

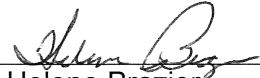


11. REVIEW OF GROUNDWATER ISSUE

12. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING

13. ADJOURNMENT

ATTEST TO POSTING:



\_\_\_\_\_  
Helene Brazier  
Secretary of the Board

9-21-15 @ 10:30 AM

\_\_\_\_\_  
Date and Time of Posting  
Outside Display Cases