



## **AGENDA**

### **REGULAR BOARD MEETING**

**Board Room  
3707 Old Highway 395  
Fallbrook, CA 92028**

**Tuesday, April 28, 2026  
1:00 P.M.**

- 1. CALL TO ORDER**
- 2. ROLL CALL: Hamilton, Mack, Townsend-Smith, Hoffman, Irvine**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA**
- 5. APPROVAL OF THE AGENDA**

**6. PUBLIC COMMENT**

*Any person may address the Board at this time upon any subject not identified on this Agenda, but within the jurisdiction of Rainbow Municipal Water District; however, any matter that requires action will be referred to staff for a report and action at a subsequent Board meeting. As to matters on the Agenda, if a request to make a public comment is received, an opportunity will be given to address the Board when the matter is considered.*

*Members of the public may make comments in person by submitting a Speaker Slip to the Board Secretary, virtually through virtual or teleconference options, or by submitting an email to [tquintanar@rainbowmwd.ca.gov](mailto:tquintanar@rainbowmwd.ca.gov) no later than midnight on the day before the meeting. Comments shall be made in an orderly manner, and profanity, slander, or abusive language which is disruptive to the meeting will not be tolerated. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the presiding officer.*

**7. EMPLOYEE RECOGNITIONS**

- A. Justin Demary-20 Years

**8. PUBLIC HEARING**

- A. Public Hearing Regarding Vacancy Rates in Each Bargaining Unit in Accordance with AB2561 and Annual Staffing Analysis

**9. PRESENTATION**

- A. La Canada Pipeline Replacement Project Update

**10. CONSENT CALENDAR**

*Consent Calendar items are expected to be routine and non-controversial, to be acted upon by the Board at one time without discussion. If any Board member, staff member, or interested person requests that an item be removed from the Calendar, it shall be removed so that it may be acted upon separately.*

A. APPROVAL OF:

1. March 24, 2026, Regular Board Meeting Minutes
2. April 7, 2026, Engineering & Operations Committee Meeting Minutes
3. April 14, 2026, Budget and Finance Committee Meeting Minutes
4. Notice of Completion and Acceptance of Minor Facilities Constructed by Customers (Districtwide)
5. Six (6) Year Update to the Sewer System Management Plan
6. Sewer Service Agreement with Neighborhood's Verdeaux at the Havens, LLC for the Havens Development (Division 1)
7. Joint Agreements to Improve Major Subdivisions for the Ocean Breeze Development Tract Map No. 5615-2 (Division 1)

**11. ACTION ITEMS**

- A. Consider Award of a Construction Contract to LC Paving and Sealing, Inc. in the Amount of \$345,366 for Paving Restoration Associated with the La Canada Pipeline Replacement Project (Division 3)
- B. Consider Approval of the Districts 5-Year Capital Improvement Project (CIP) Water & Wastewater Plan
- C. Consider Adoption of an Ordinance Authorizing Amendment to the Administrative Code Chapter 5.09 – District Vehicle Policies
- D. Consider Appointment of Two Bonsall Unified School District - Rainbow Municipal Water District Joint Powers Financing Authority (JPA) Representatives and an Alternate Director, and Adoption of an Ordinance Authorizing Amendment to Section 2.03.010 – Compensation
- E. Consider Adoption of a Resolution Authorizing a Memorandum of Understanding and Joint Community Facilities Agreement Related to a Proposed Community Facilities District to be Established by the Bonsall Unified School District-Rainbow Municipal Water District Joint Powers Financing Authority for the Neighborhoods Verdeaux at The Havens, LLC

**12. INFORMATION ITEMS**

- A. Operations Report
- B. Engineering Report
- C. Administrative Services Report
- D. Finance Report

**13. REPORTS & COMMENTS**

*This is placed on the agenda to enable individual Board members, Legal Counsel, and the General Manager to convey information to the Board and the public. There is to be no discussion or action taken by the Board of Directors.*

- A. General Manager's Report
- B. Legal Counsel's Report
- C. Board Member Comments

- D. Board Reports
  - 1. CSDA
  - 2. LAFCO
  - 3. Eastern MWD
  - 4. ACWA
  - 5. Committees, Workshops, Seminars, Training

**14. REQUESTS TO ATTEND UPCOMING MEETINGS / CONFERENCES / SEMINARS**

**15. SUGGESTED AGENDA ITEMS FOR THE NEXT REGULAR BOARD MEETING**

**16. CLOSED SESSION**

- A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code Section 54956.8)  
Property: Water Purchase, Agency Negotiator Jake Wiley, Negotiating Partners: Eastern MWD/SDCWA, Under Negotiation: Agreement Terms
- B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code Section 54956.8)  
Property: Water Purchase, Agency Negotiator Jake Wiley, Negotiating Partners: Silvertp, Under Negotiation: Agreement Terms
- C. CONFERENCE WITH LABOR NEGOTIATORS - Government Code §54957.6 and §54957 Agency Designated Representatives Jake Wiley and Karleen Harp; labor negotiations for: Rainbow Employee Association, & Rainbow Association of Supervisor and Confidential Employees

**17. ADJOURNMENT - To May 26, 2026 at 1:00 p.m.**

**ATTEST TO POSTING:**

/s/Terese Quintanar  
Terese Quintanar  
Secretary of the Board

4/23/2026 11:11 AM  
Date and Time of Posting  
Outside Display Cases

Rainbow Municipal Water District (RMWD) provides remote attendance options solely as a matter of convenience to the public. RMWD will not stop or suspend its in-person public meeting should a technological interruption occur with respect to the Zoom or call-in line listed on the agenda. We encourage members of the public to attend meetings in person at 3707 Old Highway 395, Fallbrook, CA 92028, or remotely utilizing the options below:

**For Online Participation:**

Go to: <https://rainbowmwd.zoom.us/j/85664315900>

*If members of the public attending virtually would like to ask a question or make a comment on any item listed on this agenda, please utilize the "Raise Hand" button, located at the bottom of the screen. We will be alerted that they would like to speak. When called upon, please unmute the microphone and ask the question or make comments in no more than three minutes.*

**For Call-in Only:**

Call: (669) 900-6833, or (669) 444-9171, or  
(309) 205-3325, or (312) 626-6799, or  
(564) 217-2000, or (689) 278-1000  
Meeting ID: 856 6431 5900

*Those who have joined by dialing a number on their telephone can dial \*9 to alert us of a request to speak and \*6 to unmute, once called upon by the presiding officer.*

In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted at the District's Administrative offices not less than 72 hours prior to the meeting date and time above. Meetings are regularly held at 1:00 p.m. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of all, of the members of the District's Board, are available for public inspection in the office of the District Secretary, 3707 Old Highway 395, Fallbrook, CA 92028

If you have special needs because of a disability that makes it difficult for you to participate in the meeting or you require assistance or auxiliary aids to participate in the meeting, please contact the District Secretary (760) 728-1178 by at least noon on the Friday preceding the meeting. The District will attempt to make arrangements to accommodate your disability.