



**RAINBOW MUNICIPAL WATER DISTRICT  
Tuesday, November 20, 2012  
Closed Session – Time: 12:00 p.m.  
Open Session - Time: 1:00 p.m.**

**THE PURPOSE OF THE REGULAR BOARD MEETING IS TO DISCUSS THE ATTACHED AGENDA**

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**District Office 3707 Old Highway 395 Fallbrook, CA 92028**

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**Board Agenda Policies**

Board of Directors Meeting Schedule Regular Board meetings are normally scheduled for the 4<sup>th</sup> Tuesday of the month with Open Session discussions starting time certain at 1:00 p.m.

Breaks It is the intent of the Board to take a ten minute break every hour and one-half during the meeting.

Public Input on Specific Agenda Items and those items not on the Agenda, Except Public Hearings Any person of the public desiring to speak shall fill out a blue “Speaker’s Slip”, encouraging them to state their name, though not mandatory. Such person shall be allowed to speak during public comment time and has the option of speaking once on any agenda item when it is being discussed. Speaking time shall generally be limited to three minutes, unless a longer period is permitted by the Board President.

Public Items for the Board of Directors' agenda must be submitted in writing and received by the District office no later than 10 business days prior to a regular Board of Directors' Meeting.

Agenda Posting and Materials Agendas for all regular Board of Directors' meetings are posted at least seventy-two hours prior to the meeting on bulletin boards outside the entrance gate and the main entrance door of the District, 3707 Old Highway 395, Fallbrook, California 92028. The agendas and all background material may also be inspected at the District Office.

You may also visit us on the World Wide Web at [www.rainbowmwd.com](http://www.rainbowmwd.com).

Time Certain Agenda items identified as “time certain” indicate the item will not be heard prior to the time indicated.

Board meetings will be recorded on CD’s as a secretarial aid. If you wish to listen to the recordings, they will be available after the draft minutes of the meeting have been prepared. There is no charge associated with copies of CD’s. Recordings will be kept for two years. Copies of public records are available as a service to the public; a charge of \$.10 per page up to 99 pages will be collected and \$.14 per page for 100 pages or more.

If you have special needs because of a disability which makes it difficult for you to participate in the meeting or you require assistance or auxiliary aids to participate in the meeting, please contact the District Secretary, 728-1178, by at least noon on the Friday preceding the meeting. The District will attempt to make arrangements to accommodate your disability.

(\* ) - Asterisk indicates a report is attached.

Notice is hereby given that the Rainbow Municipal Water District Board of Directors will hold Closed Session at 12:00 p.m. and Open Session at 1:00 p.m. Tuesday, November 20, 2012, at the District Office located at 3707 Old Highway 395, Fallbrook, CA 92028. At any time during the session, the Board of Directors Meeting may adjourn to Closed Session to consider litigation or to discuss with legal counsel matters within the attorney client privilege.

## **AGENDA**

1. **CALL TO ORDER**
  2. **ROLL CALL: Sanford\_\_\_\_\_ Griffiths\_\_\_\_\_ Lucy\_\_\_\_\_ McManigle\_\_\_\_\_ Brazier\_\_\_\_\_**
  3. **ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2)**
  4. **ORAL/WRITTEN COMMUNICATIONS FROM THE PUBLIC  
OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD REGARDING  
CLOSED SESSION AGENDA ITEMS (Government Code § 54954.2).**

Under Oral Communications, any person wishing to address the Board on matters regarding the Closed Session agenda should indicate their desire to speak by filling out and submitting a blue "Speaker's Slip" to the Board Secretary before the meeting begins. *Speaking time shall generally be limited to three minutes, unless a longer period is permitted by the Board President.*
  5. **CLOSED SESSION**
    - A. Appointment; Employment; Evaluation of Performance – General Manager (Government Code §54957)
    - B. *Conference with Legal Counsel–Existing Litigation (Government Code §54956.9(a))*
      - *Geissow Matter*
  6. **REPORT ON POTENTIAL ACTION FROM CLOSED SESSION**
- Time Certain: 1:00 p.m.
7. **PLEDGE OF ALLEGIANCE**
  8. **REPEAT REPORT ON POTENTIAL ACTION FROM CLOSED SESSION**
  9. **REPEAT ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2)**
  10. **ORAL/WRITTEN COMMUNICATIONS FROM THE PUBLIC  
OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD REGARDING  
ITEMS NOT ON THIS AGENDA (Government Code § 54954.2).**

Under Oral Communications, any person wishing to address the Board on matters not on this agenda should indicate their desire to speak by filling out and submitting a blue "Speaker's Slip" to the Board Secretary before the meeting begins. *No action will be taken on any oral communications item since such item does not appear on this Agenda, unless the Board of Directors makes a determination that an emergency exists or that the need to take action on the item arose subsequent to posting of the Agenda (Government Code §54954.2). Speaking time shall generally be limited to three minutes, unless a longer period is permitted by the Board President.*

(\*) - Asterisk indicates a report is attached.

**\*11. APPROVAL OF MINUTES**

- A. October 23, 2012 - Regular Board Meeting

**12. BOARD OF DIRECTORS' COMMENTS/REPORTS**

Directors' comments are comments by Directors concerning District business, which may be of interest to the Board. This is placed on the agenda to enable individual Board members to convey information to the Board and to the public. There is to be no discussion or action taken by the Board of Directors unless the item is noticed as part of the meeting agenda.

- A. President's Report (Director McManigle)
- B. Representative Report (Appointed Representative)
  - 1. SDCWA
  - 2. CSDA
  - 3. LAFCO
  - 4. San Luis Rey Watershed Council
  - 5. Santa Margarita Watershed Council
- C. Meeting, Workshop, Committee, Seminar, Etc. Reports by Directors (AB1234)
- D. Directors Comments

**\*13. COMMITTEE REPORTS (Approved Minutes have been attached for reference only.)**

- A. Budget and Finance Committee
  - 1. October 4, 2012 Minutes
- B. Communications Committee
  - 1. August 6, 2012 Minutes
  - 2. September 17, 2012 Minutes
- C. Engineering Committee
  - 1. September 11, 2012 Minutes

**\*14. CONSENT CALENDAR**

*(The consent calendar items are matters voted on together by a single motion unless separate action is requested by a Board member, staff or member of the audience.)*

**A. RESOLUTION 12-13 DESIGNATING GARY ARANT OF VALLEY CENTER MUNICIPAL WATER DISTRICT AS PROXY VOTE TO THE SAN DIEGO COUNTY WATER AUTHORITY IN THE ABSENCE OF THE RAINBOW MUNICIPAL WATER DISTRICT REPRESENTATIVE**

*(In the event Rainbow Municipal Water District's representative, Director Sanford, is unable to attend a San Diego County Water Authority meeting, Gary Arant of Valley Center Municipal Water District will be designated as proxy vote. Resolution 12-13 rescinds Resolution 09-07.)*

*(Staff Recommendation: Adoption of Resolution 12-13.)*

(\*) - Asterisk indicates a report is attached.

## **BOARD ACTION ITEMS**

**15. DISCUSSION AND POSSIBLE ACTION TO SET A DATE FOR PUBLIC HEARING REGARDING SETTING RATES AND CHARGES FOR COMMODITY RATES, O&M METER RATES, AND SEWER RATES**

*(A Public Hearing will be held on February 26, 2013 at 1:00 p.m. The District Board of Directors will conduct the public hearing on the proposed Water Commodity Rates, Operations and Maintenance Rates, and Sewer Rate Increases. At the time of the public hearing the Board of Directors will hear and consider all protests and objections concerning these matters and will consider and may adopt the increased rates and charges. The District's water and sewer rates are established by the Board of Directors as required. They are calculated based on the District's cost of service analysis and conform to "generally accepted" cost of service methods.)*  
*(Staff Recommendation: Adopt February 26, 2013 as the date for this public hearing regarding proposed rate changes.)*

**\*16. DISCUSSION AND POSSIBLE ACTION ON APPROVAL OF THE CAMPUS PARK WEST WATER SUPPLY ASSESSMENT (WSA)**

*(A WSA is required by California law commonly known as Senate Bill (SB) 610. The law applies to larger than certain specified thresholds and that are subject to CEQA. Pursuant to SB 610, the WSA incorporates by reference the current Urban Water Management Plans and other planning documents of the District, the San Diego County Water Authority, and Metropolitan Water District of Southern California. The District may cite the approved WSA Report as evidence that a sufficient water supply is available to serve the project.)*  
*(Staff recommends that the Board of Directors approve the Campus Park West WSA.)*

**17. DISCUSSION AND POSSIBLE ACTION REGARDING STATE REVOLVING FUND LOANS**

*(Our Funding Agreement has been submitted to the state and we are awaiting final confirmation regarding a funding date. Staff will provide an update at the Board Meeting.)*

**18. DISCUSSION AND POSSIBLE ACTION REGARDING RMWD AND FPUD JPA/CONSOLIDATION**

*(RMWD and FPUD are currently reviewing a potential consolidation between the two agencies. This Action Item is to provide an opportunity to discuss any issues, concerns or comments regarding the process.)*

**\*19. RECEIVE AND FILE INFORMATION ITEMS FOR OCTOBER 2012**

**A. General Manager Comments**

1. Meetings, Conferences and Seminar Calendar

**B. Construction & Maintenance Comments**

1. Construction and Maintenance Report
2. Valve Maintenance Report
3. Garage/Shop Repair

**C. Engineering & Wastewater Comments**

1. Engineering Report
2. Wastewater Report

**D. Customer Service & Water Operations Comments**

1. Water Operations Report
2. Electrical/Telemetry Report
3. Water Quality Report
4. Field Customer Service Report
5. Meters Report
6. Cross Connection Control Program Report

**E. Human Resource & Safety Comments**

1. Changes in Personnel
2. Organizational Chart
3. Safety Report

(\*) - Asterisk indicates a report is attached.

**\*20. RECEIVE AND FILE FINANCIAL STATEMENTS AND INFORMATION FOR OCTOBER 2012**

**A. Finance Manager Comments**

1. Interim Financial Report
2. Monthly Investment Report
3. Directors' Expense
4. Check Register
5. Water Purchases & Sales Summary
6. Statistical Summary
7. Metropolitan IAWP Reduction Programs
8. San Diego County Water Authority SAWR Reduction Program
9. RMWD Domestic Reduction Program
10. Projected CIP Cash Flow Report
11. RMWD Sewer Equivalent Dwelling Units (EDU's) Status

**21. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT REGULAR BOARD MEETING**

**22. ADJOURNMENT - To Tuesday, January 22, 2013 at 1:00 p.m.**

**ATTEST TO POSTING:**

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Helene Brazier  
Secretary of the Board

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Date and Time of Posting  
Outside Display Cases

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