



## AGENDA

### REGULAR BOARD MEETING

Board Room  
3707 Old Highway 395  
Fallbrook, CA 92028

Tuesday, June 25, 2024  
1:00 P.M.

1. CALL TO ORDER
2. ROLL CALL: Hamilton, Johnson, Mack, Townsend-Smith, Dale
3. PLEDGE OF ALLEGIANCE
4. ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA
5. APPROVAL OF THE AGENDA
6. PUBLIC COMMENT

*Any person may address the Board at this time upon any subject not identified on this Agenda, but within the jurisdiction of Rainbow Municipal Water District; however, any matter that requires action will be referred to staff for a report and action at a subsequent Board meeting. As to matters on the Agenda, if a request to make a public comment is received, an opportunity will be given to address the Board when the matter is considered.*

*Members of the public may make comments in person by submitting a Speaker Slip to the Board Secretary, virtually through virtual or teleconference options, or by submitting an email to [tquintanar@rainbowmwd.ca.gov](mailto:tquintanar@rainbowmwd.ca.gov) no less than one hour prior to the posted start time of the meeting. Comments shall be made in an orderly manner, and profanity, slander, or abusive language which is disruptive to the meeting will not be tolerated. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the presiding officer.*

7. EMPLOYEE RECOGNITIONS
  - A. Luke Johnson – ACWA JPIA Supervisor Basics Certification Program
8. COMMITTEE MEETING SUMMARIES
  - A. Budget and Finance Committee
  - B. Engineering and Operations Committee
  - C. Communications and Customer Service Committee

9. CONSENT CALENDAR

*Consent Calendar items are expected to be routine and non-controversial, to be acted upon by the Board at one time without discussion. If any Board member, staff member, or interested*

*person requests that an item be removed from the Calendar, it shall be removed so that it may be acted upon separately.*

- A. Approval of May 28, 2024, Regular Board Meeting Minutes
- B. Approval of Notice Of Completion And Acceptance Of Minor Facilities Constructed By Customers

**10. PRESENTATION ON THE CROPSWAP PROGRAM**

**11. PUBLIC HEARINGS** *(Time Certain 1:15 p.m.)*

- A. Discussion and Possible Action to Adopt Ordinance for ID 1 Standby Charges  
*(Action to adopt establishes water availability charges for Improvement District No. 1. These charges remain unchanged from the previous fiscal year.)*
- B. Discussion and Possible Action to Adopt a Resolution Establishing Water And Sewer Capacity Fees *(Action to adopt establishes capacity fees increased by the rate of inflation, effective July 1, 2024, and annual inflationary increases thereafter.)*

**12. ACTION ITEMS**

- A. Consider Adoption Of A Resolution Implementing Annual Increase In Water And Wastewater Service Charges For Fiscal Year 2025, And An Ordinance Amending Ordinance No. 23-04, Revising Provisions Relating To Pass-Through Rates And Capacity Fees
- B. Consider Adoption Of A Resolution Approving The Fiscal Year 2024-2025 Operating & Capital Improvement Budget
- C. Consider Adoption Of An Ordinance Revising Administrative Code Chapter 5.03, Section 220, Cash Reserves Policy
- D. Consider Adoption Of A Resolution Establishing Classifications And Monthly Pay Ranges For District Employees And The General Manager Effective July 1, 2024, Through June 30, 2025
- E. Consider Approval Of SD County Bonsall Park Quitclaim and Grant of New Easement
- F. Consider Adoption Of An Ordinance Amending And Updating Administrative Code Chapter 3.01, Regular Meetings
- G. Discussion And Possible Action Regarding CSDA Board Of Directors Elections (Seat A)

**13. INFORMATION ITEMS**

- A. Operations Report
- B. Engineering Report
- C. Administrative Services Report
- D. Finance Report

**14. REPORTS & COMMENTS**

*This is placed on the agenda to enable individual Board members, Legal Counsel, and the General Manager to convey information to the Board and the public. There is to be no discussion or action taken by the Board of Directors.*

- A. Legal Counsel's Report
- B. General Manager's Report
- C. Board Reports
  - 1. SDCWA
  - 2. CSDA

3. LAFCO
4. Santa Margarita River Watershed Watermaster Steering Committee
5. ACWA
6. Committees, Workshops, Seminars, Training

15. **BOARD MEMBER COMMENTS AND REQUESTS TO ATTEND UPCOMING MEETINGS / CONFERENCES / SEMINARS**
16. **LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT REGULAR BOARD MEETING**
17. **ADJOURNMENT - To July 23, 2024, at 1:00 p.m.**

**ATTEST TO POSTING:**

/s/Terese Quintanar  
 Terese Quintanar  
 Secretary of the Board

6/20/2024 10:54 AM  
 Date and Time of Posting  
 Outside Display Cases

Rainbow Municipal Water District (RMWD) provides remote attendance options solely as a matter of convenience to the public. RMWD will not stop or suspend its in-person public meeting should a technological interruption occur with respect to the Zoom or call-in line listed on the agenda. We encourage members of the public to attend meetings in person at 3707 Old Highway 395, Fallbrook, CA 92028, or remotely utilizing the options below:

**For Online Participation:**

Go to: <https://rainbowmwd.zoom.us/j/85664315900>

*If members of the public attending virtually would like to ask a question or make a comment on any item listed on this agenda, please utilize the "Raise Hand" button, located at the bottom of the screen. We will be alerted that they would like to speak. When called upon, please unmute the microphone and ask the question or make comments in no more than three minutes.*

**For Call-in Only:**

Call: (669) 900-6833, or (669) 444-9171, or  
 (309) 205-3325, or (312) 626-6799, or  
 (564) 217-2000, or (689) 278-1000  
 Meeting ID: 856 6431 5900

*Those who have joined by dialing a number on their telephone, can dial \*9 to alert us of a request to speak, and \*6 to unmute, once called upon by the presiding officer.*

In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted at the District's Administrative offices not less than 72 hours prior to the meeting date and time above. Meetings are regularly held at 1:00 p.m. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of all, of the members of District's Board, are available for public inspection in the office of the District Secretary, 3707 Old Highway 395, Fallbrook, CA 92028

If you have special needs because of a disability that makes it difficult for you to participate in the meeting or you require assistance or auxiliary aids to participate in the meeting, please contact the District Secretary (760) 728-1178 by at least noon on the Friday preceding the meeting. The District will attempt to make arrangements to accommodate your disability.