

COMMUNICATIONS AND CUSTOMER SERVICE COMMITTEE MEETING

RAINBOW MUNICIPAL WATER DISTRICT

SECONDARY LANGUAGES

CUSTOMER IMPACT

Thursday, September 5, 2019

Communications and Customer Service Committee Meeting - Time: 3:30 p.m.

District Office 3707 Old Highway 395 Fallbrook, CA 92028 Notice is hereby given that the Communications and Customer Service Committee will be holding a regular meeting beginning at 3:30 p.m. on Thursday, September 5, 2019. **AGENDA** 1. **CALL TO ORDER** 2. PLEDGE OF ALLEGIANCE 3. ROLL CALL: Julie Johnson (Chair) _____ Bill Shute (Vice Chair) Bill Stewart ____ Members: Hayden Hamilton _____ Russell Vernon _____ Alternates: Cynthia Gray____ **SEATING OF ALTERNATES** 4. 5. ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2) 6. PUBLIC COMMENT RELATING TO ITEMS NOT ON THE AGENDA (Limit 3 Minutes) 7. **COMMITTEE MEMBER COMMENTS** *8. APPROVAL OF MINUTES **A.** August 1, 2019 *9. DISCUSSION REGARDING NEW BILLING PORTAL (REQUESTED BY BILL SHUTE)

RMWD'S CORE VALUES - Integrity, Professionalism, Responsibility, Teamwork, Innovation

10. DISCUSSION REGARDING CUSTOMER SERVICE DEPARTMENT INPUT REGARDING COMMUNICATING ACCESS FOR THE EQUITY OF THE COMMUNITY IN RELATION TO

11. DISCUSSION REGARDING NEW BILLING SYSTEM TRANSITION REPORT INCLUDING

*12. REVIEW OF ADMINISTRATIVE CODE POLICY CHAPTER 2.09

(Board President Brazier has requested all committee members to review this Administrative Code policy and provide any input in terms of updates related to current committee activity.)

- 13. BROCHURE REVIEW
- 14. DISCUSSION REGARDING RESPONSE TO SOCIAL MEDIA POSTS
- 15. SUBCOMMITTEE MISSION STATEMENT UPDATE
- 16. UPDATED "THE BETTER WAY" FORM REVIEW
- 17. PUBLIC COMMUNICATIONS AND OUTREACH ITEMS
 - A. Topics
 - B. Strategic Plan Objectives
 - **C.** Calendar
 - **D.** Snipes Calendar
 - E. Updates from Other Committees
 - **F.** Customer Relations
 - **G.** Monthly Newsletter Review
- 18. REVIEW AND ANALYSIS OF RMWD RELATED MEDIA STORIES
- 19. MEMORANDUM OF UNDERSTANDING WITH EASTERN MUNICIPAL WATER DISTRICT UPDATE
- 20. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED COMMUNICATIONS AND CUSTOMER SERVICE COMMITTEE MEETING
- 21. ADJOURNMENT

ATTEST TO POSTING:

8-29-19 @ 1:15 p.m.

FOR: Carl Rindfleisch
Secretary of the Board

B-29-19 @ 1:15 p.m.

Date and Time of Posting
Outside Display Cases