




**13. REVIEW THE FOLLOWING:**

- A. Income Statement
- B. Balance Sheet
- C. Cash Flow
- D. Treasurer's Report

**14. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING**

**15. ADJOURNMENT**

**ATTEST TO POSTING:**

  
\_\_\_\_\_  
Hayden Hamilton  
Secretary of the Board

2-1-18 @ 12:00 p.m.  
\_\_\_\_\_  
Date and Time of Posting  
Outside Display Cases