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MEMBERS OF THE PUBLIC WISHING TO SUBMIT WRITTEN COMMENT TO THE COMMITTEE UNDER PUBLIC COMMENT OR ON A SPECIFIC AGENDA ITEM MAY SUBMIT COMMENTS TO OUR BOARD SECRETARY BY EMAIL AT <a href="mailto:dwashburn@rainbowmwd.com">dwashburn@rainbowmwd.com</a> OR BY MAIL TO 3707 OLD HIGHWAY 395, FALLBROOK, CA 92028. ALL WRITTEN COMMENTS RECEIVED <a href="mailto:attemorized">AT LEAST ONE HOUR IN ADVANCE OF THE MEETING</a> WILL BE READ TO THE COMMITTEE DURING THE APPROPRIATE PORTION OF THE MEETING. THESE PUBLIC COMMENT PROCEDURES SUPERSEDE THE DISTRICT'S STANDARD PUBLIC COMMENT POLICIES AND PROCEDURES TO THE CONTRARY.

#### **BUDGET AND FINANCE COMMITTEE MEETING**

## RAINBOW MUNICIPAL WATER DISTRICT

Tuesday, December 14, 2021

Budget and Finance Committee Meeting - Time: 1:00 p.m.

District Office 3707 Old Highway 395 Fallbrook, CA 92028

Notice is hereby given that the Budget and Finance Committee will be holding a regular meeting beginning at 1:00 p.m. on Tuesday, December 14, 2021.

#### AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE

| 3. | ROLL CALL: Flint Neison | (Chair) | Julie Johnson ( | (Vice Chair) |
|----|-------------------------|---------|-----------------|--------------|
|    |                         |         |                 |              |

Members: Peter Hensley \_\_\_\_ Bill Stewart \_\_\_\_

Alternates: Chad Williams

4. INSTRUCTIONS TO ALLOW PUBLIC COMMENT ON AGENDA ITEMS FROM THOSE ATTENDING THIS MEETING VIA TELECONFERENCE OR VIDEO CONFERENCE

**CHAIR TO READ ALOUD** - "If at any point, anyone would like to ask a question or make a comment and have joined this meeting with their computer, they can click on the "Raise Hand" button located at the bottom of the screen. We will be alerted that they would like to speak. When called upon, please unmute the microphone and ask the question or make comments in no more than three minutes.

Those who have joined by dialing a number on their telephone, will need to press \*6 to unmute themselves and then \*9 to alert us that they would like to speak.

A slight pause will also be offered at the conclusion of each agenda item discussion to allow public members an opportunity to make comments or ask questions."

- 5. **SEATING OF ALTERNATES**
- 6. ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2)
- 7. PUBLIC COMMENT RELATING TO ITEMS NOT ON THE AGENDA (Limit 3 Minutes)
- \*8. APPROVAL OF MINUTES
  - Α. November 16, 2021
- 9. **GENERAL MANAGER COMMENTS**
- 10. FINANCE MANAGER COMMENTS
- 11. COMMITTEE MEMBER COMMENTS
- 12. DISCUSSION REGARDING COMMITTEE MEMBERSHIP
- \*13. CUSTOMER VARIANCE REQUEST FREDERICO
- \*14. CUSTOMER VARIANCE REQUEST WEBB
- 15. WATER SERVICE UPGRADE PROJECT (WSUP) PROGRAM UPDATE
- 16. REDISTRICTING UPDATE
- \*17. REVIEW OF THE MONTHLY BOARD FINANCE PACKET
- 18. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING
- 19. ADJOURNMENT

**ATTEST TO POSTING:** 

12-7-21 @ 8:45 a.m.

Pam Moss

Date and Time of Posting Secretary of the Board **Outside Display Cases** 

# MINUTES OF THE BUDGET AND FINANCE COMMITTEE MEETING OF THE RAINBOW MUNICIPAL WATER DISTRICT NOVEMBER 16, 2021

- 1. CALL TO ORDER: The Budget & Finance Committee meeting of the Rainbow Municipal Water District was called to order on November 16, 2021, by Chairperson Nelson in the Board Room of the District Office at 3707 Old Highway 395, Fallbrook, CA 92028 at 1:02 p.m. (All meetings are being held with in person attendance following County and State COVID guidelines as well as virtually.) Chairperson Nelson presiding.
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL:

Present: Member Hensley, Member Johnson (via video conference), Member

Nelson, Alternate Williams (via video conference).

Also Present: Executive Assistant Washburn, Operations Manager Gutierrez, Information

Technology Manager Khattab, Finance Manager Largent, Senior

Accountant Rubio.

Also Present Via Teleconference or Video Conference:

General Manager Kennedy, Human Resources Manager Harp, Construction and Maintenance Supervisor Lagunas, Grant Specialist Sisler.

One member of the public was present in person and one member was present via teleconference or video conference.

4. INSTRUCTIONS TO ALLOW PUBLIC COMMENT ON AGENDA ITEMS FROM THOSE ATTENDING THIS MEETING VIA TELECONFERENCE OR VIDEO CONFERENCE

Mr. Nelson read aloud the instructions for those attending the meeting via teleconference or video conference.

5. SEATING OF ALTERNATES

Mr. Williams was seated as an alternate.

6. ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2)

There were no amendments to the agenda.

7. PUBLIC COMMENT RELATING TO ITEMS NOT ON THE AGENDA (Limit 3 Minutes)

There were no comments.

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#### \*8. APPROVAL OF MINUTES

**A.** October 12, 2021

Motion:

To accept the minutes as written.

Action: Approve, Moved by Member Hensley, Seconded by Member Nelson.

Vote: Motion carried by unanimous roll call vote (summary: Ayes = 4).

Ayes: Member Hensley, Member Johnson, Member Nelson, Alternate Williams.

#### 9. GENERAL MANAGER COMMENTS

There were no comments.

#### Discussion returned from Item #21.

Mr. Kennedy announced there would be a Town Hall meeting at the FPUD headquarters on November 17<sup>th</sup> at 6:00 p.m. noting anyone interested was welcome to attend. He also reported the final report from SDCWA's consultant was expected to be provided very soon.

#### Discussion went to Item #22.

#### 10. FINANCE MANAGER COMMENTS

Ms. Largent introduced Lacy Sisler as RMWD's new Grant Specialist.

Ms. Largent also stated RMWD will be passing through the SDCWA pass-through rates effective January 1, 2022.

#### 11. COMMITTEE MEMBER COMMENTS

There were no comments.

#### \*12. AUDIT REPORT AND FINANCIAL STATEMENTS ACCEPTANCE

Ms. Largent explained copies of the full packet has been provided and how each committee member will receive a bound copy once it is approved by the Board. She pointed out the new name will be the Annual Comprehensive Finance Report (ACFR). She shared some of highlights including a gain of \$1.1 million compared to a loss of \$7.8 million last year as well as the addition of approximately \$10 million in net additions and capital assets which reflects the Capital Improvement Program.

Ms. Largent pointed out there were no major audit findings for FY2021 and that RMWD received an unqualified opinion for the representation of the financial statements indicating RMWD's financial records have been maintained in accordance with the standards known as generally accepted accounting principles.

Ms. Largent referenced the auditor letters included in the agenda packet that will be shared with the Board in the spirit of full transparency. She pointed out there are two items to review posting to net equities which has been added to the checklist as well as update the Purchasing Manual to include conflict of interest and equitable practices in purchasing to ensure it is communicated to anyone utilizing the purchasing policy.

Mr. Hensley stated this was a very nice, summarized management report. He asked for a simple reason why RMWD received a much better on finances than previously. Ms. Largent explained this was mainly due to increased sales over a very dry climate year as well as remaining fragile on operating expenses.

Mr. Nelson inquired as to whether the statement of net position was different due to RMWD being a governmental entity, but the same as a Balance Sheet. Ms. Largent confirmed this was correct. Mr. Nelson asked what non-current asset means. Ms. Largent explained this means it cannot be turned into cash within a year.

Mr. Nelson asked questions related to some of the information contained in the report to clarify his understanding as well as recommended the report be a little less complex. Ms. Largent offered to meet with Mr. Nelson following the meeting so she could provide a better understanding of the information. Discussion followed.

Mr. Hensley inquired as to whether all the categories showing are in RMWD's books or added to by the auditors. Ms. Largent confirmed these are in the RMWD's financials; however, the auditors take some of the categories and group them together.

Mr. Nelson asked what makes up the \$1.866 million "other non-operating revenue". Ms. Largent explained a majority was lawsuit funds for \$1.3M, some of it is the gains, things sold such as trucks, recycling revenue, and other one-off items.

#### Motion:

To recommend the Board approve the audit report and financial statements.

Action: Approve, Moved by Member Hensley, Seconded by Member Johnson.

Vote: Motion carried by unanimous roll call vote (summary: Ayes = 4).

Ayes: Member Hensley, Member Johnson, Member Nelson, Alternate Williams.

#### 13. METROPOLITAN WATER DISTRICT (MWD) LAWSUIT PAYMENT DISTRIBUTION

Ms. Largent reported RMWD received a check in the amount of \$908,190.96 as a result of ongoing litigation between MWD and SDCWA. She explained it would be nearly impossible to credit back customers; therefore, staff will seek Board direction as to how the funds should be utilized for the benefit of all ratepayers.

Ms. Johnson stated it may be good to have an item on the next committee agenda to brainstorm ideas of putting this money to use for the benefit of the ratepayers. Mr. Nelson pointed out with the mid-year budget review process approaching, it may be beneficial to address this matter during this time. Ms. Johnson inquired as to when that discussion will take place. Ms. Largent stated it would be partially discussed today as well as in January 2022. Ms. Johnson agreed with making this a part of both the December 2021 and January 2022 committee meeting agendas.

#### \*14. CUSTOMER VARIANCE REQUEST - JENSEN

Ms. Largent explained this customer requested the downsizing of a 1" meter to a 3/4". She noted the customer was currently over the 50 unit per month average; therefore, staff was recommending this request be denied at this time and suggest to the customer that they reapply in the future once they have their usage below the 50 units per month.

Mr. Hensley and Ms. Johnson agreed with staff's recommendation. Mr. Nelson reviewed the customer's usage history as well as the timeframe from when the customer's meter was exchanged noting that it appeared the usage data was not moving the right direction which was all the more reason for denying the request.

#### Motion:

To adopt the staff's position and recommend to the Board that this variance request be denied.

Action: Approve, Moved by Member Nelson, Seconded by Member Johnson.

*Vote: Motion carried by unanimous roll call vote (summary: Ayes = 4).* 

Ayes: Member Hensley, Member Johnson, Member Nelson, Alternate Williams.

#### \*15. CUSTOMER VARIANCE REQUEST - MCENEANEY

Ms. Largent explained this was another variance to move from a 1.5" meter to a 3/4" meter. She noted this was an almost 12-acre parcel with no usage; therefore, staff was recommending approval for the variance.

Ms. Johnson inquired as the reason for the variance when there is no water use. Ms. Largent explained there are some customers who purchased parcels that came with a meter for which they paid capacity fees and how they want to keep the meters as an asset but want to move to the lowest possible fixed fee per month.

#### Motion:

That the committee recommends the Board approve this variance request.

Action: Approve, Moved by Member Johnson, Seconded by Member Hensley.

*Vote: Motion carried by unanimous roll call vote (summary: Ayes = 4).* 

Ayes: Member Hensley, Member Johnson, Member Nelson, Alternate Williams.

#### 16. CASH RESERVE POLICY 5.02.220 COMPLIANCE REPORT

Ms. Largent recalled this report was mentioned last month at which time she had indicated this would be the next step in the process once the audit is complete. She explained this was a policy where staff goes through and sets all the operating funds balances to the level required within the Cash Reserve Policy. She stated after looking into best practices for reserves and how GOFA recommends one more month be included; therefore, she will be bringing back some changes later in the year. She noted the District's reserves were overall very good.

Mr. Nelson inquired as to whether there was an increase in the number of reserve funds. Ms. Largent stated there weas not; however, she included more verbiage this year.

Ms. Largent displayed several reports as she walked the committee members through the fund balance projections reviewing each of the highlights and updates. Discussions ensued.

#### 17. DISCUSSION REGARDING CURRENT COMMITTEE VACANCY

Ms. Washburn explained this item was added in light of the recent resignation of Carl Rindfleisch.

Mr. Stewart mentioned if he is appointed by the Board to fill the Division 4 vacancy, he would be happy to resign from the Communications and Customer Service Committee and serve on this committee.

#### 18. WATER SERVICE UPGRADE PROJECT (WSUP) PROGRAM UPDATE

Mr. Gutierrez announced the project was 80% complete and how it was moving along with projected completion expected in January 2022. He mentioned additional inventory was in the process of being taken as well as determining how much more traffic control will be necessary. He noted some of the benefits the District was starting to see related to this program.

Mr. Hensley inquired as to whether the cost to date was also at approximately 80% with the project or was it above or below the initial projected costs. Ms. Largent stated the costs were slightly above the initial projections due to having to pre-order parts. Mr. Gutierrez pointed out all remaining inventory will be absorbed into RMWD's warehouse inventory for use in the field.

#### 19. REDISTRICTING UPDATE

Mr. Khattab shared a presentation titled "Redistricting with Census Data" that was given at the October 26<sup>th</sup> Board meeting. He noted RMWD was required by law to recalculate the population in each of its five divisions and redistrict every ten years. He explained the steps taken throughout the process as well as how staff had written a script for calculating the population in all the District's voting precincts.

Mr. Hensley inquired as to whether there were any major switches from what was in place compared to that being found now. Mr. Khattab explained the biggest addition to the District's population was in Division 4 due to the newest development; therefore, some of the voter precincts that were in Division 4 had to be reduced.

#### Member Johnson excused herself from the meeting at 2:00 p.m.

Mr. Nelson asked if staff was able to go and count the number of human beings in a precinct rather than rely solely on the data provided. Mr. Kennedy stated the process of enumeration is one that is held by the Federal Government; therefore, staff has not gone out to validate how many individuals reside in each precinct. He pointed out the level of detail staff has gotten into during this process is much greater than the level of detail he has worked with in the past and is most likely as accurate as it will get as well as at a much more granular level than most other agencies.

Mr. Hensley stated since RMWD had a few cases where there were some substantial changes, he would like to know what impact, if any, this would have on RMWD's operations. Mr. Kennedy said none of this really has any impact on operations but is more about who would be eligible to run for a seat in which division as well as who gets to vote in that division.

#### 20. REVIEW OF THE MONTHLY BOARD FINANCE PACKET

Ms. Largent pointed out she has already reviewed all the changes for this month under Item #16.

## 21. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING

It was noted the Metropolitan Water District (MWD) lawsuit payment distribution, mid-year financing, and the WSUP update should be on the next committee agenda.

Discussion returned to Item #9.

#### 22. ADJOURNMENT

The meeting was adjourned by Chairperson Nelson.

| The meeting was adjourned by Chair | oerson Neison.                      |
|------------------------------------|-------------------------------------|
| The meeting adjourned at 2:11 p.m. |                                     |
|                                    | Flint Nelson, Committee Chairperson |
| Dawn M. Washburn, Board Secretary  |                                     |



## **BOARD ACTION**

#### **BOARD OF DIRECTORS**

December 7, 2021

#### **SUBJECT**

DISCUSSION AND POSSIBLE ACTION TO APPROVE A VARIANCE FROM MAXIMUM CAPACITY AND 12 MONTH ROLLING AVERAGE REQUIREMENTS IN ORDER TO DOWNSIZE FROM A 1 ½" TO A 1" METER. (Division 1)

#### **BACKGROUND**

The District identifies specific rate classes under District Ordinance No. 21-03 that are assigned to parcels according to meter size. Meter sizes are recommended based on lot size and water usage. The district board has determined criteria that allows customers to apply for variances from the assigned rate class provided that the parcel does not exceed the maximum units for the lower meter size being requested.

District staff has determined that a reasonable amount of time to assess usage is 12 months. For a parcel to move to a 1" rate class they should not exceed 80 units (one unit equals one hundred cubic feet ["CCF"]) of water use per month on average, for any 12- month period, based on the 12-month rolling average (month determined by scheduled meter reading cycle).

The property owner of APN 127-271-50-00 has requested a variance from Ordinance 21-03. According to her variance application, the owner states that the farmer next door was using her land and water. She noted that he no longer is on the property and there are only two adults in the house now. Over the last 12 months, the highest usage was 285 units in December 2020, and the most current usage was 12 units. The rolling 12-month average for the property is 103.4 units per month, which is above the required 80 units.

#### **DESCRIPTION**

The capacity charges were developed by Wildan and Raftelis through a comprehensive study and analysis of the value of District assets and the maximum day use patterns of existing customers with particular meter sizes. The reference meter size for capacity class C is 1-inch. According to the Raftelis analysis, the maximum allowable usage for capacity class C is 80 units (one unit equals one hundred cubic feet ["CCF"]) per month, or 1.38 AF/yr).

The staff will draft an agreement, with Board authorization, whereby District will suspend the requirement to pay Fixed Charges beyond those applicable to capacity class C under District Ordinance No. 21-03 provided that the Parcel does not exceed a maximum of 80 units of water use per month on average, for any 12-month period, based on the 12-month rolling average (month determined by scheduled meter reading cycle). The agreement further stipulates the following to ensure the customer will be held accountable to comply with the purpose of Ordinance No. 21-03: "In the event the Parcel exceeds a maximum of 80 units of water use per month on average, for any 12- month period, based on the 12-month rolling average, District will notify the Owner of the exceedance. Within 3 months from the date of the notice, the Owner shall bring the Parcel's average monthly water use, based on the 12-month rolling

average, below 80 units per month. In the event Owner does not bring the Parcel's average monthly water use, based on the 12- month rolling average, below 80 units per month within the 3 months immediately following the date of the notice, the Owner shall become obligated to pay District the additional water Capacity Fees, then in affect, corresponding with the capacity class that matches the Parcel's use over the 12-month period."

#### **ATTACHMENTS**

Attachment A - Variance Application from customer.

#### POLICY/STRATEGIC PLAN KEY FOCUS AREA

Strategic Focus Area Five: Customer Service. This type of agreement allows the Board to fit the requests of an individual customer based on their specific use patterns which fall outside the expectations covered by the existing policy.

#### **BOARD OPTIONS/FISCAL IMPACTS**

If the Board approves the variance, the customer will save \$165.15 per month (assuming they stay on PSAWR Domestic) in monthly service charges to Rainbow MWD unless they exceed the intended capacity of 80 units/month.

- 1) Approve the variance to Ordinance 21-03 to allow a downsize of this meter from a 1 ½" to a 1".
- 2) Deny the Downsize Request
- 3) Provide other direction to staff

#### **ENVIRONMENTAL**

In accordance with CEQA guidelines Section 15378, the action before the Board does not constitute a "project" as defined by CEQA and further environmental review is not required at this time.

#### STAFF RECOMMENDATION

Staff recommends Option 2.

Tracy Largent, CPA

Finance Manager

December 7, 2021



#### ADMINISTRATIVE CODE VARIANCE APPLICATION

| PROPERTY OWNER OR PRIMARY ACCOUNT HOLDER INFORMATION  |                                  |
|---|----------------------------------|
| Owner Name: Victoria Frederia Telephone No. 55-1083-04  | LOX                              |
| Address 319 26 Via Arapat Dr. Bassall   |                                  |
| Email Address Y Frederico SID grave, con  | JA 32003                         |
| LOCATION OF PROPOSED ADMINISTRATIVE CODE VARIANCE Address: A Let () APN Acres:  | 7                                |
| SUPPORTING INFORMATION  | Ī                                |
| Specific section(s) of the Admin. Code for which this variance is being requested (attach additional pages if needed):  | 1 120121                         |
| Former next door was using  | land + water.<br>Es no longer on |
|   | == longer ON                     |
| Reason why the variance should be approved including how the intent of the Admin. Code will be met (attach additional pages if necessary).  | s No longer on                   |
| program recessory.  |                                  |
| D ~ 00  | of in there are                  |
| - Prope   |                                  |
| 0.11  | 110 Do Adults In                 |
| 000   | ig officer                       |
|   | me with a lot                    |
| No  | me WHILE IO.                     |
| Rainbow Municipal Water District (District) Provisions:  The purpose of a variance is to provide flexibility in application of regulations necessary to achieve the purposes of the   |                                  |
| Administrative Code. A variance is intended to resolve practical difficulties or unnecessary physical hardships that may result from strict adherence to the policies contained in the Administrative Code. The cost to the applicant of strict | is water usl                     |
| adherence with any provision of the Administrative Code shall not be the sole reason for granting a variance. This application is subject to the approval of the District Board of Directors.   | 255                              |
| Repress certify that physical or the approval of the District Board of Directors.   |                                  |
| × 4 1 10 10 10 10 10 10 10 10 10 10 10 10 1   |                                  |
| One of Signature Date   |                                  |
|   |                                  |

3707 Old Highway 395 • Fallbrook, CA 92028 Phone: (760) 728-1178 • Fax (760) 728-2575 • www.ranbowmwd.com



#### **METER DOWNSIZE REQUEST**

| Date: 6/\$\frac{1}{2}\ Account No. 0\Q\Q\9-000                                     |  |                         |                  |                       |        |  |  |  |  |
|--|--|-------------------------|------------------|-----------------------|--------|--|--|--|--|
| Name: Vi   | ctoria   |                         | Phon             | ne No.: 585 683-01    | 408    |  |  |  |  |
| •  | (Please  |                         |                  |                       |        |  |  |  |  |
| Service Address:   | Service Address: 319 26 Via Ararat DRIVE Borsall CH          |                         |                  |                       |        |  |  |  |  |
| Billing Address: 92003   |  |                         |                  |                       |        |  |  |  |  |
| С  | Complete Downsize Meter Information (one request per meter): |                         |                  |                       |        |  |  |  |  |
| From:  |  | To:                     |                  |                       |        |  |  |  |  |
| Capacity Class: Ref. Size: Capacity Class: Ref. Size: Accessor's Parcel Number:    |  |                         |                  |                       |        |  |  |  |  |
| D 1.5" C 1" 127-271-50-00  |  |                         |                  |                       |        |  |  |  |  |
|  |  |                         |                  |                       |        |  |  |  |  |
|  |  |                         | <b>^</b>         |                       |        |  |  |  |  |
| Capacity Classes=Ref. Siz  | es: A = 5/8", B=3/4", C                                      | =1", D=1.5", E=2", F=3" | Lc               | just emailed confirm  | Notion |  |  |  |  |
| Indicate the reason for o  | downsizing the e   | xisting water meter(    | s) Please circle | e one: Of this Milter | stre.  |  |  |  |  |
| a Not using as much water b. Agricultural Operations suspended c. Other (Describe) |  |                         |                  |                       |        |  |  |  |  |
|  |  |                         |                  |                       |        |  |  |  |  |

The District will review the water usage history to determine if a smaller meter is capable of meeting the water usage demands and meet Capacity Class requirements. Please note - If you downsize to smaller than a 1-inch meter, you *may* not meet fire flow requirements. In addition, services within high- or low-pressure areas will be required to sign and record a Notice of High or Low Water Pressure Condition.

If needed, the customer agrees to install a pressure regulator on their side of the meter and agrees to install at his/her cost a booster system to be owned, operated and maintained by the Owner/Agent, his/her successors and assigns.

When approval is granted by the District Engineer for the meter capacity class downsize, the owner will be required to sign/notarize a *Meter Downsize Agreement*.

#### BY SIGNING BELOW, THE APPLICANT DECLARES UNDER PENALTY OF PERJURY AS FOLLOWS:

- I have the following legal authority to request meter downsizing as set forth above:
   I am the legal owner of the parcel(s) subject to this request and have attached proof of ownership.
   I am an authorized agent of the owner of the parcel(s) subject to this request and have attached proof of such authorization hereto.
- 2. I will immediately notify the Finance Manager of the District if any of the following occur at any point prior to completion of the meter downsizing: (a) I cease to have authority to request meter downsizing; (b) there is a change in ownership of the parcel(s) subject to this request; or (c) there is a change in control of water service under Chapter 8.04 of the Administrative Code.

- 3. I acknowledge that this request is subject to and approval is conditioned on compliance with District ordinances, rules and regulations, and the District's Administrative Code, including those provisions governing the size, number and location of service connections, governing who may request a connection and governing the terms of transfer.
- 4. I acknowledge that, if in the future a larger water meter is required due to higher water usage, I will be required to pay all-past District Operations and Maintenance fees starting from the effective date of the Meter Downsize Agreement through the effective date of the signing of the Meter Upsize Memorandum of Understanding.
- 5. I acknowledge that in the event the District determines that downsizing is not appropriate, I am responsible for bringing the account current by paying all unpaid fees assigned to the account and hereby agree to make any such payments.
- 6. I acknowledge that to the extent downsizing results in unused capacity, the District's obligation to recognize such unused capacity, if any, is subject to change and that I may not have a right to such unused capacity in the future. Chapter 8.11 of the Administrative Code.
- 7. In the event the District incurs any costs or suffers any damage as a result of any misrepresentation, any failure to notify the District of a change in authority to request meter downsizing, a change in ownership of the parcel(s) subject to this request, or a change in control of water service under Chapter 8.04 of the Administrative Code, or in the event this request is determined to be improper for any reason, I understand and agree that I will be solely responsible for, and will defend and indemnify the District from any such costs and damages, including but not limited to the District's reasonable attorney's fees.
- 8. I acknowledge that the District has the right to refuse or to discontinue water service at any time to protect the District from any fraud or for noncompliance with or violation of any ordinance or rule or regulation of the District arising from this request.

| OWNER / AUTHORIZED AGENT:             | •               |  |
|---------------------------------------|-----------------|--|
| Name: Victoria Frederico Please Print | Date: 6/25/21   |  |
| Signature:                            |                 |  |
|                                       |                 |  |
| FINANCE DEPARTMENT ONLY:              |                 |  |
| Approved: Yes No                      |                 |  |
| Comments:                             |                 |  |
|                                       |                 |  |
| Date                                  | Finance Manager |  |



## **BOARD ACTION**

#### **BOARD OF DIRECTORS**

December 7, 2021

#### **SUBJECT**

DISCUSSION AND POSSIBLE ACTION TO APPROVE A VARIANCE FROM ORDINANCE 21-03 TO ALLOW A LOT, LARGER THAN 0.5 ACRES, TO QUALIFY FOR CAPACITY CLASS B ¾" METER AND APPROVE THE CAPACITY CLASS WATER USE AGREEMENT (Division 3)

#### **BACKGROUND**

The District identifies specific rate classes under District Ordinance No. 21-03 that are assigned to parcels according to meter size. Meter sizes are recommended based on lot size and water usage. The district board has determined criteria that allows customers to apply for variances from the assigned rate class provided that the parcel does not exceed the maximum units for the lower meter size being requested.

District staff has determined that a reasonable amount of time to assess usage is 12 months. For a parcel to move to a 3/4" rate class they should not exceed 50 units (one unit equals one hundred cubic feet ["CCF"]) of water use per month on average, for any 12- month period, based on the 12-month rolling average (month determined by scheduled meter reading cycle). According to Ordinance 21-03 which states "Lot size less than 21,780 sqft (0.5 acres) may qualify for a 3/4 inch meter."

The property owner of APN 107-410-37-00, Sue Webb, has requested a variance from Ordinance 21-03 to downsize an existing 1" meter on a 1.60 acre parcel to a 3/4 inch meter and reduce her monthly fixed fees. According to the attached variance application (See Attachment A), the customer would like to downsize her meter to reduce her monthly bill and does not have fire sprinklers at this residence. The rolling 12 - month average for the property is 27 units per month, which is under the required 50 units.

#### **DESCRIPTION**

The capacity charges were developed by Wildan and Raftelis through a comprehensive study and analysis of the value of District assets and the maximum day use patterns of existing customers with particular meter sizes. The reference meter size for capacity class B is 3/4-inch. According to the Raftelis analysis, the maximum allowable usage for capacity class B is 50 units (one unit equals one hundred cubic feet ["CCF"]) per month, or 1.38 AF/yr. The lot size requirement was included in the ordinance to protect the District from customers over using their intended capacity.

The staff will draft an agreement, with Board authorization, whereby District will suspend the requirement to pay Fixed Charges beyond those applicable to capacity class B under District Ordinance No. 21-03 provided that the Parcel does not exceed a maximum of 50 units of water use per month on average, for any 12-month period, based on the 12-month rolling average (month determined by scheduled meter reading cycle). The agreement further stipulates the following to ensure the customer will be held accountable to comply with the purpose of Ordinance No. 21-03. In the event the Parcel exceeds a maximum of 50 units of water use per month on average, for any 12- month period, based on the 12-

month rolling average, District will notify the Owner of the exceedance. Within 3 months from the date of the notice, the Owner shall bring the Parcel's average monthly water use, based on the 12-month rolling average, below 50 units per month. In the event Owner does not bring the Parcel's average monthly water use, based on the 12-month rolling average, below 50 units per month within the 3 months immediately following the date of the notice, the Owner shall become obligated to pay District the additional water Capacity Fees, then in affect, corresponding with the capacity class that matches the Parcel's use over the 12-month period.

#### **ATTACHMENTS**

Attachment A Variance Request

#### POLICY/STRATEGIC PLAN KEY FOCUS AREA

Strategic Focus Area Five: Customer Service. This type of agreement allows the Board to fit the requests of an individual customer based on their specific use patterns which fall outside the expectations covered by the existing policy.

#### **BOARD OPTIONS/FISCAL IMPACTS**

If the Board approves the variance, the customer will save \$45.53 per month (assuming Single Family Residential rate) in monthly service charges to Rainbow MWD unless they exceed the intended capacity of 50 units/month.

- 1) Approve the variance to Ordinance 21-03 to allow a property larger than 0.5 acres to qualify for capacity class B and approve the New Water Service Agreement.
- 2) Deny the variance request.
- 3) Provide other direction to staff.

#### **ENVIRONMENTAL**

In accordance with CEQA guidelines Section 15378, the action before the Board does not constitute a "project" as defined by CEQA and further environmental review is not required at this time.

#### STAFF RECOMMENDATION

Staff recommends Option 1.

Tracy Largent, CPA

December 7, 2021

Finance Manager



## **ADMINISTRATIVE CODE VARIANCE APPLICATION**

| PROPERTY OWNER OR PRIMARY ACCOUNT HOLDER IN   | IFORMATION                          |
|---|-------------------------------------|
| Owner Name:   | Telephone No.:                      |
| I OUBLI)ehb   | 1760-473-1290                       |
| Address:  | 100 110 10 10                       |
| 2320 Winter Haven Rd. Fallbroo  | k.CA 92028                          |
| Email Address:  | Account No.:                        |
| suewebb 123@gmsil.com   | 009737-000                          |
| LOCATION OF PROPOSED ADMINISTRATIVE CODE V  |                                     |
|   | APN: Acres:                         |
| 2020 Winter Haven Kd. Follomok  | CA 107410-37 1,60                   |
| SUPPORTING INFORMATION  |                                     |
| Specific section(s) of the Admin. Code for which this variance is being requested (atta   | ch additional pages if needed):     |
| Ordinance 21-03   | , ,                                 |
|   |                                     |
|   |                                     |
|   |                                     |
| Reason why the variance should be approved including to the internal and including the state of |                                     |
| Reason why the variance should be approved including how the intent of the Admin. C pages if necessary):  | code will be met (attach additional |
| 1 22 011002 24 1 20 1 20 1  |                                     |
| We currently have a 1" meter of   | ioina to a                          |
| I'll" non to our bourso with  | 2011 10 111                         |
| 17 pipe to our nouse, we  | would like                          |
| to change to a 3/4" motor   |                                     |
| TO STATIGE TO A STATISTICAL   | 2                                   |
| NO thousanklars inside ou   | r hame                              |
| The springer of   | TIOTI                               |
|   |                                     |
|   |                                     |
|   |                                     |
|   |                                     |
|   |                                     |

Rainbow Municipal Water District (District) Provisions:

The purpose of a variance is to provide flexibility in application of regulations necessary to achieve the purposes of the Administrative Code. A variance is intended to resolve practical difficulties or unnecessary physical hardships that may result from strict adherence to the policies contained in the Administrative Code. The cost to the applicant of strict adherence with any provision of the Administrative Code shall not be the sole reason for granting a variance. This application is subject to the approval of the District Board of Directors.

I hereby certify that all information provided in this application is true.

Owner Signature

11/15/2021 Date



#### METER DOWNSIZE REQUEST

| Date:           | 11-15          | -3021                 | Ad                  | ccount No. | -00      | 9737-000                  |             |
|-----------------|----------------|-----------------------|---------------------|------------|----------|---------------------------|-------------|
| Name:           | Sue            | 2 Webl                | C                   |            | Phor     | ne No.: 760 - 473-12      | 390         |
|                 |                | •                     | se Print)           |            |          |                           |             |
| Service Ad      | ddress:        | 2320 U                | Sinter              | Haven      | Rd.      | Fallbrook CA              | <u>-920</u> |
| Billing Add     | lress:         | ',                    |                     | lı .       |          | 11                        |             |
|                 | C              | Complete Dow          | nsize Meter Ir      | nformation | one requ | uest per meter):          |             |
| From:<br>Capaci | ity Class:     | Ref. Size:            | To:<br>Capacity (   | Class: Re  | f. Size: | Accessor's Parcel Number: |             |
| $\Gamma$        |                | į ,                   | B_                  | 3          | /4"_     | 107-410-37                |             |
|                 |                |                       |                     |            |          |                           |             |
| Capacity Cl     | lasses=Ref. Si | zes: A = 5/8", B=3/4" | , C=1", D=1.5", E=2 | ", F=3"    |          |                           |             |

Indicate the reason for downsizing the existing water meter(s) Please circle one:

a. Not using as much water

Keduee mu

b. Agricultural Operations suspended

c. Other (Describe)

The District will review the water usage history to determine if a smaller meter is capable of meeting the water usage demands and meet Capacity Class requirements. Please note - If you downsize to smaller than a 1-inch meter, you *may* not meet fire flow requirements. In addition, services within high- or low-pressure areas will be required to sign and record a Notice of High or Low Water Pressure Condition.

If needed, the customer agrees to install a pressure regulator on their side of the meter and agrees to install at his/her cost a booster system to be owned, operated and maintained by the Owner/Agent, his/her successors and assigns.

When approval is granted by the District Engineer for the meter capacity class downsize, the owner will be required to sign/notarize a *Meter Downsize Agreement*.

#### BY SIGNING BELOW, THE APPLICANT DECLARES UNDER PENALTY OF PERJURY AS FOLLOWS:

- 1. I have the following legal authority to request meter downsizing as set forth above:
  - □ I am the legal owner of the parcel(s) subject to this request and have attached proof of ownership.
    - □ I am an authorized agent of the owner of the parcel(s) subject to this request and have attached proof of such authorization hereto.
- 2. I will immediately notify the Finance Manager of the District if any of the following occur at any point prior to completion of the meter downsizing: (a) I cease to have authority to request meter downsizing; (b) there is a change in ownership of the parcel(s) subject to this request; or (c) there is a change in control of water service under Chapter 8.04 of the Administrative Code.

- 3. I acknowledge that this request is subject to and approval is conditioned on compliance with District ordinances, rules and regulations, and the District's Administrative Code, including those provisions governing the size, number and location of service connections, governing who may request a connection and governing the terms of transfer.
- 4. I acknowledge that, if in the future a larger water meter is required due to higher water usage, I will be required to pay all-past District Operations and Maintenance fees starting from the effective date of the Meter Downsize Agreement through the effective date of the signing of the Meter Upsize Memorandum of Understanding.
- 5. I acknowledge that in the event the District determines that downsizing is not appropriate, I am responsible for bringing the account current by paying all unpaid fees assigned to the account and hereby agree to make any such payments.
- 6. I acknowledge that to the extent downsizing results in unused capacity, the District's obligation to recognize such unused capacity, if any, is subject to change and that I may not have a right to such unused capacity in the future. Chapter 8.11 of the Administrative Code.
- 7. In the event the District incurs any costs or suffers any damage as a result of any misrepresentation, any failure to notify the District of a change in authority to request meter downsizing, a change in ownership of the parcel(s) subject to this request, or a change in control of water service under Chapter 8.04 of the Administrative Code, or in the event this request is determined to be improper for any reason, I understand and agree that I will be solely responsible for, and will defend and indemnify the District from any such costs and damages, including but not limited to the District's reasonable attorney's fees.
- 8. I acknowledge that the District has the right to refuse or to discontinue water service at any time to protect the District from any fraud or for noncompliance with or violation of any ordinance or rule or regulation of the District arising from this request.

# 



## **BOARD INFORMATION**

#### **BOARD OF DIRECTORS**

December 7, 2021

#### **SUBJECT**

FINANCE REPORT FOR DECEMBER 2021

#### **DESCRIPTION**

Summary:

#### FY 2020/2021 Water Sales:

Budgeted 13,500 AF Actual October FYTD 21/22 6,708 AF Actual October FYTD 20/21 7,223 AF Actual October FYTD 19/20 6,719 AF Actual October FYTD 18/19 7,814 AF

#### October FYTD 2021/2022 Budget vs Actual:

For FY 2021/22 (FY22), the board followed the recommendation of staff and committee to budget future sales lower and more in line with the most recent years' trends at 13,500 AF, with operating expenses being budgeted within this lower operating revenue level as well. FY 21 sales were 16,246 AF, adjusted for sales made per day within the FY.

#### **Treasury Report:**

Interest Revenue for October 2021 was \$33,989 compared to \$13,078 for the prior month. Loss from assets sales was \$14,506 compared to loss of \$5,325 for the prior month. Investment valuation was down by \$51,661 from the prior month.

#### Water Purchases & Water Sales:

The Five-Year Water Purchases Demand Chart (Attachment D) reports purchases; this data is available in real time. Purchases for the fiscal year ending June 30, 2021 are above the 5-year average (grey line). FY22 Purchases for the first four months are below FY 21 but above the budgeted purchases that would support 13,500 AF in sales.

The Water Sales Summary Report (Attachment E) represents water that was billed to customers, so the data is time delayed in comparison to the Five-Year Water Purchases Demand Chart. Water Loss from meter inaccuracy and breaks is also not included in the Five-Year Demand Chart since this data is from purchases. These two reports will not correlate unless they are both presented for the same date; we provide the purchases report in real time to provide the board with the most current demand information available.

#### **Attachments:**

- A. Budget vs Actuals (OCT FYTD21)
- B. Fund Balance & Developer Projections (FY22)
- C. Treasury Report (OCT FY21)
- D. Five-Year Water Purchases Demand Chart (through 12/01/2021)
- E. Water Sales Summary (OCT FY21)
- F. Check Register (OCT FY21)
- G. Directors' Expense Report (OCT FY21)
- H. Credit Card Breakdown (OCT FY21)
- I. RMWD Properties

Tracy Largent, CPA

Finance Manager

December 7, 2021

## Statement of Revenues & Expenses Budget vs. Actual

Operating Funds (Water, Wastewater, & General Funds)

October 31, 2021



Positive = Over Budget

Negative = Under Budget

|                                      |                                       |                                  | <u>I</u> `      | Negative = Under Budget |                                     |
|--------------------------------------|---------------------------------------|----------------------------------|-----------------|-------------------------|-------------------------------------|
|                                      | FY 20/21 YTD<br>Revenues/Expenditures | FY 20/21 YTD<br>Operating Budget | YTD Variance \$ | YTD Variance %          | FY 21/22 Annual<br>Operating Budget |
| perating:                            |                                       |                                  |                 |                         |                                     |
| 41110-Water Sales-SF, MF, CM, IS     | 4,233,444                             | 3,208,231                        | 1,025,213       | 32%                     | 9,624,692                           |
| 41112-Sewer Charges-Established Acct | 926,498                               | 1,251,552                        | -325,053        | -26%                    | 3,754,655                           |
| 42120-Monthly O & M Charges          | 2,970,003                             | 3,449,832                        | -479,829        | -14%                    | 10,349,497                          |
| 42121-Monthly O&M Charges - CWA      | 1,772,867                             | 1,747,637                        | 25,230          | 1%                      | 5,242,912                           |
| 43101-Operating Inc Turn On/Off Fees | 0                                     | 1,667                            | -1,667          | -100%                   | 5,000                               |
| 43106-Operating Inc-Sewer Letter Fee | 400                                   | 333                              | 67              | 20%                     | 1,000                               |
| 41120-Water Sales-Ag-Dom Non Cert    | 1,306,437                             | 359,381                          | 947,056         | 264%                    | 1,078,144                           |
| 41160-Water Sales-Ag. Non Discount   | 2,190,630                             | 1,320,618                        | 870,012         | 66%                     | 3,961,854                           |
| 41170-Water Sales-Construction       | 160,681                               | 26,433                           | 134,248         | 508%                    | 79,300                              |
| 41180-Water Sales - Tsawr Com        | 1,581,190                             | 1,263,396                        | 317,794         | 25%                     | 3,790,189                           |
| 41190-Water Sales-Sawr Ag/Dom        | 1,937,386                             | 1,734,699                        | 202,687         | 12%                     | 5,204,097                           |
| 42130-Readiness-To-Serve Rev Id#1    | 0                                     | 98,377                           | -98,377         | -100%                   | 295,130                             |
| 42140-Pumping Charges                | 304,471                               | 202,771                          | 101,700         | 50%                     | 608,312                             |
| -Water Sales                         | 17,384,008                            | 14,664,927                       | 2,719,081       | 19%                     | 43,994,781                          |
| 43102-Operating Inc Penalty/Int Chgs | 160,996                               | 166,667                          | -5,671          | -3%                     | 500,000                             |
| 43104-Operating Inc. R.P. Charges    | 82,757                                | 81,888                           | 869             | 1%                      | 245,665                             |
| 43108-Operating Inc Plan Check Rev.  | 1,860                                 | 35,000                           | -33,140         | -95%                    | 105,000                             |
| 43110-Operating Inc Inspections      | 1,088                                 | 6,667                            | -5,578          | -84%                    | 20,000                              |
| 43111-Operating Inc Install Fees Hyd | 1,380                                 | 667                              | 713             | 107%                    | 2,000                               |
| 43114-Operating Inc-Miscellaneous    | 2,260                                 | 2,333                            | -73             | -3%                     | 7,000                               |
| 43116-New Meter Sales/Install Parts  | 9,225                                 | 13,333                           | -4,108          | -31%                    | 40,000                              |
| 43117-Notice Delivery Revenue        | -122                                  | 1,667                            | -1,789          | -107%                   | 5,000                               |
| -Other Operating Revenue             | 259,444                               | 308,222                          | -48,777         | -16%                    | 924,665                             |
| 42200-Overhead Trs From Water Sewer  | 2,604,256                             | 2,604,256                        | -0              | 0%                      | 7,812,768                           |
| -Transfers from Water & Waste Water  | 2,604,256                             | 2,604,256                        | -0              | 0%                      | 7,812,768                           |
| REVENUE-Operating Revenue            | 20,247,709                            | 17,577,405                       | 2,670,304       | 15%                     | 52,732,214                          |

#### Positive = Over Budget

Negative = Under Budget

|                                      |                                       |                                  |                 | Negative = Under Budget |  |
|--------------------------------------|---------------------------------------|----------------------------------|-----------------|-------------------------|--|
|                                      | FY 20/21 YTD<br>Revenues/Expenditures | FY 20/21 YTD<br>Operating Budget | YTD Variance \$ | YTD Variance %          | FY 21/22 Annual Operating Budget Notes |
| 50001-Water Purchases                | 9,078,752                             | 6,305,986                        | 2,772,766       | 44%                     | 18,917,958 Seasonal                    |
| 50003-Water In Storage               | -291,308                              | -                                | -291,308        |                         | -                                      |
| 50005-Ready To Serve Charge          | 146,618                               | 155,602                          | -8,984          | -6%                     | 466,806 FC estimate for budget         |
| 50006-Infrastructure Access Charge   | 248,600                               | 250,348                          | -1,748          | -1%                     | 751,044 FC estimate for budget         |
| 50008-Ag Credit-Sawr                 | -212,691                              | -401,623                         | 188,932         | -47%                    | -1,204,869                             |
| 50010-Customer Service Charge        | 358,160                               | 355,320                          | 2,840           | 1%                      | 1,065,960                              |
| 50011-Capacity Reservation Charge    | 147,988                               | 153,826                          | -5,838          | -4%                     | 461,478 FC estimate for budget         |
| 50012-Emergency Storage Charge       | 510,216                               | 515,238                          | -5,022          | -1%                     | 1,545,714 FC estimate for budget       |
| 50013-Supply Reliability Charge      | 321,020                               | 327,262                          | -6,242          | -2%                     | 981,786 FC estimate for budget         |
| -Cost of Purchased Water Sold        | 10,307,355                            | 7,661,959                        | 2,645,396       | 35%                     | 22,985,877                             |
| 56101-Regular Salaries               | 1,444,466                             | 1,748,655                        | -304,189        | -17%                    | 5,245,965                              |
| 56103-Overtime Paid Comptime Earn.   | 129,891                               | 132,667                          | -2,776          | -2%                     | 398,000                                |
| 56202-Director's Compensation        | 3,900                                 | 4,667                            | -767            | -16%                    | 14,000                                 |
| 56518-Duty Pay                       | 16,962                                | 20,644                           | -3,682          | -18%                    | 61,932                                 |
| 56520-Deferred Comp-Employer Contrib | 47,025                                | 44,835                           | 2,190           | 5%                      | 134,505                                |
| -Salary & Labor Expenses             | 1,642,244                             | 1,951,467                        | -309,223        | -16%                    | 5,854,402                              |
| 56501-Employer's Share FICA SSI      | 88,688                                | 101,978                          | -13,290         | -13%                    | 305,934                                |
| 56502-Employer's Share Medicare      | 22,983                                | 25,608                           | -2,625          | -10%                    | 76,824                                 |
| 56515-Worker's Compensation Ins      | 189,734                               | 53,002                           | 136,732         | 258%                    | 159,006                                |
| 56516-State Unemployment Ins E.T.T.  | 1,294                                 | 4,082                            | -2,788          | -68%                    | 12,245                                 |
| -Taxes                               | 302,699                               | 184,670                          | 118,029         | 64%                     | 554,009                                |
| 56503-Medical Insurance              | 337,404                               | 303,889                          | 33,515          | 11%                     | 911,667                                |
| 56504-Dental Insurance               | 26,072                                | 27,150                           | -1,078          | -4%                     | 81,450                                 |
| 56505-Vision Insurance               | 4,212                                 | 3,802                            | 410             | 11%                     | 11,405                                 |
| 56506-Life S/T L/T Disability Ins    | 17,147                                | 17,804                           | -657            | -4%                     | 53,412                                 |
| 56507-Retirement-CalPERS             | 159,581                               | 175,296                          | -15,715         | -9%                     | 525,888                                |
| 56511-Employee Uniform Allowance     | 10,298                                | 8,091                            | 2,207           | 27%                     | 24,273                                 |
| 56512-Employee Training/Tuition Reim | 4,537                                 | 7,200                            | -2,663          | -37%                    | 21,600                                 |
| 56513-Employee Relations             | 1,590                                 | 5,423                            | -3,834          | -71%                    | 16,270                                 |
| 56524-Other Post Employment Benefits | 8,658                                 | -                                |                 |                         | -                                      |
| 56530-Gasb 68 Pension                | 644,806                               | 143,333                          | 501,473         | 350%                    | 430,000 Entire Year Paid in July       |
| -Fringe Benefits                     | 1,214,306                             | 691,988                          | 522,317         | 75%                     | 2,075,965                              |
| 52176-Overhead Transfer To Gen Fund  | 2,604,256                             | 2,604,256                        | -0              | 0%                      | 7,812,768                              |
|                                      |                                       |                                  |                 |                         |  |

#### Positive = Over Budget

Negative = Under Budget

|                                      |                                       |                                  |                 | Negative = Under Budget |                                     |                          |
|--------------------------------------|---------------------------------------|----------------------------------|-----------------|-------------------------|-------------------------------------|--------------------------|
|                                      | FY 20/21 YTD<br>Revenues/Expenditures | FY 20/21 YTD<br>Operating Budget | YTD Variance \$ | YTD Variance %          | FY 21/22 Annual<br>Operating Budget | Notes                    |
| -Transfers                           | 2,604,256.00                          | 2,604,256                        | -0              | 0%                      | 7,812,768                           |                          |
| 60000-Equipment                      | 12,740                                | 21,500                           | -8,760          | -41%                    | 64,500                              |                          |
| 60100-Computers                      | 141,437                               | 33,500                           | 107,937         | 322%                    | 100,500                             |                          |
| 63100-Equipment Maintenance          | 39,167                                | 53,233                           | -14,066         | -26%                    | 159,700                             |                          |
| 63102-Equipment Maintenance Contract | 2,288                                 | 10,575                           | -8,287          | -78%                    | 31,725                              |                          |
| 63200-Equipment Rental               | 17,934                                | 32,333                           | -14,399         | -45%                    | 97,000                              |                          |
| 63400-Kitchen Supplies               | 4,870                                 | 4,667                            | 203             | 4%                      | 14,000                              |                          |
| 63401-Building Maintenance           | 35,725                                | 40,233                           | -4,508          | -11%                    | 120,700                             |                          |
| 63404-Backflow Expenses              | 14,631                                | 47,667                           | -33,035         | -69%                    | 143,000                             |                          |
| 63421-Fuel And Oil                   | 61,207                                | 50,000                           | 11,207          | 22%                     | 150,000                             |                          |
| 63422-Repair Supplies Auto           | 31,433                                | 23,333                           | 8,100           | 35%                     | 70,000                              |                          |
| 65000-Property/Liability Insurance   | 484,163                               | 233,333                          | 250,829         | 107%                    | 700,000                             | Entire Year Paid in July |
| 65100-District Paid Insurance Claims | 8,259                                 | 56,667                           | -48,408         | -85%                    | 170,000                             |                          |
| 65200-Miscellaneous Expense          | 1                                     | 0                                | 1               | 0%                      | 0                                   |                          |
| 69000-Postage                        | 6,132                                 | 15,500                           | -9,368          | -60%                    | 46,500                              |                          |
| 70000-Professional Services          | 581,197                               | 344,067                          | 237,130         | 69%                     | 1,032,200                           |                          |
| 70100-Annual Audit Services          | 18,660                                | 11,667                           | 6,993           | 60%                     | 35,000                              |                          |
| 70300-Legal Services                 | 42,226                                | 160,000                          | -117,774        | -74%                    | 480,000                             |                          |
| 70400-Bank Service Charges           | 26,888                                | 20,000                           | 6,888           | 34%                     | 60,000                              |                          |
| 72000-Supplies & Services            | 1,467,800                             | 386,267                          | 1,081,533       | 280%                    | 1,158,800                           |                          |
| 72001-Right Of Way Expenses          | 46,741                                | 66,667                           | -19,925         | -30%                    | 200,000                             |                          |
| 72010-Tank Maintenance               | 332,862                               | 334,667                          | -1,805          | -1%                     | 1,004,000                           |                          |
| 72150-Regulatory Permits             | 8,307                                 | 22,200                           | -13,893         | -63%                    | 66,600                              |                          |
| 72200-Books & Resources              | 0                                     | 867                              | -867            | -100%                   | 2,600                               |                          |
| 72400-Dues & Subscriptions           | 109,026                               | 187,134                          | -78,108         | -42%                    | 561,403                             |                          |
| 72500-Safety Supplies                | 23,070                                | 20,167                           | 2,903           | 14%                     | 60,500                              |                          |
| 72600-Sewer Line Cleaning            | 59,386                                | 13,333                           | 46,053          | 345%                    | 40,000                              |                          |
| 72700-Printing & Reproductions       | 1,771                                 | 2,417                            | -645            | -27%                    | 7,250                               |                          |
| 72702-Public Notices & Advertising   | 273                                   | 583                              | -311            | -53%                    | 1,750                               |                          |
| 72900-Stationary & Office Supplies   | 627                                   | 1,667                            | -1,040          | -62%                    | 5,000                               |                          |
| 73000-Small Tools & Equipment        | 12,150                                | 20,933                           | -8,784          | -42%                    | 62,800                              |                          |
| 74000-Communicatons & Phone Bills    | 3,520                                 | 4,333                            | -813            | -19%                    | 13,000                              |                          |
| 74100-Phone Bill                     | 24,730                                | 30,000                           | -5,270          | -18%                    | 90,000                              |                          |
|                                      |                                       |                                  |                 |                         |                                     |                          |

Positive = Over Budget

Negative = Under Budget

|  |                                       |                                  | <u></u>         | Negative = Under Budget |                                     |       |
|--|---------------------------------------|----------------------------------|-----------------|-------------------------|-------------------------------------|-------|
|  | FY 20/21 YTD<br>Revenues/Expenditures | FY 20/21 YTD<br>Operating Budget | YTD Variance \$ | YTD Variance %          | FY 21/22 Annual<br>Operating Budget | Notes |
| 75300-Travel, Conferences & Training     | 10,666                                | 26,257                           | -15,590         | -59%                    | 78,770                              |       |
| 75400-Workforce Developtment             | 2,200                                 | 16,100                           | -13,900         | -86%                    | 48,300                              |       |
| 75500-Recruitment                        | 5,317                                 | 5,333                            | -16             | 0%                      | 16,000                              |       |
| 77000-Sewage TreatOceanside Plant        | 0                                     | 414,070                          | -414,070        | -100%                   | 1,242,209                           |       |
| 78000-Utilities - Electricity            | 269,228                               | 195,833                          | 73,395          | 37%                     | 587,500                             |       |
| 78300-Hazardous Waster Material Disposal | 0                                     | 3,333                            | -3,333          | -100%                   | 10,000                              |       |
| 78700-Utilities - Propane                | 2,476                                 | 5,000                            | -2,524          | -50%                    | 15,000                              |       |
| 78900-Trash Pick-Up                      | 5,393                                 | 3,333                            | 2,060           | 62%                     | 10,000                              |       |
| -Other Operating Expenses                | 3,914,498                             | 2,918,769                        | 995,730         | 34%                     | 8,756,307                           | -     |
| EXPENSE-Operating Expense                | 19,985,358                            | 16,013,109                       | 3,972,249       | 25%                     | 48,039,328                          |       |
| Operating Revenue (Expenses)             | 262,350                               | 1,564,296                        | -1,301,945      | -83%                    | 4,692,887                           |       |
| Ion Operating :                          |                                       |                                  |                 |                         |                                     |       |
| 49301-Property Tax Rev Ad Valorem        | 13,996                                | 168,333                          | -154,337        | -92%                    | 505,000                             |       |
| -Property Tax Revenue                    | 13,996                                | 168,333                          | -154,337        | -92%                    | 505,000                             |       |
| 49200-Interest Revenues                  | 33,930                                | -                                | 33,930.35       |                         |                                     |       |
| 49203 - Change in Investment Valuation   | -51,662                               | -                                | (51,661.51)     |                         |                                     |       |
| -Investment Income                       | -17,731                               | -                                | (17,731.16)     |                         |                                     |       |
| 49050-Revenue Billing Adjustments        | 35                                    | -                                | 35              |                         | -                                   |       |
| 49102-Non Oper Inc - NSF Check Fees      | -                                     | 1,000                            | -1,000          | -100%                   | 3,000                               |       |
| 49107-Recycling Revenue                  | 10,761                                | 2,667                            | 8,095           | 304%                    | 8,000                               |       |
| 49108-Non Oper Inc-Rents And Leases      | 1,683                                 | -                                | 1,683           |                         |                                     |       |
| 49109-Miscellaneous Revenue              | 21,120                                | 58,333                           | -37,213         | -64%                    | 175,000                             |       |
| 49110 - Gain/Loss from Sale of Assets    | -14,507                               | 0                                | -14,507         |                         |                                     |       |
| 49114-Misc Revenue - Eng. Services       | 2,350                                 | 1,667                            | 683             | 41%                     | 5,000                               |       |
|  |                                       |                                  |                 |                         |                                     |       |
| -Other Nonoperating Revenue/Expense      | 21,443                                | 63,667                           | -42,224         | -66%                    | 191,000                             |       |
| -Non Operating Revenue (Expenses)        | 17,708                                | 232,000                          | -214,292        | -92%                    | 696,000                             |       |
| Debt Service                             |                                       | 791,609                          | -791,609        | -100%                   | 2,374,827                           |       |
| Current Year Net Revenue Less Expense*   | \$ 280,058                            |                                  |                 |                         | \$ 3,014,060                        |       |

\*Does not Include: Depreciation Expense

#### **Attachment B**

## **Operating & Debt Service Fund Balances**

|                                     | 1               | Wastewater | General     |                    | <b>New Water</b> |              |             |
|-------------------------------------|-----------------|------------|-------------|--------------------|------------------|--------------|-------------|
|                                     | Water Operating | Operating  | Operating   | Rate Stabilization | Sources          | Debt Service | TOTAL       |
| Fund Balances:                      | FY 21/22        | FY 21/22   | FY 21/22    | FY 21/22           | FY 21/22         | FY 21/22     | FY 21/22    |
| Beginning Available Balance         | \$2,155,921     | \$604,192  | \$1,415,445 | \$811,176          | \$1,539,015      | \$829,804    | \$7,355,553 |
| Transfer to Water Capital           | (2,416,115)     |            |             |                    |                  |              | (2,416,115) |
| Transfer to/from Rate Stabilization |                 |            |             |                    |                  |              | 0           |
| Lawsuit Proceeds-Water Supplier     | 908,191         |            |             |                    |                  |              |             |
| Budgeted Operating Surplus (Loss)   | 2,818,557       | 195,502    | 8,492,768   |                    |                  | (2,374,827)  | 9,132,000   |
| Transfers In/(Out)                  |                 |            | (8,492,768) |                    |                  | 2,374,827    | (6,117,941) |
| Projected Ending Available Balance  | \$3,466,554     | \$799,694  | \$1,415,445 | \$811,176          | \$1,539,015      | \$829,804    | \$8,861,688 |

Completely Funded by FY25 & FY26

| Water Capital - Fund 60 Projected Balance                                | Year 1      | Year 2      | Year 3      | Year 4      |                |
|--|-------------|-------------|-------------|-------------|----------------|
|  | Adopted     | Adopted     | Adopted     | Adopted     | Year 5 Adopted |
|  | ,<br>Budget | Budget      | Budget      | Budget      | Budget         |
| Fund Balances:   | FY 21/22    | FY 22/23    | FY 23/24    | FY 24/25    | FY 25/26       |
| Beginning Available Balance*   | \$8,555,327 | \$5,075,636 | \$4,912,127 | \$5,050,059 | \$8,162,721    |
| Interfund Loan from Sewer**  |             |             |             |             |                |
| Transfer from Operating Reserves   | 2,416,115   | 5,783,725   | 2,892,536   | 2,535,388   | 5,619,379      |
| Transfer from WSUP***  |             |             |             |             |                |
| Forecasted Capacity Fees   | 1,085,876   | 1,485,266   | 1,177,396   | 5,037,275   | 5,037,275      |
| Total Available Funding  | 12,057,318  | 12,344,627  | 8,982,059   | 12,622,721  | 18,819,375     |
| Proposed Budget - Capital Project Budgets-Wholesale Water Efficiency**** | (3,375,000) | (1,825,000) |             |             |                |
| Proposed Budget - Capital Project Budgets-Water                          | (5,352,103) | (7,009,375) | (4,915,000) | (5,575,000) | (6,800,000)    |
| Adopted Budget CIP Funding Percent 80%                                   | (6,981,682) | (7,432,500) | (3,932,000) | (4,460,000) | (5,440,000)    |
| Projected Ending Available Balance                                       | \$5,075,636 | \$4,912,127 | \$5,050,059 | \$8,162,721 | \$13,379,375   |

<sup>\*</sup>Beginning balances are higher than expected due to higher sales, improved water loss, operational salaries/benefits being charged to WSUP, and year-end Wastewater fund true-ups.

### Target Balance

Minimum (1 year of 5-year average CIP) \$ 5,649,236 Ideal Target (2 year of 5-year average CIP) \$ 11,298,473

<sup>\*\*</sup>Interfund Loan from Wastewater to Water not necessary.

<sup>\*\*\*</sup>WSUP Transfer not necessary.

<sup>\*\*\*\*</sup>Budget for Year 2 increased by \$1,825,000.

| Water C   | apital Project Budgets:   | Year-to-Date<br>Expended<br>10/31/2021 | <b>Year 1</b> Adopted Budget | <b>Year 2</b><br>Planned<br>Budget | <b>Year 3</b> Planned Budget | <b>Year 4</b><br>Planned<br>Budget | <b>Year 5</b><br>Planned<br>Budget |
|-----------|---|--|------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------------|
| Project # | Project Name  | FY 21/22                               | FY 21/22                     | FY 22/23                           | FY 23/24                     | FY 24/25                           | FY 25/26                           |
| 300007    | Programatic EIR for Existing Easements                              | \$ 73,755                              | \$ 75,000                    |                                    |                              |                                    |                                    |
| 300008    | New District Headquarters   | 24,524                                 | 150,000                      | 450,000                            | 2,000,000                    |                                    |                                    |
| 600001    | Rainbow Heights PS (#1) Upgrades/Recon*                             | 345,413                                | 1,050,000                    |                                    |                              |                                    |                                    |
| 600002    | Gird to Monserate Hill Water Line                                   | -                                      |                              |                                    | 140,000                      | 1,400,000                          |                                    |
| 600003    | San Luis Rey Imported Return Flow Recovery                          | 2,837                                  |                              |                                    |                              |                                    | 600,000                            |
| 600007    | Pressure Reducing Stations  | 7,114                                  | 500,000                      | 750,000                            | 250,000                      | 750,000                            | 250,000                            |
| 600009    | Isolation Valve Installation Program                                | -                                      | 50,000                       | 600,000                            | 500,000                      | 500,000                            | 500,000                            |
| 600015    | Water Condition Assessment  | 744                                    |                              |                                    |                              | 50,000                             |                                    |
| 600017    | Pressure Reducing Station Replacement Program (Combined with 60007) | 281                                    |                              |                                    |                              |                                    |                                    |
| 600019    | Water System Monitoring Program                                     | 116,519                                | 184,375                      | 184,375                            | 25,000                       |                                    |                                    |
| 600021    | Pipeline Upgrade Project  | -                                      |                              |                                    |                              |                                    |                                    |
| 600026    | Camino Del Rey Waterline Reloaction                                 | 30                                     | 100,000                      | 2,000,000                          |                              |                                    |                                    |
| 600030    | Corrosion Prevention Program Development and Implementation         | 1,169                                  | 250,000                      | 600,000                            | 600,000                      | 600,000                            | 600,000                            |
| 600037    | Live Oak Park Road Bridge Replacement                               | 369                                    | 600,000                      | -                                  |                              |                                    |                                    |
| 600040    | Vallecitos PS Relocation  | 125                                    |                              | 1,100,000                          | 1,000,000                    |                                    |                                    |
| 600047    | Communitty Power Resiliency Generator Grant (Generator at Sumac)    | 1,254                                  | 50,000                       |                                    |                              |                                    |                                    |
| 600048    | Northside Zone Supply Redundancy                                    | -                                      |                              |                                    |                              |                                    | 500,000                            |
| 600049    | Gomez/Magee Pump Station Upgrades and Sumac Radio Tower             | -                                      | 500,000                      | 450,000                            | 400,000                      |                                    |                                    |
| 600050    | Lookout Mountain Electrical Upgrade                                 | -                                      |                              |                                    |                              | 1,000,000                          | 1,000,000                          |
| 600051    | North Feeder and Rainbow Hills Water Line Replacements              | -                                      |                              |                                    |                              | 150,000                            | 1,850,000                          |
| 600055    | Pipe Lining Pilot Project   | 123                                    | -                            | 350,000                            |                              |                                    |                                    |
| 600058    | Electrical Panel Switches   | -                                      | 160,000                      |                                    |                              |                                    |                                    |
| 600067    | Pala Mesa Fairways 383 A and C                                      | -                                      |                              |                                    |                              | 250,000                            |                                    |
| 600068    | Sarah Ann Drive Line 400 A  | -                                      | 100,000                      | 275,000                            |                              |                                    |                                    |
| 600069    | Wilt Road (1331)  | -                                      |                              |                                    |                              |                                    | 500,000                            |
| 600071    | Del Rio Estates Line Ext 503  | -                                      |                              |                                    |                              | 250,000                            |                                    |
| 600072    | Katie Lendre Drive Line   | -                                      | -                            | 250,000                            |                              |                                    |                                    |
| 600072    | East Heights Line 147L  | -                                      |                              |                                    |                              |                                    | 500,000                            |
| 600073    | East Heights Line 147A  | -                                      |                              |                                    |                              |                                    | 250,000                            |
| 600074    | Via Zara - PUP  | -                                      |                              |                                    |                              | 125,000                            |                                    |
| 600075    | Roy Line Ext  | -                                      |                              |                                    |                              |                                    | 250,000                            |
| 600077    | Rainbow Water Quality Improvement                                   | 4,657                                  | 950,000                      |                                    |                              |                                    |                                    |
| 600080    | Los Alisos South 243  | -                                      |                              |                                    |                              | 500,000                            |                                    |
| 600081    | Heli-Hydrant on Tank  | 139,094                                | 149,728                      |                                    |                              |                                    |                                    |
| N/A       | Department Level Capital Expenses                                   | -                                      | 483,000                      |                                    |                              |                                    |                                    |
| Total     |   | \$ 718,008                             | \$ 5,352,103                 | \$ 7.009.375                       | \$ 4.915.000                 | \$ 5,575.000                       | \$ 6,800,000                       |

<sup>\*</sup>Budget for Year 1 increased by \$1,050,000 per September 2021 Board Action.

#### **Attachment B**

| Wholesa     | ale Water Efficiency Capital Project Budgets:                   | Year-to-Date<br>Expended<br>10/31/2021 | <b>Year 1</b> Proposed Budget | <b>Year 2</b><br>Planned<br>Budget | <b>Year 3</b><br>Planned<br>Budget | <b>Year 4</b> Planned Budget | <b>Year 5</b><br>Planned<br>Budget |
|-------------|---|--|-------------------------------|------------------------------------|------------------------------------|------------------------------|------------------------------------|
| Project #   | Project Name  | FY 21/22                               | FY 21/22                      | FY 22/23                           | FY 23/24                           | FY 24/25                     | FY 25/26                           |
| 600008      | Weese WTP Permanent Emergency Interconnect and Pressure Station | \$ -                                   | \$ 1,325,000                  |                                    |                                    |                              |                                    |
| 600013      | Hutton & Turner Pump Stations (SDCWA Shutdown Pump Stations)    | 40,528                                 | 5,350,000                     |                                    |                                    |                              |                                    |
|             | Morro Pump Station  |  | 1,525,000                     |                                    |                                    |                              |                                    |
| 600029      | Via Ararat Drive Waterline Project                              | -                                      |                               |                                    |                                    |                              |                                    |
| 600031      | Olive Hill Estates Transmission Line Reconnection               | -                                      |                               |                                    |                                    |                              |                                    |
| 600034      | Rice Canyon Tank Transmission PL to I-15/SR76 Corridor          | 9,623                                  | 3,375,000                     | 1,825,000                          |                                    |                              |                                    |
| 600035      | Tank and Reservoir Mixing Upgrades                              | -                                      |                               |                                    |                                    |                              |                                    |
| 600038      | Blue Breton Water System Looping Project                        | -                                      |                               |                                    |                                    |                              |                                    |
| 600078      | Wilt Road Feeder (18 inch Water Line)                           | 30,194                                 | 3,720,000                     |                                    |                                    |                              |                                    |
| 600079      | Gird Road 1,600' upsize from 12" to 18" or larger               | -                                      | 1,325,000                     |                                    |                                    |                              |                                    |
| Total       |   | \$80,345                               | \$16,620,000                  | \$1,825,000                        | \$0                                | \$0                          | \$0                                |
| Budgeted    |   | 9,623                                  | 3,375,000                     | 1,825,000                          | -                                  | -                            | -                                  |
| Potential F | inancing  | \$70,722                               | \$13,245,000                  | \$0                                | \$0                                | \$0                          | \$0                                |

## Wastewater - Fund 52 & 53 Projected Fund Balance

|                                    | Year 1      | Year 2      | Year 3      | Year 4      | Year 5       |
|------------------------------------|-------------|-------------|-------------|-------------|--------------|
|                                    | Adopted     | Planned     | Planned     | Planned     | Planned      |
|                                    | Budget      | Budget      | Budget      | Budget      | Budget       |
| Fund Balances:                     | FY 21/22    | FY 22/23    | FY 23/24    | FY 24/25    | FY 25/26     |
| Beginning Available Balance*       | \$6,430,455 | \$4,203,056 | \$2,682,324 | \$1,174,702 | \$5,894,168  |
| Restricted CFD Funds (Citro)       | 5,000,000   | 5,000,000   |             |             |              |
| Interfund Loan**                   |             |             |             |             |              |
| Transfer from Operating Reserves   | 500,000     | 500,000     | 500,000     | 500,000     | 500,000      |
| Forecasted Sewer Connections       | 717,601     | 254,268     | 42,378      | 4,469,466   | 4,469,466    |
| Less: Capital Project Budgets 100% | (8,445,000) | (7,275,000) | (2,050,000) | (250,000)   | 0            |
| Projected Ending Available Balance | \$4,203,056 | \$2,682,324 | \$1,174,702 | \$5,894,168 | \$10,863,635 |

<sup>\*</sup>Beginning balances are lower than expected due to year-end Wastewater fund true-ups.

## Target Balance

Minimum (1 year of 5-year average CIP)
Ideal Target (2 year of 5-year average CIP)

\$ 3,604,000

\$ 7,208,000

<sup>\*\*</sup>Interfund Loan from Wastewater to Water not necessary.

#### **Attachment B**

| Wastewater Capital Project Budgets: |  | Ex   | r-to-Date<br>opended |    | <b>Year 1</b><br>Adopted<br>Budget |    | <b>Year 2</b><br>Planned<br>Budget |    | <b>Year 3</b><br>Planned<br>Budget |    | <b>Year 4</b><br>Planned<br>Budget | F    | <b>Year 5</b><br>Planned<br>Budget |
|-------------------------------------|--|------|----------------------|----|------------------------------------|----|------------------------------------|----|------------------------------------|----|------------------------------------|------|------------------------------------|
| Project #                           | Project Name   | FY 2 | 1/22                 | FY | 21/22                              | FY | 22/23                              | FY | 23/24                              | FY | 24/25                              | FY 2 | 5/26                               |
| 530001                              | Thoroughbred Lift Station and Sewer Improvements/LS1 Replacement   | \$   | 120,517              | \$ | 8,000,000                          | \$ | 7,000,000                          | \$ | 250,000                            | \$ | 250,000                            | \$   | -                                  |
| 530006                              | Sewer System Rehabilitation Program                                |      | -                    |    | 30,000                             |    |                                    |    |                                    |    |                                    |      |                                    |
| 530015                              | Sewer System Condition Assessment Program                          |      | -                    |    |                                    |    |                                    |    |                                    |    |                                    |      |                                    |
| 530017                              | N River Road Land Outfall Rehabilitation (Operations Project)      |      | 64,765               |    | \$250,000                          |    |                                    |    |                                    |    |                                    |      |                                    |
| 530018                              | Fallbrook Oaks Forcemain and Manhole Replacement                   |      | -                    |    |                                    |    | \$150,000                          |    | \$1,650,000                        |    |                                    |      |                                    |
| 530020                              | Rancho Viejo LS Wet Well Expansion                                 |      | -                    |    | 100,000                            |    |                                    |    |                                    |    |                                    |      |                                    |
| 530021                              | Almendra Court, I-15 Crossing Sewer Rehabilitation                 |      | -                    |    |                                    |    |                                    |    | 150,000                            |    |                                    |      |                                    |
| 530023                              | Replace Rancho Monserate LS Emergency Generator                    |      | -                    |    |                                    |    | 125,000                            |    |                                    |    |                                    |      |                                    |
| 530024                              | Old River Road LS Equalization Basin                               |      | -                    |    |                                    |    |                                    |    |                                    |    |                                    |      |                                    |
| 530025                              | Old River Road LS to Stallion Outfall Repair (Combine with 530017) |      | -                    |    |                                    |    |                                    |    |                                    |    |                                    |      |                                    |
| N/A                                 | Department Level Capital Expenses                                  |      | -                    |    | 65,000                             |    |                                    |    |                                    |    |                                    |      |                                    |
| N/A                                 | City of Oceanside WW Plant   |      | -                    |    |                                    |    |                                    |    |                                    |    |                                    |      |                                    |
|                                     |  | \$   | 185,282              | \$ | 8,445,000                          | \$ | 7,275,000                          | \$ | 2,050,000                          | \$ | 250,000                            | \$   | -                                  |

### **Water Service Upgrade Project**

|   | <b>Project Savings</b> |
|---|------------------------|
| Original Contract   | \$10,700,000           |
| Estimated Expenses thru March 2022                              | (9,910,143)            |
| Contract Savings  | 789,857                |
| Internal Labor Utilization (Budgeted Operating Cost Reduction)* | 970,811                |
| Total Savings   | \$ 1,760,668.00        |

<sup>\*</sup>This is a budgeted operational cost reduction, which reduced expenses for water operating, resulting in a higher fund balance than anticipated in water operating. The resulting higher fund balance in water operating is a result of indirect use of the WSUP funds.

| Estimated Ending Zion Account Balance** | \$ | 955,414.00 |
|---|----|------------|
|---|----|------------|

<sup>\*\*</sup>Of the total, \$629,272 is debt reserve, which reduces future operating/debt expenses.

## **Rainbow MWD Developer Projections - Water**

#### Installations

|  |           |          | A        | Anticipated Sal | es (Connectio | ns)    |       |          |     |                                  |
|--|-----------|----------|----------|-----------------|---------------|--------|-------|----------|-----|----------------------------------|
| Developer/Development Name (Active) (Inactive) | Purchased | FY 20/21 | FY 21/22 | FY 22/23        | FY 23/24      | FY 24+ | Total | Water LF | PRS | Timing                           |
| DR Horton/Horse Ridge Creek                    | 430       | 25       |          |                 |               |        | 25    | 34407    | 1   | Completed/not yet board accepted |
| Richmond American Homes/Horse Ridge Creek      | 113       | 23       |          |                 |               |        | 0     | 34407    |     | Completed/not yet board accepted |
| Campus Park West                               |           |          |          |                 |               | 9      | 9     |          |     | , , ,                            |
| Four Star/Fairview (FKA Lilac Del Cielo)       | 75        | 51       | 24       |                 |               |        | 75    | 2247     | 1   | Recent Activity                  |
| Cal West/Golf Green Estates/SL Rey             | 97        | 28       |          |                 |               |        | 28    | 5475     |     | Completed/not yet board accepted |
| Beazer/Pala Mesa Highlands                     | 129       | 25       |          |                 |               |        | 25    | 10089    | 1   | Completed/not yet board accepted |
| Bonsall Oaks/Polo Club                         |           |          |          |                 |               | 154    | 154   | 21531    | 3   |                                  |
| Ocean Breeze (Vessels)                         |           |          |          |                 |               | 396    | 396   |          |     |                                  |
| Rancho Viejo Phase 3                           |           |          |          |                 |               | 47     | 47    |          |     |                                  |
| Campus Park West                               |           |          |          |                 |               | 291    | 291   |          |     |                                  |
| Tripoint(FKA Parde)/Citro(FKA Meadowwood)*     |           | 17       | 82       | 121             | 104           | 53     | 377   |          | 1   | In Progress                      |
| Single Service Laterals                        |           | 5        | 5        | 5               | 5             | 5      | 25    |          |     | See Notes**                      |
| TOTAL WATER METERS                             | 844 0     | 151      | 111      | 126             | 109           | 955    | 1 452 |          |     |                                  |

**Revenue Projections** 

|                          |                                    |             |               | Anticipa      | ited Sales  |              |               |
|--------------------------|------------------------------------|-------------|---------------|---------------|-------------|--------------|---------------|
| Meter Size<br>(in)       | Revenue<br>Per Meter<br>(Existing) | FY 20/21    | FY 21/22      | FY 22/23      | FY 23/24    | FY 24+       | Total         |
| 5/8                      | 6,241                              | 51          | 24            |               |             | 330          | 405           |
| 3/4                      | 10,401                             | 90          | 82            | 117           | 102         | 597          | 988           |
| 1                        | 16,642                             | 6           | 5             | 7             | 7           | 21           | 46            |
| 1 1/2                    | 27,043                             |             |               | 1             |             |              | 1             |
| 2                        | 62,406                             |             |               |               |             |              | -             |
| 3                        | 124,812                            | 2           |               | 1             |             |              | 3             |
| 4                        | 208,020                            | 2           |               |               |             | 7            | 9             |
|                          | Total                              | 151         | 111           | 126           | 109         | 955          | 1,452         |
| Total Revenue            |                                    | \$2,019,897 | \$1,085,876   | \$1,485,266   | \$1,177,396 | \$10,074,549 | \$15,842,984  |
| <b>Estimated Fee cre</b> | dits from CFD Reimbursement        |             | (\$1,164,912) | (\$1,402,056) | (\$162,242) |              | (\$2,729,210) |
| Total Cash Reveni        | ue from Developer                  | \$2,019,897 | (\$79,036)    | \$83,210      | \$1,015,154 | \$10,074,549 | \$13,113,774  |

#### Notes:

<sup>\*</sup>Actual amount will vary depending on final agreements.

<sup>\*\*</sup>Average from last 10 years.

## Rainbow MWD Developer Projections - Sewer

#### Installations

|  |                     |          |          | Anti     | cipated Sales (E | DUs)     |        |       |          |    |                         |
|--|---------------------|----------|----------|----------|------------------|----------|--------|-------|----------|----|-------------------------|
| Development Name<br>(Active)<br>(Inactive) | Purchased<br>(EDUs) | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23         | FY 23/24 | FY 24+ | Total | Sewer LF | ST | Timing                  |
| DR Horton/Horse Ridge Creek                | 723                 |          |          |          |                  |          |        | 0     | 29916    | 1  | Completed/not yet board |
| Richmond American Homes/Horse Ridge Creek  | 169.5               |          |          |          |                  |          |        | 0     |          |    | Completed/not yet board |
| Campus Park West                           |                     |          |          |          |                  |          | 9      | 9     |          |    |                         |
| Four Star/Fairview (FKA Lilac Del Cielo)   | 77.8                |          | 7.5      | 31.4     |                  |          |        | 39    | 1382     |    | Recent                  |
| Cal West/Golf Green Estates/SL Rey         | 120.3               |          | 25.8     |          |                  |          |        | 26    | 4318     |    | Completed/not yet board |
| Beazer/Pala Mesa Highlands                 | 160.18              |          | 35.7     |          |                  |          |        | 36    | 11501    |    | Completed/not yet board |
| Bonsall Oaks/Polo Club                     | 102.9               |          |          | 6.4      |                  |          | 89.8   | 96    | 21027    |    | Recent                  |
| Ocean Breeze (Vessels)                     |                     |          |          |          |                  |          | 479    | 479   |          |    | Recent                  |
| Rancho Viejo Phase 3                       |                     |          |          |          |                  |          | 47     | 47    |          |    | Recent                  |
| Monserrate Winery                          |                     |          |          | 10       | 15               |          |        | 25    |          |    |                         |
| Campus Park West                           |                     |          |          |          |                  |          | 5      | 5     |          |    |                         |
| Tripoint(FKA Parde)/Citro(FKA Meadowood)*  | 368.4               |          |          | 422      | 422              |          |        | 844   |          |    |                         |
| Misc. SFR                                  | 1.2                 |          | 3        | 3        | 3                | 3        | 3      | 15    |          |    |                         |
| TOTAL EDUs                                 | 1,723.28            | -        | 72       | 473      | 440              | 3        | 633    | 1621  |          |    |                         |

**Revenue Projections** 

|               |    |        |                     | Anticipated Sales |           |           |          |             |              |       |
|---------------|----|--------|---------------------|-------------------|-----------|-----------|----------|-------------|--------------|-------|
|               |    |        | Purchased<br>(EDUs) | FY 19/20          | FY 20/21  | FY 21/22  | FY 22/23 | FY 23/24    | FY 24+       | Total |
| Existing Fee  | \$ | 14,126 | 1,723.28            |                   | 72        | 473       | 440      | 3           | 633          | 1,621 |
|               |    |        |                     |                   |           |           |          |             |              |       |
|               |    |        |                     |                   |           |           |          |             |              |       |
|               |    |        |                     |                   |           |           |          |             |              |       |
|               |    |        |                     |                   |           |           |          |             |              |       |
|               |    |        |                     |                   |           |           |          |             |              |       |
| Meadowwood    |    |        |                     |                   |           |           |          |             |              |       |
| Total         |    | ·      | ı                   | 72                | 473       | 440       | 3        | 633         | 1,621        |       |
| Total Revenue |    |        | \$0                 | \$1,017,072       | \$717,601 | \$254,268 | \$42,378 | \$8,938,933 | \$10,970,252 |       |

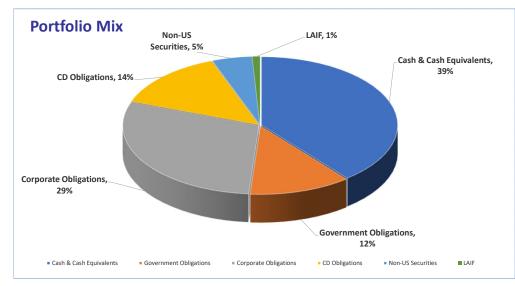
#### Notes

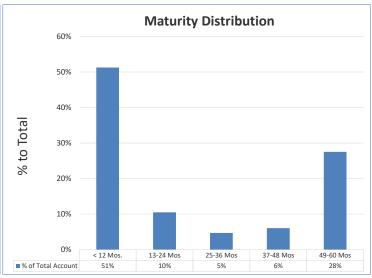
<sup>\*</sup>Actual amount will vary depending on final agreements. \$10,500,000 will be paid from CFD.

#### RAINBOW MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS PORTFOLIO SUMMARY 10/31/2021



| TYPE                   | ISSUER                                | CUSIP         | Bond   | Date of Maturity |    | Par Value  |    | Cost Basis |    | farket Value* | Interest Rate                           | Yield to<br>Maturity                    |    | ni-Annual<br>interest | Days to<br>Maturity | Object |
|------------------------|---------------------------------------|---------------|--------|------------------|----|------------|----|------------|----|---------------|---|---|----|-----------------------|---------------------|--------|
| Money Market Funds     | First American Government             | 31846V567     | Kating | Date of Maturity |    | rai value  | \$ | 2,777,202  |    | 2,777,202     | interest Kate                           | Maturity                                | 1  | interest              | 0                   | 11508  |
| Trust                  | Willimington Trust                    | CSCDA 2017-01 |        |                  |    |            | \$ | 50,000     |    | 50,000        |   |   |    |                       | 0                   | 10301  |
| Money Market Funds     | Zions Bank                            | 7326251D      |        |                  |    |            | Φ  | 629,272    |    | 629,272       | 2.090%                                  |   |    |                       | 0                   | 10310  |
| Money Market Funds     | Zions Bank                            | 7326251D      |        |                  |    |            | Φ. | 1.329.884  |    | 1.329.884     | 2.060%                                  |   |    |                       | 0                   | 10310  |
| Money Market Funds     | Zions Bank Zions Bank                 | 7326251E      |        |                  |    |            | \$ | 1,642,598  |    | 1,642,598     | 2.090%                                  |   |    |                       | 0                   | 10311  |
| Woney Warket I ands    |                                       | 7320231E      |        |                  | Φ. |            | Φ  |            |    |               | 2.07070                                 |   |    |                       |                     | 10307  |
|                        | Total Cash & Cash Equivalents         |               |        |                  | \$ | -          | \$ | 6,428,958  | 3  | 6,428,958     |   |   |    |                       |                     |        |
| Non-Callable           | FEDERAL FARM CR BKS                   | 3133EHRU9     | Aaa    | 07/19/22         | \$ | 200,000    | e. | 200,938    | ¢  | 202,602       | 1.900%                                  | 1.800%                                  | e. | 1,909                 | 261                 | 11508  |
| Non-Callable           | FEDERAL HOME LOAN BKS                 | 3130AP7B5     | Add    | 09/30/26         | \$ | 800,000    |    | 800,000    |    | 792,000       | 0.500%                                  |   | \$ | 2,000                 | 1795                | 11508  |
| Non-Callable           | FEDERAL HOME LOAN BKS                 | 3130APAM7     |        | 10/14/26         | \$ | 995,000    |    | 995,000    |    | 984,180       | 0.900%                                  |   | \$ | 4,478                 | 1809                | 11508  |
| Non-Canabic            |                                       | 3130ALAWI7    |        | 10/14/20         | _  |            |    |            |    |               | 0.90070                                 | 0.90076                                 | Φ  | 4,476                 | 1009                | 11300  |
|                        | Total Government Obligations          |               |        |                  | \$ | 1,995,000  |    | 1,995,938  | \$ | 1,978,782     |   |   |    |                       |                     |        |
| Callable 9/10/25       | AMERICAN HOND FIN CORP MTN            | 02665WDN8     |        | 09/10/25         | \$ | 500,000    |    | 506,050    |    | 496,170       | 1.000%                                  | 1.300%                                  |    | 2,500                 | 1410                | 11508  |
| Stepped 1/26/26        | BANK OF AMERICA                       | 06048WK82     |        | 01/26/26         | \$ | 1,000,000  | \$ | 498,500    | \$ | 483,975       | 0.610%                                  | 0.610%                                  | \$ | 3,050                 | 1548                | 11508  |
| Callable 9/30/23       | CITIGROUP INC                         | 17298CKE7     | A3     | 09/30/23         | \$ | 1,000,000  | \$ | 1,000,000  | \$ | 971,990       | 1.000%                                  | 1.000%                                  | \$ | 5,000                 | 699                 | 11508  |
| Callable 05/28/26      | JPMORGAN CHASE & CO                   | 48128G3N8     |        | 05/28/26         | \$ | 1,000,000  | \$ | 1,000,000  | \$ | 982,000       | 1.200%                                  | 1.200%                                  | \$ | 6,000                 | 1670                | 11508  |
| Callable 11/18/2021    | MB FINL BK NA CHIC IL                 | 55266CZJ8     |        | 11/18/21         | \$ | 247,000    |    | 247,000    | \$ | 247,380       | 2.810%                                  |   | \$ | 3,470                 | 18                  | 11508  |
| Callable 6/27/2024     | MORGAN STANLEY PVT BK PURCHA          | 61760AL49     |        | 06/24/24         | \$ | 245,000    | \$ | 245,000    | \$ | 255,273       | 2.290%                                  | 2.250%                                  | \$ | 2,805                 | 967                 | 11508  |
| Callable 3/1/22        | UNION BK CALIF N A MEDIUM TERM        | 90520EAH4     | A2     | 04/01/22         | \$ | 308,000    | \$ | 315,377    | \$ | 310,926       | 3.150%                                  | 1.900%                                  | \$ | 4,967                 | 152                 | 11508  |
| Callable 3/1/22        | UNION BK CALIF N A MEDIUM TERM        | 90520EAH4     | A2     | 04/01/22         | \$ | 290,400    | \$ | 297,355    |    | 293,159       | 3.150%                                  |   | \$ | 4,683                 | 152                 | 11508  |
| Callable 3/1/22        | UNION BK CALIF N A MEDIUM TERM        | 90520EAH4     | A2     | 04/01/22         | \$ | 281,600    | \$ | 288,344    |    | 284,275       | 3.150%                                  |   | \$ | 4,541                 | 152                 | 11508  |
| Callable 10/08/26      | SYNCHRONY BANK                        | 87165HE89     |        | 10/08/26         | \$ | 248,000    |    | 248,000    |    | 247,293       | 0.950%                                  |   | \$ | 1,178                 | 1803                | 11508  |
| Callable 9/22/26       | UNION BK SALT LAKE CITY UT - CD       | 90348JT59     |        | 09/22/26         | \$ | 249,000    | \$ | 249,000    |    | 247,845       | 0.950%                                  | 0.950%                                  | \$ | 1,183                 | 1787                | 11508  |
|                        | Total Corporate Issues                |               |        |                  | \$ | 5,369,000  | \$ | 4,894,626  | \$ | 4,820,286     |   |   |    |                       |                     |        |
| FDIC Ins. CD           | BMW BANK NORTH AMER                   | 05580AMB7     |        | 03/29/23         | s  | 240,000    | \$ | 240,000    | \$ | 248,808       | 2.860%                                  | 2.900%                                  | \$ | 3,432                 | 514                 | 11508  |
| FDIC Ins. CD           | CAPITAL ONE BANK (USA) NAT            | 1402TAW7      |        | 06/19/24         | \$ | 245,000    |    | 245,000    |    | 256,826       | 2.520%                                  |   | \$ | 3,087                 | 962                 | 11508  |
| FDIC Ins. CD           | FLAGSTAR BK FSB TROY MICH             | 33847E2K2     |        | 06/13/22         | s  | 245,000    |    | 246,749    |    | 248,597       | 2.440%                                  |   | s  | 3,010                 | 225                 | 11508  |
| FDIC Ins. CD           | GOLDMAN SACHS BK USA NY               | 38148PKT3     |        | 06/14/22         | \$ | 245,000    |    | 245,000    |    | 248,459       | 2.340%                                  |   | \$ | 2,867                 | 226                 | 11508  |
| FDIC Ins. CD           | JPMORGAN CHASE BK NA COLUMBU          | 48128UHS1     |        | 07/31/25         | \$ | 249,000    |    | 249,000    |    | 246,811       | 0.550%                                  |   | \$ | 685                   | 1369                | 11508  |
| FDIC Ins. CD           | MERRICK BK SOUTH JORDAN UTAH          | 59013KBV7     |        | 07/31/24         | \$ | 249,000    |    | 249,000    |    | 259,309       | 2.200%                                  |   | \$ | 2,739                 | 1004                | 11508  |
| FDIC Ins. CD           | MORGAN STANLEY                        | 61747MF63     |        | 01/11/23         | \$ | 246,000    |    | 246,000    |    | 253,122       | 2.630%                                  |   | \$ | 3,235                 | 437                 | 11508  |
| FDIC Ins. CD           | SALLIE MAE BK SLT LAKE CITY           | 795450M44     | Aaa    | 04/11/23         | \$ | 240,000    |    | 240,000    |    | 249,166       | 2.900%                                  |   | \$ | 3,480                 | 527                 | 11508  |
| FDIC Ins. CD           | STATE BK INDIA CHICAGO ILL            | 856283N69     |        | 06/26/25         | \$ | 248,000    | \$ | 252,166    |    | 247,174       | 0.950%                                  |   | \$ | 1,198                 | 1334                | 11508  |
|                        | Total CD Obligations                  |               |        |                  | \$ | 2,207,000  | •  | 2,212,916  |    | 2,258,272     | *************************************** | *************************************** |    | -,                    |                     |        |
| Medium Term Note       | Credit Suisse Ag New York             | 22550L2G5     |        | 8/7/2026         | 2  | 500,000    | ¢. | 801,916    | •  | 783,072       | 1.250%                                  | 1.250%                                  | S  | 5,012                 | 1741                | 11508  |
| Total Non-US Securitie |                                       | 22330E2G3     |        | 0/ //2020        | \$ | 500,000    |    | 801,916    |    | 783,072       | 1.430/0                                 | 1.23070                                 | φ  | 3,012                 | 1/41                | 11308  |
|                        | is .                                  |               |        |                  | Ф  | 300,000    | Ф  | 801,916    | Ф  | 183,012       |   |   |    |                       |                     |        |
| Subtotal Long Term     |                                       |               |        |                  |    |            |    |            |    |               |   |   |    |                       |                     |        |
| Pooled Investment      |                                       |               |        |                  | \$ | 10,071,000 | \$ | 16,334,353 | \$ | 16,269,369    |   |   |    |                       |                     |        |
| Portfolio Totals       | Local Agency Investment Fund (LAIF)** | 0.998472351   |        |                  |    |            | \$ | 146,433    | \$ | 147,684       |   |   |    |                       | 0                   | 10103  |
|                        |                                       |               |        |                  |    |            | \$ | 16,480,787 | \$ | 16,417,054    |   |   |    |                       |                     |        |





This monthly report accurately reflects all District pooled investments. It is in conformity with the Investment Administrative code section 5.03.080. The District has sufficient cash flow to meet six months of obligations. This is in effect is in compliance with the current Investment Policy.

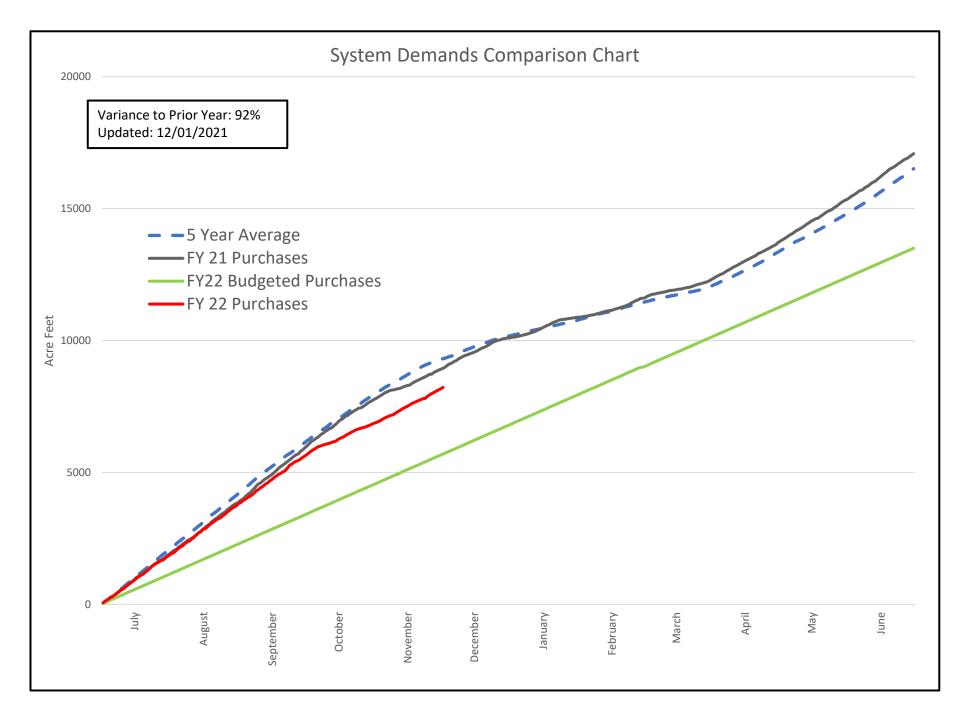
Tracy Largent

12/6/2021

Tracy Largent, Treasurer

\*Source of Market Value - US Bank monthly statements

\*\*Source of LAIF FMV - CA State Treasurer Pooled Money Investment Account @ https://www.treasurer.ca.gov/pmia-laif/reports/valuation.asp



### **Comparative Water Sales YTD from Prior Years**

### FISCAL YEAR 2021-2022

| Quantity  |           |         |         |         |         |     |     |     |     |     |     |     |     | Acre  |
|-----------|-----------|---------|---------|---------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| of Meters | User Code | JUL     | AUG     | SEP     | ОСТ     | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Feet  |
| 549       | AD        | 49,878  | 120,877 | 132,208 | 105,801 |     |     |     |     |     |     |     |     | 938   |
| 402       | AG        | 126,020 | 156,517 | 188,678 | 141,035 |     |     |     |     |     |     |     |     | 1,406 |
| 271       | CM        | 43,597  | 45,074  | 58,754  | 34,843  |     |     |     |     |     |     |     |     | 418   |
| 24        | CN        | 9,809   | 7,353   | 8,900   | 4,999   |     |     |     |     |     |     |     |     | 71    |
| 21        | IS        | 4,094   | 3,585   | 3,722   | 2,400   |     |     |     |     |     |     |     |     | 32    |
| 114       | MF        | 14,171  | 12,501  | 14,634  | 11,363  |     |     |     |     |     |     |     |     | 121   |
|           | PC        | 105,195 | 87,728  | 98,194  | 76,152  |     |     |     |     |     |     |     |     | 843   |
|           | PD        | 104,423 | 101,695 | 108,445 | 85,321  |     |     |     |     |     |     |     |     | 918   |
| 319       | SC        | 54,638  | -       | -       | -       |     |     |     |     |     |     |     |     | 125   |
| 1012      | SD        | 86,465  | -       | -       | -       |     |     |     |     |     |     |     |     | 198   |
| 5851      | SF        | 186,785 | 176,948 | 193,467 | 155,723 |     |     |     |     |     |     |     |     | 1,637 |
| 8563      | Total     | 785,075 | 712,278 | 807,002 | 617,637 | -   | -   | -   | -   | -   | -   | -   | -   | 6,708 |

### FISCAL YEAR 2020-2021

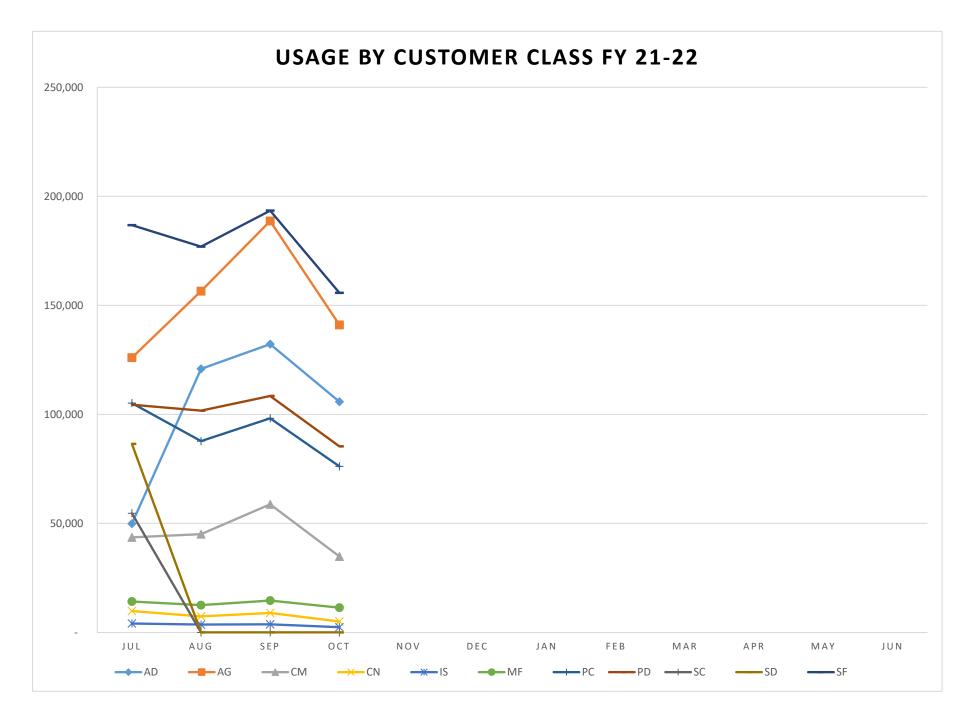
| Quantity  |           |         |         |         |         |     |     |     |     |     |     |     |     | Acre  |
|-----------|-----------|---------|---------|---------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| of Meters | User Code | JUL     | AUG     | SEP     | OCT     | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Feet  |
| 549       | AD        | 34,763  | 39,406  | 46,230  | 42,502  |     |     |     |     |     |     |     |     | 374   |
| 402       | AG        | 109,886 | 131,840 | 137,233 | 129,675 |     |     |     |     |     |     |     |     | 1,168 |
| 271       | CM        | 43,615  | 49,777  | 48,946  | 49,458  |     |     |     |     |     |     |     |     | 440   |
| 24        | CN        | 6,330   | 12,547  | 10,164  | 14,057  |     |     |     |     |     |     |     |     | 99    |
| 21        | IS        | 2,513   | 2,972   | 3,359   | 3,231   |     |     |     |     |     |     |     |     | 28    |
| 114       | MF        | 14,151  | 14,484  | 14,090  | 14,996  |     |     |     |     |     |     |     |     | 133   |
|           | PC        | -       | -       | -       | -       |     |     |     |     |     |     |     |     | -     |
|           | PD        | -       | -       | -       | -       |     |     |     |     |     |     |     |     | -     |
| 319       | SC        | 137,945 | 133,502 | 160,919 | 156,961 |     |     |     |     |     |     |     |     | 1,353 |
| 1012      | SD        | 186,337 | 204,966 | 223,721 | 229,964 |     |     |     |     |     |     |     |     | 1,940 |
| 5851      | SF        | 169,793 | 186,711 | 189,918 | 189,511 |     |     |     |     |     |     |     |     | 1,689 |
| 8563      | Total     | 705,333 | 776,205 | 834,580 | 830,355 | -   | -   | -   | -   | -   | -   | -   | -   | 7,223 |

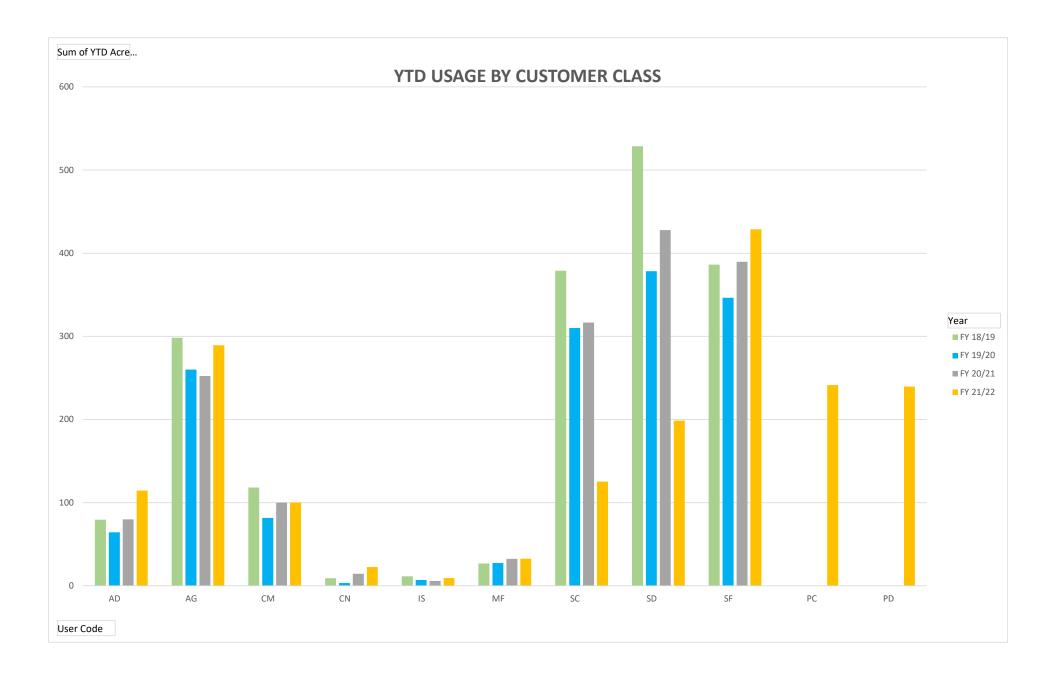
### FISCAL YEAR 2019-2020

| Quantity  |           |         |         |         |         |     |     |     |     |     |     |     |     | Acre  |
|-----------|-----------|---------|---------|---------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| of Meters | User Code | JUL     | AUG     | SEP     | ОСТ     | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Feet  |
| 553       | AD        | 28,018  | 36,530  | 36,506  | 32,640  |     |     |     |     |     |     |     |     | 307   |
| 400       | AG        | 113,285 | 139,802 | 139,715 | 135,633 |     |     |     |     |     |     |     |     | 1,213 |
| 267       | CM        | 35,561  | 46,750  | 44,883  | 40,374  |     |     |     |     |     |     |     |     | 385   |
| 19        | CN        | 1,484   | 1,549   | 1,183   | 1,041   |     |     |     |     |     |     |     |     | 12    |
| 21        | IS        | 3,060   | 1,799   | 1,946   | 2,046   |     |     |     |     |     |     |     |     | 20    |
| 114       | MF        | 11,910  | 11,187  | 11,539  | 11,065  |     |     |     |     |     |     |     |     | 105   |
| 323       | SC        | 135,069 | 157,307 | 156,337 | 136,485 |     |     |     |     |     |     |     |     | 1,343 |
| 1021      | SD        | 164,817 | 213,262 | 218,596 | 179,714 |     |     |     |     |     |     |     |     | 1,782 |
| 5536      | SF        | 150,907 | 188,769 | 182,811 | 153,331 |     |     |     |     |     |     |     |     | 1,551 |
| 8254      | Total     | 644,111 | 796,955 | 793,516 | 692,329 | -   | -   | -   | -   | -   | -   | -   | -   | 6,719 |

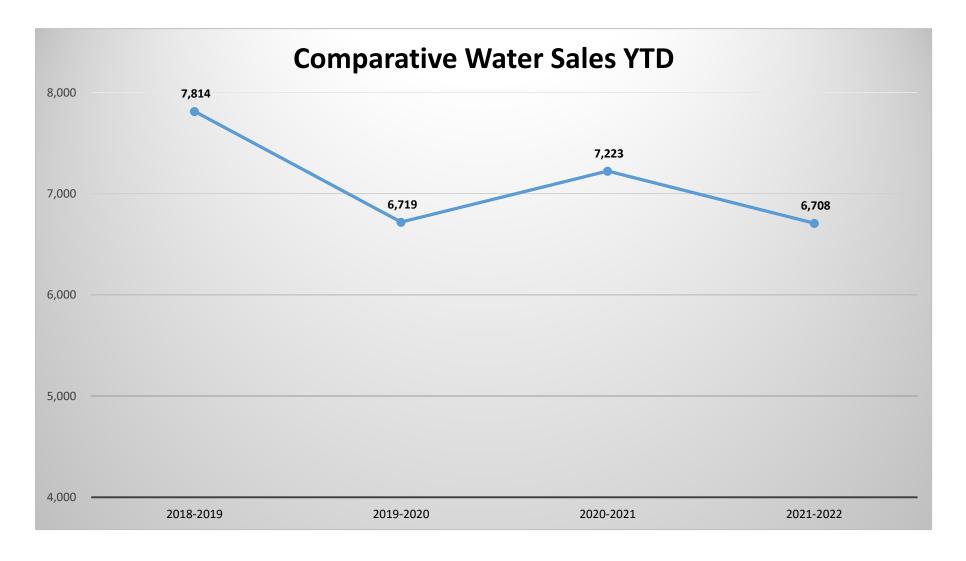
### FISCAL YEAR 2018-2019

| Quantity  |           |         |         |         |         |     |     |     |     |     |     |     |     | Acre  |
|-----------|-----------|---------|---------|---------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| of Meters | User Code | JUL     | AUG     | SEP     | ОСТ     | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Feet  |
| 562       | AD        | 34,648  | 47,312  | 45,104  | 28,007  |     |     |     |     |     |     |     |     | 356   |
| 402       | AG        | 129,946 | 149,080 | 154,084 | 110,908 |     |     |     |     |     |     |     |     | 1,249 |
| 264       | CM        | 51,483  | 67,254  | 66,114  | 36,283  |     |     |     |     |     |     |     |     | 508   |
| 23        | CN        | 3,982   | 27,189  | 4,915   | 2,545   |     |     |     |     |     |     |     |     | 89    |
| 21        | IS        | 4,964   | 3,824   | 3,852   | 3,447   |     |     |     |     |     |     |     |     | 37    |
| 112       | MF        | 11,653  | 12,856  | 13,798  | 11,513  |     |     |     |     |     |     |     |     | 114   |
| 323       | SC        | 165,088 | 203,887 | 203,899 | 134,052 |     |     |     |     |     |     |     |     | 1,623 |
| 1024      | SD        | 230,264 | 264,247 | 273,401 | 189,659 |     |     |     |     |     |     |     |     | 2,198 |
| 5468      | SF        | 168,323 | 192,173 | 207,384 | 146,492 |     |     |     |     |     |     |     |     | 1,640 |
| 8199      | Total     | 800,351 | 967,822 | 972,551 | 662,906 | -   | -   | -   | -   | -   | -   | -   | -   | 7,814 |





## **Comparative Water Sales YTD from Prior Years**





# **Check Register October 2021**

| Description  | Bank Transaction Code | Issue Date | Amount       |
|--|-----------------------|------------|--------------|
| HOME DEPOT CC - ALL (SEPTEMBER 2021 STATEMENT)         | EFT                   | 10/05/2021 | 2,762.22     |
| UNION BANK CC - DAUGHERTY (SEPTEMBER STATEMENT)        | EFT                   | 10/12/2021 | 187.34       |
| UNION BANK CC - DEL RIO (SEPTEMBER STATEMENT)          | EFT                   | 10/12/2021 | 598.60       |
| UNION BANK CC - KENNEDY (SEPTEMBER STATEMENT)          | EFT                   | 10/12/2021 | 311.20       |
| UNION BANK CC - LAGUNAS (SEPTEMBER STATEMENT)          | EFT                   | 10/12/2021 | 492.85       |
| UNION BANK CC - LARGENT (SEPTEMBER STATEMENT)          | EFT                   | 10/12/2021 | 827.19       |
| UNION BANK CC - WILLIAMS (SEPTEMBER STATEMENT)         | EFT                   | 10/12/2021 | 130.44       |
| SDCWA WATER PURCHASE- AUGUST 2021                      | WIRE                  | 10/13/2021 | 2,989,346.98 |
| ACWA-JPIA  | ACH                   | 10/14/2021 | 91,191.03    |
| AIRGAS USA, LLC  | ACH                   | 10/14/2021 | 6,010.61     |
| ALPHA DOG TOWING LLC.                                  | CHECK                 | 10/14/2021 | 139.00       |
| ALTMAN PLANTS  | CHECK                 | 10/14/2021 | 11,487.83    |
| ANDERSON & BRABANT, INC.                               | CHECK                 | 10/14/2021 | 17,500.00    |
| ANDREW ECHOLS  | ACH                   | 10/14/2021 | 363.00       |
| ARAMARK UNIFORM SERVICES                               | CHECK                 | 10/14/2021 | 4,313.74     |
| ASSOCIATION OF CALIFORNIA WATER AGENCIES               | CHECK                 | 10/14/2021 | 24,730.00    |
| ASTRA INDUSTRIAL SERV.INC                              | ACH                   | 10/14/2021 | 2,545.78     |
| AT&T   | CHECK                 | 10/14/2021 | 167.82       |
| AT&T LONG DISTANCE                                     | CHECK                 | 10/14/2021 | 34.15        |
| BOOT BARN INC  | CHECK                 | 10/14/2021 | 1,322.67     |
| BRAND ASSASSINS  | ACH                   | 10/14/2021 | 389.16       |
| CALIFORNIA HIGHWAY PATROL                              | CHECK                 | 10/14/2021 | 846.63       |
| CDW GOVERNMENT, INC.                                   | CHECK                 | 10/14/2021 | 285.00       |
| CHRIS BROWN  | ACH                   | 10/14/2021 | 15,000.00    |
| CITIBANK AS ESCROW AGENT FOR CITY OF SAN DIEGO & ORION | CHECK                 | 10/14/2021 | 30,343.53    |

| Description                        | Bank Transaction Code | Issue Date | Amount     |
|------------------------------------|-----------------------|------------|------------|
| COLONIAL LIFE & ACCIDENT INS.      | CHECK                 | 10/14/2021 | 60.71      |
| CONCORD ENVIRONMENTAL ENERGY, INC. | ACH                   | 10/14/2021 | 109,782.11 |
| CORE & MAIN LP                     | CHECK                 | 10/14/2021 | 38,257.78  |
| CORRPRO COMPANIES, INC.            | CHECK                 | 10/14/2021 | 1,897.65   |
| COUNTY OF SAN DIEGO, RCS           | CHECK                 | 10/14/2021 | 770.70     |
| CRAIG SHOBE                        | CHECK                 | 10/14/2021 | 295.00     |
| D.R. HORTON, AMERICA'S BUILDER     | CHECK                 | 10/14/2021 | 96,826.60  |
| DAILY JOURNAL CORPORATION          | CHECK                 | 10/14/2021 | 75.40      |
| DELL BUSINESS CREDIT               | CHECK                 | 10/14/2021 | 1,827.96   |
| DIAMOND ENVIRONMENTAL SERVICES     | CHECK                 | 10/14/2021 | 599.61     |
| DILIGENT CORPORATION               | CHECK                 | 10/14/2021 | 2,430.82   |
| DRAGON PRINTING EXPRESS            | CHECK                 | 10/14/2021 | 237.34     |
| ENERGAGE, LLC                      | CHECK                 | 10/14/2021 | 2,000.00   |
| FALLBROOK ACE HARDWARE             | CHECK                 | 10/14/2021 | 24.56      |
| FALLBROOK AUTO PARTS               | CHECK                 | 10/14/2021 | 719.43     |
| FALLBROOK IRRIGATION SUPPLIES      | CHECK                 | 10/14/2021 | 150.77     |
| FALLBROOK PROPANE GAS CO.          | CHECK                 | 10/14/2021 | 2,475.80   |
| FALLBROOK WASTE AND RECYCLING      | CHECK                 | 10/14/2021 | 696.24     |
| FEDEX                              | CHECK                 | 10/14/2021 | 72.93      |
| FERGUSON WATERWORKS #1083          | CHECK                 | 10/14/2021 | 70,957.06  |
| FERGUSON WATERWORKS #1083          | CHECK                 | 10/14/2021 | 70,957.06  |
| FLUME TECH                         | CHECK                 | 10/14/2021 | 583.36     |
| FLYERS ENERGY LLC                  | ACH                   | 10/14/2021 | 6,681.13   |
| FREDDY ESPINO                      | CHECK                 | 10/14/2021 | 728.58     |
| FREEDOM AUTOMATION, INC.           | CHECK                 | 10/14/2021 | 3,825.00   |
| GLENN CHAVEZ CONSTRUCTION          | CHECK                 | 10/14/2021 | 6,769.89   |
| HAAKER EQUIPMENT CO.               | ACH                   | 10/14/2021 | 1,292.01   |
| HACH                               | CHECK                 | 10/14/2021 | 309.10     |
| HARRIS & ASSOCIATES, INC.          | ACH                   | 10/14/2021 | 25,575.00  |
| HASA INC.                          | CHECK                 | 10/14/2021 | 8,884.43   |
| HELIX ENVIRONMENTAL PLANNING INC   | CHECK                 | 10/14/2021 | 7,753.75   |
| HILL BROTHERS CHEMICAL CO.         | CHECK                 | 10/14/2021 | 966.75     |
| HOCH CONSULTING, APC               | CHECK                 | 10/14/2021 | 13,169.50  |

| Description                             | Bank Transaction Code | Issue Date | Amount     |
|---|-----------------------|------------|------------|
| HOUSTON AND HARRIS                      | CHECK                 | 10/14/2021 | 4,792.50   |
| ICONIX WATERWORKS (US) INC              | ACH                   | 10/14/2021 | 535.52     |
| INLAND KENWORTH (US) INC                | ACH                   | 10/14/2021 | 582.71     |
| KENNEDY/JENKS CONSULTANTS INC           | ACH                   | 10/14/2021 | 10,775.00  |
| KIRK PAVING, INC.                       | CHECK                 | 10/14/2021 | 4,360.50   |
| LINCOLN NATIONAL LIFE INSURANCE COMPANY | CHECK                 | 10/14/2021 | 4,352.84   |
| MARGARET HOWELL                         | CHECK                 | 10/14/2021 | 115.44     |
| MARIO DENYS                             | CHECK                 | 10/14/2021 | 344.00     |
| MODULAR BUILDING CONCEPTS, INC          | CHECK                 | 10/14/2021 | 1,315.63   |
| NATIONAL SAFETY COMPLIANCE,INC          | CHECK                 | 10/14/2021 | 199.03     |
| NUTRIEN AG SOLUTIONS, INC               | CHECK                 | 10/14/2021 | 42.51      |
| OMNIS CONSULTING INC.                   | CHECK                 | 10/14/2021 | 29,530.00  |
| ONESOURCE DISTRIBUTORS, LLC             | CHECK                 | 10/14/2021 | 6,232.80   |
| O'REILLY AUTO PARTS                     | CHECK                 | 10/14/2021 | 360.76     |
| ORION CONSTRUCTION CORPORATION          | CHECK                 | 10/14/2021 | 308,512.50 |
| PALOMAR HEALTH                          | CHECK                 | 10/14/2021 | 85.00      |
| PARADISE CHEVROLET CADILLAC             | ACH                   | 10/14/2021 | 10,667.43  |
| PARKHOUSE TIRE, INC.                    | ACH                   | 10/14/2021 | 407.87     |
| PAULA STARNES                           | CHECK                 | 10/14/2021 | 57.72      |
| PERRAULT CORPORATION                    | CHECK                 | 10/14/2021 | 11,223.33  |
| PETERS PAVING & GRADING, INC            | ACH                   | 10/14/2021 | 74,050.00  |
| PRECISION MOBILE DETAILING              | ACH                   | 10/14/2021 | 807.00     |
| PUDGIL & COMPANY                        | CHECK                 | 10/14/2021 | 95.00      |
| QUALITY CHEVROLET                       | ACH                   | 10/14/2021 | 1,827.18   |
| QUINN COMPANY                           | CHECK                 | 10/14/2021 | 4,872.08   |
| RARMA - SPECIAL ASSESSMENT              | CHECK                 | 10/14/2021 | 3,225.00   |
| ROTARY CLUB OF BONSALL                  | CHECK                 | 10/14/2021 | 480.00     |
| SAN DIEGO GAS & ELECTRIC                | CHECK                 | 10/14/2021 | 97,885.04  |
| SHRED-IT USA LLC                        | CHECK                 | 10/14/2021 | 437.20     |
| SOUTH BAY FOUNDRY                       | CHECK                 | 10/14/2021 | 2,478.25   |
| SOUTHWEST PIPELINE & TRENCHLESS CORP.   | CHECK                 | 10/14/2021 | 26,908.37  |
| STEVEN MARK DISHON                      | CHECK                 | 10/14/2021 | 2,600.00   |
| STREAMLINE                              | CHECK                 | 10/14/2021 | 300.00     |

| Description                       | Bank Transaction Code | Issue Date | Amount     |
|-----------------------------------|-----------------------|------------|------------|
| T S INDUSTRIAL SUPPLY             | CHECK                 | 10/14/2021 | 2,098.16   |
| TCN, INC                          | CHECK                 | 10/14/2021 | 13.59      |
| TIMOUR HAIDER                     | CHECK                 | 10/14/2021 | 115.03     |
| UNDERGROUND SERVICE ALERT         | ACH                   | 10/14/2021 | 233.84     |
| UTILITY SERVICE CO.               | ACH                   | 10/14/2021 | 330,081.42 |
| VALLEY CONSTRUCTION MANAGEMENT    | CHECK                 | 10/14/2021 | 40,425.00  |
| VISTA FENCE INCORPORATED          | ACH                   | 10/14/2021 | 19,716.00  |
| WALTERS WHOLESALE                 | CHECK                 | 10/14/2021 | 199.14     |
| WATERLINE TECHNOLOGIES INC.       | CHECK                 | 10/14/2021 | 2,483.85   |
| WEX HEALTH, INC                   | CHECK                 | 10/14/2021 | 170.00     |
| WILLDAN FINANCIAL SERVICES        | CHECK                 | 10/14/2021 | 1,601.40   |
| ADP - ADVICE OF DEBIT #590029766  | EFT                   | 10/15/2021 | 1,334.82   |
| NBS BENEFITS-ADMINISTRATION FEES  | EFT                   | 10/15/2021 | 75.00      |
| CRACKS & CORNERS CLEANING SERVICE | ACH                   | 10/21/2021 | 1,159.90   |
| FREDDY ESPINO                     | CHECK                 | 10/21/2021 | 728.58     |
| SAN DIEGO LAFCO                   | CHECK                 | 10/21/2021 | 60,000.00  |
| SDCWA CAP FEES-1ST QUARTER FY22   | WIRE                  | 10/28/2021 | 294,840.00 |
| AIRGAS USA, LLC                   | ACH                   | 10/29/2021 | 2,515.03   |
| ANDREW ECHOLS                     | ACH                   | 10/29/2021 | 726.00     |
| ARAMARK UNIFORM SERVICES          | CHECK                 | 10/29/2021 | 923.28     |
| ASPHALT ZIPPER, INC.              | ACH                   | 10/29/2021 | 147,962.30 |
| ASPIRE FINANCIAL SERVICES, LLC    | CHECK                 | 10/29/2021 | 300.00     |
| ASTRA INDUSTRIAL SERV.INC         | ACH                   | 10/29/2021 | 6,524.88   |
| AT&T                              | CHECK                 | 10/29/2021 | 167.82     |
| AT&T                              | CHECK                 | 10/29/2021 | 548.90     |
| AT&T LONG DISTANCE                | CHECK                 | 10/29/2021 | 33.72      |
| AZUGA, INC.                       | CHECK                 | 10/29/2021 | 1,178.95   |
| BABCOCK LABORATORIES, INC         | ACH                   | 10/29/2021 | 1,567.20   |
| BONSALL PEST CONTROL              | CHECK                 | 10/29/2021 | 200.00     |
| BRAND ASSASSINS                   | ACH                   | 10/29/2021 | 903.50     |
| CDW GOVERNMENT, INC.              | CHECK                 | 10/29/2021 | 73.46      |
| CLAUDIA RAMIREZ                   | CHECK                 | 10/29/2021 | 100.49     |
| COLONIAL LIFE & ACCIDENT INS.     | CHECK                 | 10/29/2021 | 60.71      |

| Description                              | Bank Transaction Code | Issue Date | Amount     |
|--|-----------------------|------------|------------|
| CONCORD ENVIRONMENTAL ENERGY, INC.       | ACH                   | 10/29/2021 | 55,227.01  |
| CRAIG SHOBE                              | CHECK                 | 10/29/2021 | 1,195.00   |
| CUSTOM TRUCK BODY & EQUIPMENT, INC.      | ACH                   | 10/29/2021 | 6,570.91   |
| DEREK & GINA JENSEN                      | CHECK                 | 10/29/2021 | 477.60     |
| DIAMOND ENVIRONMENTAL SERVICES           | CHECK                 | 10/29/2021 | 441.13     |
| DLM ENGINEERING, INC.                    | CHECK                 | 10/29/2021 | 4,600.00   |
| FALLBROOK ACE HARDWARE                   | CHECK                 | 10/29/2021 | 194.95     |
| FALLBROOK AUTO PARTS                     | CHECK                 | 10/29/2021 | 986.11     |
| FALLBROOK EQUIPMENT RENTAL               | ACH                   | 10/29/2021 | 3,476.54   |
| FALLBROOK IRRIGATION SUPPLIES            | CHECK                 | 10/29/2021 | 217.51     |
| FALLBROOK MUFFLER                        | CHECK                 | 10/29/2021 | 584.89     |
| FALLBROOK PUBLIC UTILITY DIST            | CHECK                 | 10/29/2021 | 117.50     |
| FALLBROOK WASTE AND RECYCLING            | CHECK                 | 10/29/2021 | 469.47     |
| FEDEX                                    | CHECK                 | 10/29/2021 | 330.44     |
| FERGUSON WATERWORKS #1083                | CHECK                 | 10/29/2021 | 47,281.08  |
| FLUME TECH                               | CHECK                 | 10/29/2021 | 700.04     |
| FLYERS ENERGY LLC                        | ACH                   | 10/29/2021 | 7,119.80   |
| FREEDOM AUTOMATION, INC.                 | CHECK                 | 10/29/2021 | 103,617.00 |
| GERARDO CANCINO                          | CHECK                 | 10/29/2021 | 2,000.00   |
| HACH                                     | CHECK                 | 10/29/2021 | 1,758.48   |
| HARRIS & ASSOCIATES, INC.                | ACH                   | 10/29/2021 | 36,910.00  |
| HILL BROTHERS CHEMICAL CO.               | CHECK                 | 10/29/2021 | 808.58     |
| HOCH CONSULTING, APC                     | CHECK                 | 10/29/2021 | 30,042.50  |
| HOUSTON AND HARRIS                       | CHECK                 | 10/29/2021 | 19,948.75  |
| ICONIX WATERWORKS (US) INC               | ACH                   | 10/29/2021 | 1,739.64   |
| INFOR (US), INC.                         | ACH                   | 10/29/2021 | 200.00     |
| INFOSEND, INC.                           | CHECK                 | 44498      | 6,015.03   |
| INTEGRITY MUNICIPAL SYSTEMS LLC          | CHECK                 | 10/29/2021 | 7,003.75   |
| ITRON, INC                               | CHECK                 | 10/29/2021 | 5,345.02   |
| KEVIN MILLER                             | ACH                   | 10/29/2021 | 363.00     |
| KYOCERA DOCUMENT SOLUTIONS AMERICA, INC. | CHECK                 | 10/29/2021 | 9.00       |
| LINCOLN NATIONAL LIFE INSURANCE COMPANY  | CHECK                 | 10/29/2021 | 4,352.84   |
| MOBILE MINI, INC                         | CHECK                 | 10/29/2021 | 965.28     |

| Description                              | Bank Transaction Code | Issue Date | Amount       |
|--|-----------------------|------------|--------------|
| MOBILE MODULAR                           | CHECK                 | 10/29/2021 | 2,864.10     |
| OPR COMMUNICATIONS, INC.                 | CHECK                 | 10/29/2021 | 7,500.00     |
| O'REILLY AUTO PARTS                      | CHECK                 | 10/29/2021 | 20.63        |
| ORION CONSTRUCTION CORPORATION           | CHECK                 | 10/29/2021 | 268,014.48   |
| PACIFIC PIPELINE SUPPLY                  | CHECK                 | 10/29/2021 | 41,316.08    |
| PACIFIC SAFETY CENTER                    | CHECK                 | 10/29/2021 | 1,195.00     |
| PARKHOUSE TIRE, INC.                     | ACH                   | 10/29/2021 | 454.56       |
| PERRAULT CORPORATION                     | CHECK                 | 10/29/2021 | 1,365.57     |
| PETERS PAVING & GRADING, INC             | ACH                   | 10/29/2021 | 15,275.00    |
| PRINCIPAL LIFE INSURANCE COMPANY         | ACH                   | 10/29/2021 | 6,206.30     |
| QUALITY GATE COMPANY                     | ACH                   | 10/29/2021 | 371.00       |
| REM MECHANICAL, INC                      | ACH                   | 10/29/2021 | 748.00       |
| RENE BUSH                                | ACH                   | 10/29/2021 | 726.00       |
| RHO MONSERATE C.C.H.A.                   | CHECK                 | 10/29/2021 | 506.31       |
| ROLLIN C BUSH                            | CHECK                 | 10/29/2021 | 6,463.78     |
| RT LAWRENCE CORPORATION                  | ACH                   | 10/29/2021 | 621.41       |
| SAFETY-KLEEN                             | ACH                   | 10/29/2021 | 684.47       |
| SAN DIEGO GAS & ELECTRIC                 | CHECK                 | 10/29/2021 | 88,589.98    |
| SCAP                                     | ACH                   | 10/29/2021 | 538.00       |
| SOUTHWEST ANSWERING SERVICE, INC.        | CHECK                 | 10/29/2021 | 872.48       |
| SPARLING INSTRUMENTS, LLC                | CHECK                 | 10/29/2021 | 1,852.88     |
| STEVEN MARK DISHON                       | CHECK                 | 10/29/2021 | 2,665.00     |
| SUPERIOR READY MIX                       | CHECK                 | 10/29/2021 | 1,486.64     |
| T S INDUSTRIAL SUPPLY                    | CHECK                 | 10/29/2021 | 4,589.49     |
| TIAA COMMERCIAL FINANCE, INC.            | CHECK                 | 10/29/2021 | 2,718.97     |
| TRAFFIC SAFETY SOLUTIONS, LLC            | ACH                   | 10/29/2021 | 9,566.50     |
| ULINE                                    | CHECK                 | 10/29/2021 | 675.67       |
| UNITED RENTALS NORTHWEST, INC            | CHECK                 | 10/29/2021 | 3,511.20     |
| VISTA FENCE INCORPORATED                 | ACH                   | 10/29/2021 | 5,060.00     |
| WATERLINE TECHNOLOGIES INC.              | CHECK                 | 10/29/2021 | 3,104.82     |
| WESTERN LANDSCAPE MAINTENANCE PLUS, INC. | ACH                   | 10/29/2021 | 532.51       |
| XYLEM INC                                | CHECK                 | 10/29/2021 | 8,240.53     |
|  |                       | Total:     | 6,047,907.19 |

# Director's Expenses FY 2021-2022

| Disbursement<br>Date | Description  | Miguel<br>Gasca | Claude<br>amilton | Michael<br>Mack       | Ca<br>Rindfle |       | Pam<br>Moss  |
|----------------------|--|-----------------|-------------------|-----------------------|---------------|-------|--------------|
| 07/31/21             | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE REIMBURSEMENT FROM DIRECTORS |                 | \$<br>150.00      | \$<br>150.00          |               |       | \$<br>150.00 |
|                      | Monthly Totals   | \$ -            | \$<br>150.00      | \$<br>150.00          | \$            | -     | \$<br>150.00 |
| 08/31/21             | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE REIMBURSEMENT FROM DIRECTORS | <u> </u>        | \$<br>150.00      | \$<br>450.00<br>41.44 | ·             | 50.00 | \$<br>450.00 |
|                      | Monthly Totals   | \$ -            | \$<br>150.00      | \$<br>491.44          | \$ 15         | 50.00 | \$<br>450.00 |

# Director's Expenses FY 2021-2022

| Disbursement<br>Date | Description  | Miguel<br>Gasca                 | ı  | Claude<br>Hamilton           |          | Michael<br>Mack             | Ri        | Carl<br>ndfleisch           |                | Pam<br>Moss             |
|----------------------|--|---------------------------------|----|------------------------------|----------|-----------------------------|-----------|-----------------------------|----------------|-------------------------|
| 09/30/21             | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE AND EXPENSES REIMBURSEMENT FROM DIRECTORS                | \$<br>150.00                    | \$ | 150.00                       | \$<br>\$ | 750.00<br>770.40            | \$        | 300.00                      | \$<br>\$<br>\$ | -<br>450.00<br>1,125.86 |
|                      | Monthly Totals   | \$<br>150.00                    | \$ | 150.00                       | \$       | 1,520.40                    | \$        | 300.00                      | \$             | 1,575.86                |
| 10/31/21             | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE AND EXPENSES REIMBURSEMENT FROM DIRECTORS Monthly Totals | \$<br>-                         | \$ | 150.00                       | \$       | 300.00                      | \$        | 300.00                      | \$             | 150.00                  |
|                      | REPORT TOTAL FOR 2021:   | \$<br>Miguel<br>Gasca<br>150.00 | \$ | Claude<br>Hamilton<br>600.00 | \$       | Michael<br>Mack<br>2,461.84 | Rii<br>\$ | Carl<br>ndfleisch<br>750.00 | \$             | Pam<br>Moss<br>2,325.86 |



# AMERICAN EXPRESS October 2021

| GL Finance Code       | GL Transaction Amount | Description                                   |
|-----------------------|-----------------------|---|
| GL 03 41 63401        | 81.30                 | CULLIGAN                                      |
| GL 03 44 60100        | 0.35                  | AMAZON WEB SERVICES                           |
| GL 03 44 60100        | 72.29                 | AMAZON #111-6788223-0513850                   |
| GL 03 44 72000        | 32.30                 | AMAZON #111-3675047-8837820/PO# 11809         |
| GL 03 44 60100        | 313.76                | AMAZON #111-5182117-8299442                   |
| GL 03 42 72000        | (26.93)               | AMAZON #111-8859010-7062656                   |
| GL 03 44 60100        | 25.80                 | AMAZON #111-6075490-3410607                   |
| GL 03 44 60100        | 1,470.89              | AMAZON #111-5866036-3301027                   |
| GL 03 44 60100        | 82.09                 | AMAZON #111-7677088-0477059                   |
| GL 03 42 72000        | 40.73                 | AMAZON #111-7390610-3550662                   |
| GL 03 44 60100        | 126.60                | AMAZON #111-1265429-5705031                   |
| GL 03 44 60100        | 306.80                | AMAZON #111-6130931-5465042                   |
| GL 03 44 60100        | 10.80                 | AMAZON #111-7677088-0477059                   |
| GL 03 42 72000        | 32.21                 | AMAZON #111-2807807-2770646                   |
| GL 03 43 72500 800013 | 129.27                | AMAZON #111-7622932-6826600                   |
| GL 03 41 56513        | 42.08                 | AMAZON #111-1129637-5922620                   |
| GL 03 44 60100        | 94.74                 | AMAZON #111-3403636-3881815                   |
| GL 03 44 60100        | 82.93                 | AMAZON #111-9825975-2091435                   |
| GL 03 43 72000        | 2.99                  | APPLE.COM                                     |
| GL 03 20 72500        | 725.00                | ACWA  |
| GL 03 20 75300        | 725.00                | ACWA  |
| GL 03 20 75300        | 725.00                | ACWA  |
| GL 03 44 72400        | 110.00                | ATLASSIAN                                     |
| GL 03 44 60100        | 40.00                 | AUTHORIZE.NET, 10-31-21                       |
| GL 03 44 72000        | 79.99                 | PARALLELS                                     |
| GL 01 34 72000        | 248.00                | CDFTA-DIESEL FUEL TAX 3RD QRT                 |
| GL 01 34 72000        | 5.70                  | CDTFA - DIESEL FUEL TAX RETURN PROCESSING FEE |
|                       |                       |   |

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| GL Finance Code       | GL Transaction Amount | Description                           |
|-----------------------|-----------------------|---------------------------------------|
| GL 03 44 60100        | 368.69                | AZURE                                 |
| GL 03 41 63401        | 160.00                | COFFEE AMBASSADOR                     |
| GL 03 44 60100        | 192.50                | CORELOGIC                             |
| GL 03 42 56513        | 25.68                 | DENNY'S                               |
| GL 03 42 56513        | 12.94                 | DENNY'S                               |
| GL 03 42 56513        | 276.48                | DENNY'S                               |
| GL 03 44 60100        | (359.99)              | DIGITAL RIVER                         |
| GL 03 44 60100        | 359.98                | DIGITAL RIVER                         |
| GL 03 44 60100        | 39.44                 | DIRECT TV                             |
| GL 03 42 56513        | 114.95                | DOORDASH                              |
| GL 03 42 75500        | 71.98                 | 48 HOUR PRINT                         |
| GL 03 41 72000        | 2,000.00              | FAMER OF THE YEAR BANQUET #1966530899 |
| GL 03 42 56513        | 1,924.50              | HEALTH DIMENSION                      |
| GL 03 41 56511        | 103.92                | IMPACT DESIGN #65731                  |
| GL 03 41 56511        | 62.79                 | IMPACT DESIGN #65507                  |
| GL 03 43 72000        | 280.00                | PACIFIC SAFETY #81986                 |
| GL 03 41 74100        | 1,099.16              | JIVE                                  |
| GL 03 43 56512        | 569.00                | LION TECH                             |
| GL 03 42 75400        | 5.59                  | MAJOR MARKET                          |
| GL 03 42 75400        | 918.83                | MEGA OUT DOOR                         |
| GL 03 44 60100        | 71.09                 | MICROSOFT                             |
| GL 03 41 63400        | 750.00                | NATUREBOX #12042                      |
| GL 03 42 75400        | 30.00                 | NCHRSD                                |
| GL 03 42 75400        | 250.00                | NCHRSD                                |
| GL 03 44 60100        | 68.46                 | NEWEGG                                |
| GL 03 41 70300        | 8.00                  | NOSSAMAN #526381                      |
| GL 03 41 70300        | 9,159.00              | NOSSMAN #525192                       |
| GL 53 99 70300 530017 | 3,266.00              | NOSSMAN #525192                       |
| GL 03 41 70300        | 8,814.13              | NOSSMAN #525193                       |
| GL 53 99 70300 530017 | 4,550.00              | NOSSMAN #525193                       |
| GL 03 91 70300 700014 | 1,527.50              | NOSSMAN #525193                       |
| GL 60 99 70300 600013 | 910.00                | NOSSMAN #525193                       |
| GL 03 91 70300        | 975.00                | NOSSMAN #525193                       |
| GL 03 41 70300 300020 | 2,955.65              | NOSSAMAN #525184                      |

| GL Finance Code       | GL Transaction Amount | Description                 |
|-----------------------|-----------------------|-----------------------------|
| GL 03 91 70300 300020 | 6,246.00              | NOSSAMAN #525184            |
| GL 03 41 70300 300024 | 11,070.00             | NOSSAMAN #525185            |
| GL 03 41 70300 300022 | 495.00                | NOSSAMAN #525187            |
| GL 03 41 70300 300023 | 360.00                | NOSSAMAN #525188            |
| GL 60 99 70300 600034 | 1,890.00              | NOSSAMAN #525188            |
| GL 03 41 70300 300027 | 13,924.80             | NOSSAMAN #525189            |
| GL 03 41 70300        | 8,453.05              | NOSSAMAN #526377            |
| GL 60 99 70300 600013 | 497.00                | NOSSAMAN #526377            |
| GL 53 99 70300 530001 | 1,242.50              | NOSSAMAN #526377            |
| GL 03 91 70300        | 1,349.00              | NOSSAMAN #526377            |
| GL 03 41 70300 300024 | 13,632.50             | NOSSAMAN #526379            |
| GL 03 91 70300 700027 | 360.00                | NOSSAMAN #526380            |
| GL 60 99 70300 600034 | 1,575.00              | NOSSAMAN #526380            |
| GL 03 41 70300 300027 | 8,670.00              | NOSSAMAN #526381            |
| GL 03 91 70300 300020 | 10,284.60             | NOSSAMAN #526378            |
| GL 03 41 75300        | 55.06                 | PALA MESA MARKET            |
| GL 03 20 75300        | 51.80                 | PALA MESA MARKET            |
| GL 03 43 72000        | 47.50                 | PAMS DONUTS                 |
| GL 03 42 72400        | 249.00                | PIHRA                       |
| GL 03 41 75300        | 17.65                 | PREPASS                     |
| GL 03 43 72000        | 150.00                | DTSC #66001840000           |
| GL 03 44 60100        | 10.00                 | RING                        |
| GL 03 41 63401        | 86.55                 | SUPER FRAME                 |
| GL 03 42 56513        | 295.00                | SWANK MOTION PICTURE        |
| GL 03 41 63400        | 38.25                 | FRUIT GUYS #5579707         |
| GL 03 41 63400        | 76.50                 | FRUIT GUYS #5578866         |
| GL 03 41 63400        | 76.50                 | FRUIT GUYS #5577502         |
| GL 03 41 63400        | 38.25                 | FRUIT GUYS #5576569         |
| GL 03 44 60100        | 40.31                 | WASABI                      |
| GL 03 41 63401        | 298.31                | WAXIE                       |
| GL 03 36 72000        | 300.00                | WHIP AROUND                 |
| GL 03 44 72400        | 71.88                 | YOUMAIL #101-622570-3688979 |
| GL 01 35 72000        | 35.00                 | ZOHO #67527474              |
| GL 03 44 60100        | 299.87                | ZOOM                        |

| GL Finance Code | GL Transaction Amount | Description                          |
|-----------------|-----------------------|--------------------------------------|
| GL 03 41 72000  | 149.90                | ZOOM #INV111098469                   |
|                 | 129,577.74            | American Express (October Statement) |

## Rainbow Municipal Water District Property spreadsheet

| APN        | Description of Use                                 | Acreage |
|------------|--|---------|
| 1023000800 | North Reservoir                                    | 4.8     |
| 1023001100 | U-1 Pump Station                                   | 0.14    |
| 1023005000 | Rainbow Creek Crossing near North Reservoir        | 0.89    |
|            | Connection 9                                       | 0.01    |
| 1024300900 | Pump Station across PS1 (not in use)               | 0.12    |
| 1025702000 |  | 1.08    |
|            | Pump Station #1                                    | 0.33    |
| 1026602000 | Booster Pump Station #4                            | 0.03    |
| 1027001600 | Pump Station #3                                    | 0.67    |
| 1071702800 | Connection 7                                       | 1.60    |
| 1071702900 | Pala Mesa Tank                                     | 10.35   |
|            | Northside Reservoir                                | 9.23    |
|            | Beck Reservoir                                     | 27.25   |
| 1082210900 | Near Beck Reservoir                                | 4.82    |
|            | Near Beck Reservoir                                | 6.23    |
|            | Near Beck Reservoir - Excess Property (not in use) | 4.68    |
|            | Rice Canyon Tank                                   | 1.00    |
|            | Canonita Tank                                      | 2.41    |
|            | Gomez Creek Tank                                   | 1.00    |
|            | Rainbow Heights Tank                               | 0.35    |
|            | Rainbow Heights Tank                               | 0.99    |
|            | Rainbow Heights Concrete Tank - used for SCADA     | 1.74    |
|            | Vallecitos Tank                                    | 0.55    |
| 1093822800 |  | 1.03    |
|            | Magee Pump Station                                 | 0.3     |
|            | Huntley Road Pump Station                          | 0.52    |
|            | Huntley Chlorination Station (not in use)          | 0.2     |
| 1212011000 |  | 0.31    |
| 1212011100 |  | 4.85    |
|            | Morro Reservoir                                    | 13.01   |
|            | Morro Reservoir                                    | 6.79    |
|            | Sumac Reservoir (Not in Use)                       | 1.72    |
|            | Headquarters                                       | 7.38    |
|            | Headquarters                                       | 4.43    |
|            | Headquarters                                       | 3.40    |
|            | Headquarters                                       | 17.03   |
|            | Rancho Viejo Lift Station #5                       | 0.05    |
|            | Hutton Tank  | 1.39    |
|            | Hutton Tank  | 0.89    |
|            | Via de los Cepillos Easement                       | 0.47    |
|            | Lift Station #2                                    | 0.08    |
|            | Lift Station #2                                    | 0.12    |
|            | Lift Station #1                                    | 0.01    |
|            | Bonsall Reservoir (Not in Use)                     | 6.19    |
|            | Connection 6                                       | 0.28    |
| 1271512300 |  | 15.12   |
|            | Gopher Canyon Tank                                 | 1.84    |
|            | Total  | 167.68  |
|            | rotur  | 207100  |
|            |  |         |