

DUE TO THE COVID-19 STATE OF EMERGENCY AND PURSUANT TO WAIVERS TO CERTAIN BROWN ACT PROVISIONS UNDER THE GOVERNOR'S EXECUTIVE ORDERS, THIS MEETING IS BEING CONDUCTED VIA TELECONFERENCE AND THERE WILL BE NO PHYSICAL LOCATION FROM WHICH MEMBERS OF THE COMMITTEE OR PUBLIC MAY PARTICIPATE.

MEMBERS OF THE COMMITTEE AND PUBLIC ARE TO PARTICIPATE IN THE COMMITTEE MEETING BY GOING TO https://us02web.zoom.us/j/89474259227 OR BY CALLING 1-669-900-6833 or 1-346-248-7799 or 1-253-215-8782 or 1-301-715-8592 or 1-312-626-6799 or 1-929-205-6099 (WEBINAR/MEETING ID: 894 7425 9227).

BUDGET AND FINANCE COMMITTEE MEETING

RAINBOW MUNICIPAL WATER DISTRICT

Tuesday, June 8, 2021

Budget and Finance Committee Meeting - Time: 1:00 p.m.

District Office 3707 Old Highway 395 Fallbrook, CA 92028

Notice is hereby given that the Budget and Finance Committee will be holding a regular meeting beginning at 1:00 p.m. on Tuesday, June 8, 2021.

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE

| 3. | ROLL CALL: Flint I | Nelson (Chair) | Julie Johnson (Vice Chair) | | | | |
|----|--------------------|----------------|----------------------------|---------------|--|--|--|
| | Members: | Peter Hensley | Carl Rindfleisch | Julie Johnson | | | |
| | Alternates: | Chad Williams | | | | | |

4. INSTRUCTIONS TO ALLOW PUBLIC COMMENT ON AGENDA ITEMS FROM THOSE ATTENDING THIS MEETING VIA TELECONFERENCE OR VIDEO CONFERENCE

CHAIR TO READ ALOUD - "If at any point, anyone would like to ask a question or make a comment and have joined this meeting with their computer, they can click on the "Raise Hand" button located at the bottom of the screen. We will be alerted that they would like to speak. When called upon, please unmute the microphone and ask the question or make comments in no more than three minutes.

Those who have joined by dialing a number on their telephone, will need to press *6 to unmute themselves and then *9 to alert us that they would like to speak.

A slight pause will also be offered at the conclusion of each agenda item discussion to allow public members an opportunity to make comments or ask questions."

- 5. SEATING OF ALTERNATES
- 6. ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2)
- 7. PUBLIC COMMENT RELATING TO ITEMS NOT ON THE AGENDA (Limit 3 Minutes)
- *8. APPROVAL OF MINUTES
 - **A.** May 11, 2021
- 9. GENERAL MANAGER COMMENTS
- 10. FINANCE MANAGER COMMENTS
- 11. COMMITTEE MEMBER COMMENTS
- 12. OPERATING & CAPITAL IMPROVEMENT BUDGET PRESENTATION
- *13. FINANCE SAS 114 PRESENTATION
- *14. TREASURER APPOINTMENT
- *15. KIRCHNER VARIANCE
- 16. BACKFLOW CHARGE INVESTIGATION PROCESS UPDATE
- 17. WATER SERVICE UPGRADE PROJECT (WSUP) PROGRAM UPDATE
- *18. REVIEW THE MONTHLY BOARD FINANCE PACKET
- 19. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING
- 20. ADJOURNMENT

ATTEST TO POSTING:

Pam Moss

Secretary of the Board

6-3-21 @ 11:15 a.m.

Date and Time of Posting Outside Display Cases

MINUTES OF THE BUDGET AND FINANCE COMMITTEE MEETING OF THE RAINBOW MUNICIPAL WATER DISTRICT MAY 11, 2021

- 1. CALL TO ORDER: The Budget & Finance Committee meeting of the Rainbow Municipal Water District was called to order on May 11, 2021 by Chairperson Nelson in the Board Room of the District Office at 3707 Old Highway 395, Fallbrook, CA 92028 at 1:00 p.m. (Due to COVID restrictions the meetings are being held virtually.) Chairperson Nelson presiding.
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL:

Present: Member Rindfleisch (via video conference), Member Hensley (via

video conference), Member Johnson (arrived at 1:15 p.m. via video conference), Member Nelson, Alternate Williams (via video

conference).

Also Present: General Manager Kennedy, Finance Manager Largent.

Also Present Via Teleconference or Video Conference:

Executive Assistant Washburn, Senior Accountant Rubio, Information and Technology Manager Khattab, Information and Technology Specialist Espino.

One member of the public was present in the Board Room (presenter) and two members of the public were present via teleconference or video teleconference.

4. INSTRUCTIONS TO ALLOW PUBLIC COMMENT ON AGENDA ITEMS FROM THOSE ATTENDING THIS MEETING VIA TELECONFERENCE OR VIDEO CONFERENCE

Mr. Nelson read aloud the instructions for those attending the meeting via teleconference or video conference.

5. SEATING OF ALTERNATES

There were no alternates seated.

Discussion returned from Item #14.

Ms. Washburn pointed out two members of the committee have excused themselves from the meeting; therefore, a guorum no longer existed without Mr. Williams being seated as an alternate.

Mr. Kennedy suggested the alternate be seated regardless of whether the committee would be taking any action.

Mr. Nelson stated in the interest of remaining in session, Mr. Williams was seated as the alternate.

Discussion went to Item #15.

6. ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2)

There were no amendments to the agenda.

7. PUBLIC COMMENT RELATING TO ITEMS NOT ON THE AGENDA (Limit 3 Minutes)

There were no public comments.

*8. APPROVAL OF MINUTES

A. April 13, 2021

Motion:

To accept the minutes as written.

Action: Approve, Moved by Member Hensley, Seconded by Member Rindfleisch.

Vote: Motion carried by unanimous roll call vote (summary: Ayes = 3).

Ayes: Member Rindfleisch, Member Hensley, Member Nelson.

Absent: Member Johnson.

9. GENERAL MANAGER COMMENTS

Mr. Kennedy reported CalOSHA released the draft rules they would possibly updating related to mask wearing, social distancing, and COVID rules for employers on May 20th. He noted it was anticipated the rules would include relaxing the rules a bit allowing fully vaccinated individuals to meet in person without wearing masks and unvaccinated individuals being required to continue to wear masks as well as possibly be subject to weekly testing. He pointed out RMWD does not currently track who has or has not been vaccinated due to HIPPA rules. Mr. Nelson recalled Ms. Johnson, Mr. Nelson, and Mr. Hensley voluntarily notified RMWD they were vaccinated at the April Budget and Finance Committee meeting.

Mr. Kennedy mentioned LAFCO held a meeting of the ad hoc committee related to the detachment during which time the consultant's extensive study reports and findings were presented. He shared some of the highlights provided in the reports noting the consultant had validated the water reliability and supply from Eastern Municipal Water District was identical to Metropolitan Water District (MWD).

10. FINANCE MANAGER COMMENTS

Ms. Largent withheld her comments until the presentations take place later in the meeting.

11. COMMITTEE MEMBER COMMENTS

There were no comments.

12. RATE PRESENTATION

Mr. Kennedy introduced Andrea Boehling with IB Consulting who would be presenting today to share a rate presentation showing what is required of RMWD to meet and satisfy its capital needs. He pointed out there would be information added to this presentation before it is brought to the Board for consideration related to possibly utilizing some of the proceeds from the MWD settlement to fund creating and hiring for a two-year limited grant writing position. He explained there may be some challenging decisions to be made.

Ms. Johnson joined the meeting at 1:15 p.m.

Ms. Boehling shared a presentation entitled "Rainbow Municipal Water District Water Finance Plan and Rate Study". She reviewed the District's historical rate background pointing out there has not been any RMWD rate adjustments for over two years. She explained a full cost of service study looks at new usage patterns, potential changing rate structures, as well as includes a full administrative report. Discussion ensued.

Ms. Boehling continued presenting impacting factors as well as key assumptions considered when preparing RMWD's financial plan including historical data.

Mr. Rindfleisch stated based on current shifts in agriculture, he anticipates the five-year average will continue to decrease. Mr. Nelson asked when customers change categories, would those customers be switching to higher unit prices. Ms. Boehling pointed out if customers remain within the agriculture customer class based on the proposed rates, there would be not cause for concern; however, there would be concern if those customers change to the single-family residence category which may result in a loss of revenue. Mr. Kennedy asked Ms. Largent to prepare a hypothetical report to evaluate how this type of shift may impact the District.

Ms. Boehling shared water use, demand, and loss assumptions noting the trend shows RMWD was utilizing less water; therefore, the assumptions provided are conservative estimates. Discussion ensued.

Ms. Boehling spoke on the historical SDCWA purchased water rates noting pass-throughs are recommended. She pointed out PSAWR (aka TSAWR) customers were receiving less of a credit than previously. Ms. Largent pointed out SDCWA pass through charges are included each year as part of the budget approval process except for the one year due to special circumstances.

Ms. Boehling continued with the sharing the financial plan in terms of capital projects and asset management. She noted have a robust repair and replacement plan over the course of 5-10 years will assist RMWD in stabilizing its rates.

Mr. Nelson asked if over half of RMWD's system has outlived its useful life would it reflect the value of District's capital assets on the balance sheet at zero value. Ms. Largent explained the capital asset value and cumulated depreciation nets it out.

Ms. Boehling reviewed the reserve funding noting typically they would recommend between 3-6 months of operating including purchased water costs to allow for enough cash on hand in the event something occurs such as billing or financial system failure, which would take several months to resolve. Ms. Largent added RMWD's current lower reserve levels could impede the

ability to receive debt financing for projects. Ms. Boehling continued with reviewing the reserve funding information noting the importance of building up reserves. Ms. Largent stated RMWD currently has operating reserve, capital reserve, rate stabilization reserves, and liability reserve funds in response to Ms. Johnson's question.

Ms. Boehling presented information related to the District's current financial position (including net cashflow, projected revenue, and operating expenses), water capital proposed plan, and water reserves. She noted how in 2023 without revenue or rate adjustments, RMWD would be operating in a deficit again resulting in operations being impacted unless funding for capital projects halts.

Ms. Boehling shared two scenarios to be considered. She noted a lower adjustment in the first year would allow time for the potential detachment to be completed; however, should RMWD remain with SDCWA, RMWD's will need to implement rate increases totaling approximately 31% over the next five years. She noted should RMWD detach from SDCWA, rate increase would be approximately 5% for the first year and 0% each year thereafter.

Ms. Boehling presented information related to the legal requirements, approach, proposed tiers, rate design, proposed monthly fixed charges, proposed variable rates, revenue by customer class, customer impacts, historical demand, main distribution basis, water accounts, and water usage. Discussions ensued.

Mr. Kennedy pointed out the peak demands presented were seasonal peak demands, not daily.

Mr. Nelson stated it appeared the highest rate of increases would be to on the smallest meters and asked how this was justified. Ms. Boehling confirmed noting the justification was due to more costs being allocated on a customer account basis as opposed to meter capacity. Ms. Largent added a great deal of costs were the same regardless of the meter size and how a significant amount of downsize requests remitted by customers to save on fees which has an adverse effect on the District's budget and studies. Mr. Nelson pointed out the politics on this was not very good in that a majority of RMWD's customers who may be income-challenged would be included in the group to receiving the higher rate of increase percentage wise. Mr. Kennedy explained what steps were taken to portion the costs in a justifiable manner while remaining careful to give cause for legal challenges. Discussion ensued.

Ms. Johnson agreed with Mr. Nelson's comments. She asked what size meters will be installed at the new homes being developed along Highway 76. Mr. Kennedy answered the vast majority would be 3/4". Ms. Johnson stated her concern is concurred with Mr. Nelson's in that as the demographics change within this region it would be prudent for RMWD to take this into consideration in that the perception may be that the traditional farmers in this area are getting a break and those building new homes are paying for it. She expressed concern RMWD Directors will be faced with a tough situation here if they are in the District where this is occurring based on what is being perceived which is alarming.

Mr. Kennedy inquired as to whether moving some of the increases to account charges as opposed to meter charges would it smooth it out for this group. Ms. Boehling confirmed if more costs were shifted to meter capacity, they would shift to these bigger meter sizes. Ms. Johnson said although this concept was based on expertise, she was looking at this as a member of the public. Mr. Kennedy stated this was an opportunity for staff to receive feedback from the committee and how it may be possible to do a little finer tuning. Ms. Largent added the purpose of presenting this information to the committee in the form of a workshop was to collect this type of input and feedback.

Mr. Nelson asked if RMWD were to move down the path suggested, would it undermine the overall goal of having a fixed rate recovery system that no longer needs to worry about meter sizes. He pointed out by ultimately going in the direction making meter sizes less relevant, by doing what is done now this task would be made harder in the future. Ms. Largent noted this was a mini step towards that; however, it is painful.

Mr. Rindfleisch asked for clarification regarding the difference between basing costs on meter size as opposed to capacity. Mr. Kennedy provided clarification as well as noted RMWD may be able to make some adjustments which may likely trim the increase down for smaller meters but would increase those for larger meters which may in turn result in more customers requesting their meters to be downsized. He explained some of the legal challenges RMWD needs to avoid by ensuring this matter is addressed properly.

Mr. Rindfleisch inquired about the new requirement for downsizing from a 1" meter to a 3/4" meter due to fire protection. Ms. Largent explained this part of the process was recently moved from RMWD's engineering department to finance and how it is an extra precaution to make sure the customer's sprinkler system does not require a 1" meter which protects the District's as well as the customer's liability and how this requirement is included in the downsize agreement. Mr. Kennedy also pointed out when RMWD considered creating the meter downsize program, the matter of fire protection was taken into consideration. Ms. Boehling mentioned some agencies charge the standard meter size rate for those customers requiring a 1" meter for fire flow.

Mr. Nelson asked why agriculture with residence pay 10% less per unit. Mr. Kennedy explained they are going from a tier to a mixed rate. Ms. Boehling explained some of the variable costs were moved to a fixed component as noted in a previous slide in this presentation.

Mr. Nelson asked what would happen if RMWD figured out an average water rate and charged all RMWD customers the same rate and eliminate tiers. Ms. Boehling stated this was researched and found this concept to be the simplest method and easiest to defend and justify; however, the impact was big to the PSAWR customer class. Mr. Nelson pointed out these are the customers utilizing the most water, so what would be the issue. Mr. Kennedy noted a concern would be the effect of impacting agriculture in the area which could result in a bigger cost burdens landing on single families. Mr. Nelson understood the argument; however, one could also suggest the reason why the agricultural customers are having problems is due to the inability for growers in this area to respond to a market that is competitively based so that water is not putting them out of business but rather other growers undercutting them. Discussion ensued.

Mr. Nelson inquired as to whether RMWD would end up in a worse financial situation if everyone was charged the same rate except for those on PSWAR. Ms. Boehling offered to provide RMWD with a few options with this concept for consideration.

Ms. Boehling mentioned if RMWD could provide IB Consulting with energy costs by pump zone or station, some of the variable pumping rates could be adjusted accordingly. Mr. Kennedy stated the rates were not much different; however, there were some changes to SDGE's pumping schedule favoring daytime pumping which is assumed to reflect operational improvements as opposed to SDG&E lowering their rates.

Ms. Boehling explained the information being presented related to revenue by customer class. Mr. Nelson requested the total of all three columns. Ms. Boehling stated it would total between \$1.5-\$1.8 million; however, there were some small charges not included in the numbers presented. Mr. Kennedy pointed out rate increases would not be implemented until September 2021; therefore, the total is prorated.

Ms. Johnson requested a copy of this presentation be sent to the committee members.

Mr. Rindfleisch suggested taking a look at the proportionality of revenue versus increase in revenue, it appears these types of variances may be a bit problematic. Ms. Largent offered to include percentages and the number of accounts provided in the information being presented.

Mr. Nelson asked for confirmation that if the water usage is taken into account, agriculture uses 60% of the water and carrying the same gross financial burden as single family which only uses 35% of the water. Mr. Kennedy confirmed this was true generally. Ms. Largent agreed this had to be looked at from both sides.

Mr. Nelson reiterated if agriculture was carrying 60% of all RMWD water used, those customers should receive 60% of the increase of the dollars it costs to operate the District because they are using 60% of the water; however, in the information just presented it shows both are carrying 45%. Ms. Boehling explained this was assuming all costs were allocated on a variable when currently there is a mixture of account services, meter capacity, etc. Mr. Rindfleisch confirmed he and Mr. Nelson were on the same page.

Mr. Rindfleisch stated if agriculture customers were alright with every customer receiving a 5% increase across the board, he would not expect them to be as okay with it as a smaller bill customer in the PSAWR category would be however, something that may be a little bit more amendable with some talking points as to why there is so much difference in rate and cost structure may be easier to relay in response to customer inquiries.

Ms. Johnson requested staff take this to the Customer Service and Communications Committee. Mr. Kennedy noted this was already mentioned at the May 6th meeting. Ms. Johnson noted the importance of communicating this information effectively.

Mr. Hensley recommended creating a chart taking 1-2 average customers in each category and show not only the variable cost increase but also the fixed cost increase as a means of determining the total impact to the customers and thereby making evaluating this matter easier.

Ms. Boehling explained some of the tools utilized to allocating some of the costs as well as the summaries provided regarding how each scenario would impact customers. Discussion followed.

Mr. Rindfleisch inquired as to whether enormous growth was not reflected in the information provided. Ms. Largent clarified the information provided reflects total usage as opposed to the number of doors. Mr. Kennedy added forecasts are not made in the Urban Water Management Plan based on increases in demands even if growth occurs as SANDAG predicts.

Ms. Boehling solicited the committee for feedback in terms of what should be examined going forward. Mr. Kennedy recapped the input included taking a look at the account charge versus capacity charges, the bill impact on the agriculture customers to ensure rate increase balance, how to address peaking charges, what occurs if RMWD uses a uniform rate, and including a bar chart with fixed and variables. He noted there would be opportunity for the committee to review this a few more times before this matter is brought to the Board for consideration.

Ms. Johnson suggested the District start to think about how this will be communicated with the community effectively. Mr. Nelson agreed with Ms. Johnson noting it was critical to not to give the impression one or two customer classes are bearing an unequitable share. Discussion ensued

Mr. Hensley asked what percentage of infrastructure would be replaced or repaired over the next five years. Mr. Kennedy answered the metric for RMWD was not as much how much pipeline is replaced, but rather performance of the system.

Ms. Johnson excused herself from the meeting at 3:02 p.m.

13. BUDGET UPDATE

Ms. Largent shared the "Fiscal Year 2021-222 Rainbow MWD Proposed Operation Budget & Capital Improvement Plan" presentation as she summarized the information provided. She noted a 5% revenue adjustment as of September 1, 2021 for RMWD and estimates for SDCWA pass through charges were estimated at 3% for fixed increases and 2% for variable increases were utilized in the calculations. She pointed out RMWD was holding the overall line on operating expenses.

Mr. Nelson inquired as to the labor costs. Ms. Largent confirmed these are embedded into the individual categories. She noted the general fund has mainly increased due to legal and professional fees related to the detachment matter as well as RMWD received a \$300,000 increase in property/liability insurance for which options are being evaluated.

Ms. Largent pointed out a great deal of budget cuts implemented for FY21 have been maintained for the FY22 proposed budget. She referenced the new items for FY22 noting these include any items being requested by the Operations Department as well as the property/liability insurance increase. She pointed out the operating and debt service fund balances assume the 5% revenue increase as well as the assumptions shared up to this point which start stabilizing the amount in the water operating fund as well as allows RMWD to transfer \$1.6 million to the capital fund as a means of getting the District on the path of funding the capital plan and also stabilizing the different operating reserve balances.

Mr. Kennedy stated although staff believes funding an 80% CIP is the best approach in the event something extraordinary occurs; however, staff welcomes any committee member feedback.

Ms. Largent explained to keep the increase at 5% for this year, the \$5 million was transferred from the sewer fund after receiving confirmation from legal counsel and rate consultants this was acceptable. She also pointed out the \$2 million remaining from the Water Service Upgrade Project (WSUP) funding will be allocated to specific projects.

Ms. Largent solicited direction from the committee. Mr. Kennedy pointed out the administrative main drivers include ongoing legal expenditures in response to the Prop 218 case as well as the detachment matter.

It was noted the June 22, 2021 Regular Board meeting will be a joint meeting with the Budget and Finance Committee.

Ms. Largent concluded with noting this budget plan will be contingent upon approval of the proposed rate increases. Mr. Kennedy added he would be recommending the Board approve a full 5-year Prop 218 notice.

Mr. Hensley stated it was easy to overlook how much staff time was put into putting this budget together and thanked staff for their efforts.

Mr. Rindfleisch excused himself from the meeting at 3:19 p.m.

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14. WATER SERVICE UPGRADE PROJECT PROGRAM (WSUP) UPDATE

Mr. Kennedy reported the project was 50% complete and how claim rates remain low. Mr. Nelson inquired as to the inventory if more equipment needed to be ordered. Mr. Kennedy stated orders have just been placed to make sure all the equipment was in stock.

Discussion returned to Item #5.

15. BACKFLOW CHARGE INVESTIGATION PROCESS UPDATE

Mr. Kennedy staff met with the Customer Service and Communications Committee at which time the committee members provided input as to how to form the letter to be sent to those customers affected by this matter. Discussion ensued.

Discussion went to Item #16.

*16. REVIEW THE MONTHLY BOARD FINANCE PACKET

Mr. Nelson referenced Page 16 of 44 inquiring as to whether the list of water capital projects was exactly the same as that presented in the budget presentation today. Ms. Largent confirmed this list was now fixed.

Discussion went to Item #17.

17. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING

It was noted a rate presentation, as well as updates on the budget and WSUP should be on the next committee meeting agenda

Discussion went to Item #18.

18. ADJOURNMENT

The meeting was adjourned by Chairperson Nelson.

| The meeting adjourned at 3:26 p.m. | |
|------------------------------------|-------------------------------------|
| | |
| | Flint Nelson, Committee Chairperson |
| Dawn M. Washburn, Board Secretary | |



BOARD INFORMATION

BOARD OF DIRECTORS

June 22, 2021

SUBJECT

STATEMENT OF AUDITING STANDARDS (SAS) 114 PLANNING LETTER

DESCRIPTION

Annually, the District contracts for the preparation of an independent audit and compilation of the yearend financial statements with a Certified Public Accountant (CPA) firm. In April 2020 the board awarded a new audit contract to Lance, Soll, Lunghart, LLP (LSL) for auditing services. The attached letter describes planning stages of the audit for the year ended June 30, 2021.

The audit for year ended June 30, 2020 is scheduled to begin June 1, 2021 with a report issues by approximately November 12, 2021.

ATTACHMENTS

SAS 114 Letter

Tracy Largent, CPA

June 22, 2021

Finance Manager



BOARD ACTION

BOARD OF DIRECTORS

June 22.2021

SUBJECT

DISCUSSION AND POSSIBLE REAPPOINTMENT OF TREASURER

BACKGROUND

Per the administrative code section 5.03.070 Investment Policy Delegation of Authority – on an annual basis the District's idle funds are delegated to the Treasurer by the Board of Directors who shall thereafter assume full responsibility for those transactions until the delegation of authority is revoked or expires.

The delegation of investment authority is limited to one year and will be reviewed annually by the Board of Directors. (California Government Code 53600).

Further, in section 3.01.020.01 – The Board of Directors shall hold an organizational meeting at its regular meeting in January of the odd numbered year or as determined by the Board. At this meeting the Board will elect a President and Vice President from among its members to serve until the next biannual meeting and may appoint the Executive Assistant as the Board's secretary and the Finance Manager as its Treasurer.

DESCRIPTION

The last delegation of authority occurred at the January 2020 Board meeting. The delegation authorized the Finance Manager as the Treasurer of the District.

POLICY/STRATEGIC PLAN KEY FOCUS AREA

Strategic Focus Area Four: Fiscal Responsibility – adhering to the investment policy of the District.

BOARD OPTIONS/FISCAL IMPACTS

The Board may appoint new officer and/or make Committee assignments.

ENVIRONMENTAL

In accordance with CEQA guidelines Section 15378, the action before the Board does not constitute a "project" as defined by CEQA and further environmental review is not required at this time.

STAFF RECOMMENDATION

Staff recommends delegating the authority to the Finance Manager as the Treasurer of the District.

Tracy Largent, CPA

June 22.2021

Finance Manager



BOARD ACTION

BOARD OF DIRECTORS

June 22, 2021

SUBJECT

DISCUSSION AND POSSIBLE ACTION TO APPROVE A VARIANCE FROM MAXIMUM CAPACITY AND 12 MONTH ROLLING AVERAGE REQUIREMENTS IN ORDER TO DOWNSIZE FROM A 1 ½" TO A 1" METER.

BACKGROUND

The District identifies specific rate classes under District Ordinance No. 19-04 that are assigned to parcels according to meter size. Meter sizes are recommended based on lot size and water usage. The district board has determined criteria that allows customers to apply for variances from the assigned rate class provided that the parcel does not exceed the maximum units for the lower meter size being requested. District staff has determined that a reasonable amount of time to assess usage is 12 months. For a parcel to move to a 1" rate class they should not exceed 80 units (one unit equals one hundred cubic feet ["CCF"]) of water use per month on average, for any 12- month period, based on the 12-month rolling average (month determined by scheduled meter reading cycle). The property owner of APN 172-021-61-00 has requested a variance from Ordinance 19-04. According to her variance application, the owner states that they no longer harvest any fruit for outside sales and would appreciate downsizing to a 1" meter. Over the last 12 months, the highest usage was 174 units in August 2020, and the most current usage was 11 units. The rolling 12-month average for the property is 58 units per month, well below the required 80 units.

DESCRIPTION

The capacity charges were developed by Wildan and Raftelis through a comprehensive study and analysis of the value of District assets and the maximum day use patterns of existing customers with particular meter sizes. The reference meter size for capacity class C is 1-inch. According to the Raftelis analysis, the maximum allowable usage for capacity class C is 80 units (one unit equals one hundred cubic feet ["CCF"]) per month, or 1.38 AF/yr. The staff will draft an agreement, with Board authorization, whereby District will suspend the requirement to pay Fixed Charges beyond those applicable to capacity class C under District Ordinance No. 19-04 provided that the Parcel does not exceed a maximum of 80 units of water use per month on average, for any 12-month period, based on the 12-month rolling average (month determined by scheduled meter reading cycle). The agreement further stipulates the following to ensure the customer will be held accountable to comply with the purpose of Ordinance No. 19-04:

"In the event the Parcel exceeds a maximum of 80 units of water use per month on average, for any 12-month period, based on the 12-month rolling average, District will notify the Owner of the exceedance. Within 3 months from the date of the notice, the Owner shall bring the Parcel's average monthly water use, based on the 12-month rolling average, below 80 units per month.

In the event Owner does not bring the Parcel's average monthly water use, based on the 12- month rolling average, below 80 units per month within the 3 months immediately following the date of the notice, the Owner shall become obligated to pay District the additional water Capacity Fees, then in affect, corresponding with the capacity class that matches the Parcel's use over the 12-month period."

POLICY/STRATEGIC PLAN KEY FOCUS AREA

Strategic Focus Area Five: Customer Service. This type of agreement allows the Board to fit the requests of an individual customer based on their specific use patterns which fall outside the expectations covered by the existing policy.

BOARD OPTIONS/FISCAL IMPACTS

If the Board approves the variance, the customer will save \$121.44 per month (assuming they stay on SAWR) in monthly service charges to Rainbow MWD unless they exceed the intended capacity of 80 units/month.

- 1) Approve the variance to Ordinance 19-04 to allow a downsize of this meter from a 1 ½' to a 1".
- 2) Provide other direction to staff.

ENVIRONMENTAL

In accordance with CEQA guidelines Section 15378, the action before the Board does not constitute a "project" as defined by CEQA and further environmental review is not required at this time.

| STAFF RECOMMENDATION | | |
|----------------------------|------------------------------------|---------------|
| Staff recommends Option 1. | | |
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| | | |
| | | |
| | Tracy Largent, CPA Finance Manager | June 22, 2021 |



METER DOWNSIZE REQUEST

| Date: | Apri | / 29 | 202 / Account N | No | 1477-000 | |
|-----------|--------------------|-----------------------|-----------------------------|----------------|---------------------------|----|
| Name: | Katha | rine E. | Kirchner | Phon | e No.: 760-716-0183 | |
| | | (Pleas | se Print) | | | |
| Service | Address: 4 | -325 H | tollyhill | Road V | ista CA 92084 - 24 | fI |
| Billing A | ddress: 🐫 | +327 HO | 5/14h11/ F | road V | 1sta CA 92084-27 | 1 |
| | C | omplete Dow | nsize Meter Informa | tion (one requ | est per meter): | |
| Fror | n: | | То: | | | |
| Cap | acity Class: | Ref. Size: | Capacity Class: | Ref. Size: | Accessor's Parcel Number: | |
| | | D | | C | 172-021-61-00 | |
| | | | | | | |
| Capaci | ty Classes=Ref. Si | izes: A = 5/8", B=3/4 | ", C=1", D=1.5", E=2", F=3" | | | |

Indicate the reason for downsizing the existing water meter(s) Please circle one:

- a. Not using as much water
 - b. Agricultural Operations suspended
 - c. Other (Describe)

The District will review the water usage history to determine if a smaller meter is capable of meeting the water usage demands and meet Capacity Class requirements. Please note - If you downsize to smaller than a 1-inch meter, you *may* not meet fire flow requirements. In addition, services within high- or low-pressure areas will be required to sign and record a Notice of High or Low Water Pressure Condition.

If needed, the customer agrees to install a pressure regulator on their side of the meter and agrees to install at his/her cost a booster system to be owned, operated and maintained by the Owner/Agent, his/her successors and assigns.

When approval is granted by the District Engineer for the meter capacity class downsize, the owner will be required to sign/notarize a *Meter Downsize Agreement*.

BY SIGNING BELOW, THE APPLICANT DECLARES UNDER PENALTY OF PERJURY AS FOLLOWS:

- 1. I have the following legal authority to request meter downsizing as set forth above:
- ☑ I am the legal owner of the parcel(s) subject to this request and have attached proof of ownership.
 - □ I am an authorized agent of the owner of the parcel(s) subject to this request and have attached proof of such authorization hereto.
- 2. I will immediately notify the Finance Manager of the District if any of the following occur at any point prior to completion of the meter downsizing: (a) I cease to have authority to request meter downsizing; (b) there is a change in ownership of the parcel(s) subject to this request; or (c) there is a change in control of water service under Chapter 8.04 of the Administrative Code.

- 3. I acknowledge that this request is subject to and approval is conditioned on compliance with District ordinances, rules and regulations, and the District's Administrative Code, including those provisions governing the size, number and location of service connections, governing who may request a connection and governing the terms of transfer.
- 4. I acknowledge that, if in the future a larger water meter is required due to higher water usage, I will be required to pay all-past District Operations and Maintenance fees starting from the effective date of the Meter Downsize Agreement through the effective date of the signing of the Meter Upsize Memorandum of Understanding.
- 5. I acknowledge that in the event the District determines that downsizing is not appropriate, I am responsible for bringing the account current by paying all unpaid fees assigned to the account and hereby agree to make any such payments.
- 6. I acknowledge that to the extent downsizing results in unused capacity, the District's obligation to recognize such unused capacity, if any, is subject to change and that I may not have a right to such unused capacity in the future. Chapter 8.11 of the Administrative Code.
- 7. In the event the District incurs any costs or suffers any damage as a result of any misrepresentation, any failure to notify the District of a change in authority to request meter downsizing, a change in ownership of the parcel(s) subject to this request, or a change in control of water service under Chapter 8.04 of the Administrative Code, or in the event this request is determined to be improper for any reason, I understand and agree that I will be solely responsible for, and will defend and indemnify the District from any such costs and damages, including but not limited to the District's reasonable attorney's fees.
- 8. I acknowledge that the District has the right to refuse or to discontinue water service at any time to protect the District from any fraud or for noncompliance with or violation of any ordinance or rule or regulation of the District arising from this request.



BOARD INFORMATION

BOARD OF DIRECTORS

June 22, 2021

SUBJECT

FINANCE REPORT FOR JUNE 2021

DESCRIPTION

Summary:

FY 2020/2021 Water Sales:

Budgeted 13,500 AF Actual March FYTD 20/21 13,130 AF Actual March FYTD 19/20 11,180 AF Actual March FYTD 18/19 11,700 AF

April FYTD 2020/2021 Budget vs Actual:

For FY 2020/21 (FY21), the board followed the recommendation of staff and committee to budget future sales lower and more in line with the most recent years' trends at 13,500 AF for FY21, with operating expenses being budgeted within this lower operating revenue level as well. We are anticipating sales for FY 21 to be 15,000 AF if current sales trend in the same pattern as the last 2 months of FY20.

Treasury Report:

Interest Revenue for April 2021 was \$20,870 compared to \$29,208 for the prior month. Losses from assets sales were \$0 for April 2021. Investment valuation was up \$94,904 from the prior month.

Water Purchases & Water Sales:

The Five-Year Water Purchases Demand Chart (Attachment D) reports purchases; this data is available in real time. The Water Sales Summary Report (Attachment E) represents water that was billed to customers, so the data is time delayed in comparison to the Five-Year Water Purchases Demand Chart. Water Loss from meter inaccuracy and breaks is also not included in the Five-Year Demand Chart since this data is from purchases. These two reports will not correlate unless they are both presented for the same date; we provide the purchases report in real time to provide the board with the most current demand information available.

Attachments:

- A. Budget vs Actuals (APRIL FYTD21)
- B. Fund Balance & Developer Projections (FY22)
- C. Treasury Report (APRIL FY21)
- D. Five-Year Water Purchases Demand Chart (through 06/01/2021)
- E. Water Sales Summary (APRIL FY21)
- F. Check Register (APRIL FY21)
- G. Directors' Expense Report (APRIL FY21)
- H. Credit Card Breakdown (APRIL FY21)
- I. RMWD Properties

Tracy Largent, CPA

June 22, 2021

Finance Manager

Statement of Revenues & Expenses Budget vs. Actual

Operating Funds (Water, Wastewater, & General Funds)

April 30, 2021



Positive = Over Budget

Negative = Under Budget

| | | | 1 | Negative = Under Budget | | |
|---|---------------------------------------|----------------------------------|-----------------|-------------------------|-------------------------------------|------------------------|
| | FY 20/21 YTD Revenues/Expenditures | FY 20/21 YTD Operating Budget | YTD Variance \$ | YTD Variance % | FY 20/21 Annual Operating Budget | Notes |
| Operating : | | | | | | |
| 41110-Water Sales-SF, MF, CM, IS | 7,639,031 | 6,281,970 | 1,357,062 | 22% | 7,538,364 | |
| 41112-Sewer Charges-Established Acct | 2,484,860 | 2,662,212 | -177,352 | -7% | 3,194,655 | |
| 42120-Monthly O & M Charges | 6,814,263 | 6,990,280 | -176,016 | -3% | 8,388,335 | |
| 42121-Monthly O&M Charges - CWA | 4,107,474 | 4,298,082 | -190,609 | -4% | 5,157,699 | |
| 43101-Operating Inc Turn On/Off Fees | 0 | 4,167 | -4,167 | -100% | 5,000 | |
| 43106-Operating Inc-Sewer Letter Fee | 1,250 | 833 | 417 | 50% | 1,000 | |
| 41120-Water Sales-Ag-Dom Non Cert | 1,101,638 | 892,128 | 209,510 | 23% | 1,070,554 | |
| 41160-Water Sales-Ag. Non Discount | 3,233,274 | 3,359,559 | -126,285 | -4% | 4,031,470 | |
| 41170-Water Sales-Construction | 440,627 | 81,201 | 359,425 | 443% | 97,442 | |
| 41180-Water Sales - Tsawr Com | 4,782,586 | 3,190,294 | 1,592,292 | 50% | 3,828,353 | |
| 41190-Water Sales-Sawr Ag/Dom | 3,416,828 | 4,324,769 | -907,941 | -21% | 5,189,723 | |
| 42130-Readiness-To-Serve Rev Id#1 | 215,044 | 208,333 | 6,711 | 3% | 250,000 | |
| 42140-Pumping Charges | 595,450 | 506,926 | 88,523 | 17% | 608,312 | |
| -Water Sales | 34,832,324 | 32,800,754 | 2,031,570 | 6% | 39,360,905 | |
| 43100-Operating Inc Oak Crest Service Charges | 15,640 | 19,500 | -3,860 | -20% | 23,400 | Oak Crest contract was |
| 43102-Operating Inc Penalty/Int Chgs | 552,103 | 41,667 | 510,436 | 1225% | 50,000 | |
| 43104-Operating Inc. R.P. Charges | 202,128 | 204,721 | -2,593 | -1% | 245,665 | |
| 43108-Operating Inc Plan Check Rev. | 160,938 | 45,833 | 115,105 | 251% | 55,000 | |
| 43110-Operating Inc Inspections | 22,348 | 16,667 | 5,681 | 34% | 20,000 | |
| 43111-Operating Inc Install Fees Hyd | 3,795 | 1,667 | 2,128 | 128% | 2,000 | |
| 43114-Operating Inc-Miscellaneous | 1,035 | 5,833 | -4,798 | -82% | 7,000 | |
| 43116-New Meter Sales/Install Parts | 22,975 | 33,333 | -10,358 | -31% | 40,000 | |
| 43117-Notice Delivery Revenue | -81 | 4,167 | -4,247 | -102% | 5,000 | |
| -Other Operating Revenue | 980,882 | 373,388 | 607,494 | 163% | 448,065 | |
| 42200-Overhead Trs From Water Sewer | 6,687,019 | 6,687,019 | 0 | 0% | 8,024,423 | |
| -Transfers from Water & Waste Water | 6,687,019 | 6,687,019 | 0 | 0% | 8,024,423 | |
| REVENUE-Operating Revenue | 42,500,225 | 39,861,161 | 2,639,064 | 7% | 47,833,393 | ← |
| | | | | | | |

Attachment A

Positive = Over Budget

Negative = Under Budget

| 00003-Water in Storage | | | | | Negative = Under Budget | |
|--|--------------------------------------|------------|------------|-----------------|-------------------------|--------------------------------|
| 1,0003-Nearly To Serve Charge 1,703-42 0 7,63-42 0 1,705-44 1,105 4,105 1,105 4,105 1,10 | | | | YTD Variance \$ | YTD Variance % | Notes |
| 1,0003-Nearly To Serve Charge 1,703-42 0 7,63-42 0 1,705-44 1,105 4,105 1,105 4,105 1,10 | 50001-Water Purchases | 17,609,345 | 14,192,469 | 3,416,876 | 24% | 17,030,963 Seasonal |
| \$0006-Implement | 50003-Water In Storage | -76,342 | 0 | -76,342 | | |
| \$0006-Implement | 50005-Ready To Serve Charge | 411,505 | 415,650 | -4,145 | -1% | 498,780 FC estimate for budg |
| \$1,000,000 \$1,00 | 50006-Infrastructure Access Charge | 570,644 | 579,120 | -8,476 | -1% | 694,944 FC estimate for budg |
| Second S | 50008-Ag Credit-Sawr | -918,985 | -841,434 | -77,551 | 9% | |
| 1,346,269 1,346,269 1,346,269 1,336,150 12,119 1% 1,603,380 Coestmate for technology 1,603,180 1,603,180 Coestmate for technology 1,603,180 Coestmat | 50010-Customer Service Charge | 912,721 | 924,270 | -11,549 | -1% | 1,109,124 |
| 1,346,269 1,346,269 1,346,269 1,336,150 12,119 1% 1,603,380 Coestmate for technology 1,603,180 1,603,180 Coestmate for technology 1,603,180 Coestmat | 50011-Capacity Reservation Charge | 345,934 | 349,945 | -4,011 | -1% | 419,934 FC estimate for budg |
| February | 50012-Emergency Storage Charge | 1,348,269 | 1,336,150 | 12,119 | 1% | 1,603,380 FC estimate for budg |
| -Cost of Purchased Water Sold 20,989,125 17,770,270 3,218,855 18% 21,324,324 | 50013-Supply Reliability Charge | 786,033 | 814,100 | -28,067 | -3% | 976,920 FC estimate for budg |
| 56103-Overtime Paid Comptime Earn. 384,755 320,833 63.922 20% 385,000 56202-Director's Compensation 7,200 11,667 -4,467 -38% 14,000 56512-Duly Pay 32,750 37,167 -4,417 -12% 44,600 56520-Deferred Comp-Employer Contrib 111,032 117,070 -6,038 -5% 140,485 -Salary & Labor Expenses 4,541,809 4,872,566 -330,758 -7% 5,847,080 -56501-Employer's Share FICA SSI 216,088 251,469 -35,381 -14% 301,763 56502-Employer's Share Medicare 63,417 63,764 -347 -1% 76,516 56515-Worker's Compensation Ins 156,510 120,533 37,977 32% 144,640 Entire Year Paid 56516-State Unemployment Ins E.T.T. 15,424 11,015 4,410 40% 13,217 14,240 14,040 13,217 14,240 14,040 13,217 14,240 14,040 13,217 14,240 14,040 13,217 14,241 14,101 44,10 40% 13,217 14,241 14,101 44,101 <t< td=""><td>-Cost of Purchased Water Sold</td><td>20,989,125</td><td>17,770,270</td><td>3,218,855</td><td>18%</td><td></td></t<> | -Cost of Purchased Water Sold | 20,989,125 | 17,770,270 | 3,218,855 | 18% | |
| 56202-Director's Compensation 7,200 11,667 4,467 -38% 14,000 56518-Duty Pay 32,750 37,167 4,417 -12% 44,600 56520-Deferred Comp-Employer Contrib 111,032 117,070 4.038 5.5% 140,485 Salary & Labor Expenses 4,541,809 4,872,566 330,758 7% 5,847,080 56501-Employer's Share FICA SSI 216,088 251,469 -35,381 -14% 301,763 56502-Employer's Share Medicare 63,417 63,764 3-347 1-1% 76,516 56515-Worker's Compensation Ins 158,510 120,533 37,977 32% 144,640 Entire Year Paid 56503-Medical Insurance 790,001 770,872 19,129 2% 925,046 56504-Dental Insurance 790,001 770,872 19,129 2% 87,252 56504-Dental Insurance 704,044 9,992 801 8% 11,631 56506-Life S/T L/T Disability Ins 49,159 45,693 3,465 8% 54,832 56507-Retirement-CalPERS 434,483 465,989 -31,506 7% 559,186 56513-Employee Uniform Allowance 16,774 20,833 4,060 -19% 25,000 56513-Employee Training/Tultion Reim 16,869 16,750 119 1% 20,100 56513-Employee Training/Tultion Reim 16,869 12,167 7,307 60% 14,600 56524-Cither Post Employment Benefits 15,516 0 | 56101-Regular Salaries | 4,006,071 | 4,385,829 | -379,758 | -9% | 5,262,995 |
| 56618-Duty Pay 32,750 37,167 4,417 -12% 44,600 56520-Deferred Comp-Employer Contrib 111,032 117,070 -6,038 -5% 140,485 -Salary & Labor Expenses 4,541,809 4,872,566 -330,758 -7% 5,847,080 65601-Employer's Share Redicare 63,417 63,764 -347 -1% 76,516 56615-Worker's Compensation Ins 158,510 120,533 37,977 32% 144,640 Entire Year Paid 56616-State Unemployment ins E.T.T. 15,424 11,015 4,410 40% 13,217 65650-Worker's Compensation Ins 453,440 446,780 6,659 1% 536,136 56651-State Unemployment ins E.T.T. 15,424 11,015 4,410 40% 13,217 65650-What Insurance 79,001 77,0872 19,129 2% 925,046 66504-Dental Insurance 73,903 72,710 1,193 2% 87,252 56505-Vision Insurance 10,494 9,692 801 8% 54,832 < | 56103-Overtime Paid Comptime Earn. | 384,755 | 320,833 | 63,922 | 20% | 385,000 |
| 111,032 117,070 -6,038 -5% 140,485 | 56202-Director's Compensation | 7,200 | 11,667 | -4,467 | -38% | 14,000 |
| Salary & Labor Expenses | 56518-Duty Pay | 32,750 | 37,167 | -4,417 | -12% | 44,600 |
| 216,088 251,469 -35,381 -14% 301,763 56502-Employer's Share Medicare 63,417 63,764 -347 -1% 76,516 56515-Worker's Compensation Ins 158,510 120,533 37,977 32% 144,640 Entire Year Paid 56516-State Unemployment Ins E.T.T. 15,424 11,015 4,410 40% 13,217 56503-Medical Insurance 790,001 770,872 19,129 2% 925,046 56503-Medical Insurance 73,903 72,710 1,193 2% 87,252 56505-Vision Insurance 10,494 9,692 801 8% 11,631 56506-Life S/T L/T Disability Ins 49,159 45,693 3,465 8% 54,832 56507-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56514-Employee Uniform Allowance 16,774 20,833 -4,060 -19% 25,000 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 547,647 5 | 56520-Deferred Comp-Employer Contrib | 111,032 | 117,070 | -6,038 | -5% | 140,485 |
| 66502-Employer's Share Medicare 63,417 63,764 -347 -1% 76,516 56515-Worker's Compensation Ins 158,510 120,533 37,977 32% 144,640 Entire Year Paid 56516-State Unemployment Ins E.T.T. 15,424 11,015 4,410 40% 13,217 56503-Medical Insurance 790,001 770,872 19,129 2% 925,046 56504-Dental Insurance 73,903 72,710 1,193 2% 87,252 56505-Vision Insurance 10,494 9,692 801 8% 11,631 56505-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56507-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56512-Employee Uniform Allowance 16,774 20,833 4,060 -19% 25,000 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 To Entire Year Paid Ferringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | -Salary & Labor Expenses | 4,541,809 | 4,872,566 | -330,758 | -7% | 5,847,080 |
| 56515-Worker's Compensation Ins 158,510 120,533 37,977 32% 144,640 Entire Year Paid 56516-State Unemployment Ins E.T.T. 15,424 11,015 4,410 40% 13,217 -Taxes 453,440 446,780 6,659 1% 536,136 56503-Medical Insurance 790,001 770,872 19,129 2% 925,046 56504-Dental Insurance 73,903 72,710 1,193 2% 87,252 56505-Vision Insurance 10,494 9,692 801 8% 11,631 56506-Life S/T L/T Disability Ins 49,159 45,693 3,465 8% 54,832 56507-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56511-Employee Uniform Allowance 16,774 20,833 -4,060 -19% 25,000 56513-Employee Training/Tuition Reim 16,869 16,750 119 1% 20,100 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Othe | 56501-Employer's Share FICA SSI | 216,088 | 251,469 | -35,381 | -14% | 301,763 |
| 15,424 11,015 4,410 40% 13,217 | 56502-Employer's Share Medicare | 63,417 | 63,764 | -347 | -1% | 76,516 |
| -Taxes 453,440 446,780 6,659 1% 536,136 56503-Medical Insurance 790,001 770,872 19,129 2% 925,046 56504-Dental Insurance 73,903 72,710 1,193 2% 87,252 56505-Vision Insurance 10,494 9,692 801 8% 11,631 56506-Life S/T L/T Disability Ins 49,159 45,693 3,465 8% 54,832 56507-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56511-Employee Uniform Allowance 16,774 20,833 -4,060 -19% 25,000 56512-Employee Training/Tuition Reim 16,869 16,750 119 1% 20,100 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 | 56515-Worker's Compensation Ins | 158,510 | 120,533 | 37,977 | 32% | 144,640 Entire Year Paid in . |
| 565603-Medical Insurance 790,001 770,872 19,129 2% 925,046 56504-Dental Insurance 73,903 72,710 1,193 2% 87,252 56505-Vision Insurance 10,494 9,692 801 8% 11,631 56506-Life S/T L/T Disability Ins 49,159 45,693 3,465 8% 54,832 56507-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56511-Employee Uniform Allowance 16,774 20,833 4,060 -19% 25,000 56512-Employee Training/Tuition Reim 16,869 16,750 119 1% 20,100 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 0 0 56530-Gasb 68 Pension 552,548 358,333 194,215 54% 430,000 Entire Year Paid -Fringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | 56516-State Unemployment Ins E.T.T. | 15,424 | 11,015 | 4,410 | 40% | 13,217 |
| 56504-Dental Insurance 73,903 72,710 1,193 2% 87,252 56505-Vision Insurance 10,494 9,692 801 8% 11,631 56506-Life S/T L/T Disability Ins 49,159 45,693 3,465 8% 54,832 56507-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56511-Employee Uniform Allowance 16,774 20,833 -4,060 -19% 25,000 566512-Employee Training/Tuition Reim 16,869 16,750 119 1% 20,100 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 0 0 Entire Year Paid Fringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | -Taxes | 453,440 | 446,780 | 6,659 | 1% | 536,136 |
| 56505-Vision Insurance 10,494 9,692 801 8% 11,631 56506-Life S/T L/T Disability Ins 49,159 45,693 3,465 8% 54,832 56507-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56511-Employee Uniform Allowance 16,774 20,833 -4,060 -19% 25,000 56512-Employee Training/Tuition Reim 16,869 16,750 119 1% 20,100 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 0 0 56530-Gasb 68 Pension 552,548 358,333 194,215 54% 430,000 Entire Year Paid -Fringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | 56503-Medical Insurance | 790,001 | 770,872 | 19,129 | 2% | 925,046 |
| 56506-Life S/T L/T Disability Ins 49,159 45,693 3,465 8% 54,832 56507-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56511-Employee Uniform Allowance 16,774 20,833 -4,060 -19% 25,000 56512-Employee Training/Tuition Reim 16,869 16,750 119 1% 20,100 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 0 0 56530-Gasb 68 Pension 552,548 358,333 194,215 54% 430,000 Entire Year Paid -Fringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | 56504-Dental Insurance | 73,903 | 72,710 | 1,193 | 2% | 87,252 |
| 56507-Retirement-CalPERS 434,483 465,989 -31,506 -7% 559,186 56511-Employee Uniform Allowance 16,774 20,833 -4,060 -19% 25,000 56512-Employee Training/Tuition Reim 16,869 16,750 119 1% 20,100 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 0 0 56530-Gasb 68 Pension 552,548 358,333 194,215 54% 430,000 Entire Year Paid | 56505-Vision Insurance | 10,494 | 9,692 | 801 | 8% | 11,631 |
| 56511-Employee Uniform Allowance 16,774 20,833 -4,060 -19% 25,000 56512-Employee Training/Tuition Reim 16,869 16,750 119 1% 20,100 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 0 56530-Gasb 68 Pension 552,548 358,333 194,215 54% 430,000 Entire Year Paid -Fringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | 56506-Life S/T L/T Disability Ins | 49,159 | 45,693 | 3,465 | 8% | 54,832 |
| 56512-Employee Training/Tuition Reim 16,869 16,750 119 1% 20,100 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 0 56530-Gasb 68 Pension 552,548 358,333 194,215 54% 430,000 Fringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | 56507-Retirement-CalPERS | 434,483 | 465,989 | -31,506 | -7% | 559,186 |
| 56513-Employee Relations 4,859 12,167 -7,307 -60% 14,600 56524-Other Post Employment Benefits 15,516 0 0 56530-Gasb 68 Pension 552,548 358,333 194,215 54% 430,000 Entire Year Paid -Fringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | 56511-Employee Uniform Allowance | 16,774 | 20,833 | -4,060 | -19% | 25,000 |
| 56524-Other Post Employment Benefits 15,516 0 56530-Gasb 68 Pension 552,548 358,333 194,215 54% 430,000 Entire Year Paid -Fringe Benefits 1,964,605 1,773,039 191,565 | 56512-Employee Training/Tuition Reim | 16,869 | 16,750 | 119 | 1% | 20,100 |
| 56530-Gasb 68 Pension 552,548 358,333 194,215 54% 430,000 Entire Year Paid -Fringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | 56513-Employee Relations | 4,859 | 12,167 | -7,307 | -60% | 14,600 |
| -Fringe Benefits 1,964,605 1,773,039 191,565 11% 2,127,647 | 56524-Other Post Employment Benefits | 15,516 | 0 | | | 0 |
| | 56530-Gasb 68 Pension | 552,548 | 358,333 | 194,215 | 54% | 430,000 Entire Year Paid in |
| 52176-Overhead Transfer To Gen Fund 6,687,019 6,687,019 0 0% 8,024,423 | -Fringe Benefits | 1,964,605 | 1,773,039 | 191,565 | 11% | 2,127,647 |
| | 52176-Overhead Transfer To Gen Fund | 6,687,019 | 6,687,019 | 0 | 0% | 8,024,423 |

Attachment A

Positive = Over Budget

Negative = Under Budget

| | | | | Negative = Under Budget | | |
|--------------------------------------|---------------------------------------|----------------------------------|-----------------|-------------------------|-------------------------------------|--------------------------|
| | FY 20/21 YTD Revenues/Expenditures | FY 20/21 YTD Operating Budget | YTD Variance \$ | YTD Variance % | FY 20/21 Annual Operating Budget | Notes |
| -Transfers | 6,687,019 | 6,687,019 | 0 | 0% | 8,024,423 | |
| 60000-Equipment | 20,243 | 76,667 | -56,423 | -74% | 92,000 | |
| 60100-Computers | 53,920 | 85,033 | -31,113 | -37% | 102,040 | |
| 63100-Equipment Maintenance | 94,453 | 145,500 | -51,047 | -35% | 174,600 | |
| 63102-Equipment Maintenance Contract | 33,501 | 48,521 | -15,020 | -31% | 58,225 | |
| 63200-Equipment Rental | 72,421 | 97,500 | -25,079 | -26% | 117,000 | |
| 63400-Kitchen Supplies | 11,027 | 11,667 | -640 | -5% | 14,000 | |
| 63401-Building Maintenance | 130,037 | 113,500 | 16,537 | 15% | 136,200 | |
| 63404-Backflow Expenses | 140,007 | 125,417 | 14,590 | 12% | 150,500 | |
| 63421-Fuel And Oil | 121,682 | 116,667 | 5,016 | 4% | 140,000 | |
| 63422-Repair Supplies Auto | 65,254 | 58,333 | 6,920 | 12% | 70,000 | |
| 65000-Property/Liability Insurance | 401,755 | 333,333 | 68,421 | 21% | 400,000 | Entire Year Paid in July |
| 65100-District Paid Insurance Claims | 149,838 | 241,667 | -91,829 | -38% | 290,000 | |
| 65200-Miscellaneous Expense | 7,553 | 0 | 7,553 | | 0 | |
| 66000-Bad Debt Exp/Billing Adjust'S | 137 | 4,167 | -4,030 | -97% | 5,000 | |
| 69000-Postage | 38,393 | 38,750 | -357 | -1% | 46,500 | |
| 70000-Professional Services | 786,807 | 809,333 | -22,526 | -3% | 971,200 | |
| 70100-Annual Audit Services | 30,200 | 29,167 | 1,033 | 4% | 35,000 | |
| 70300-Legal Services | 376,636 | 341,667 | 34,970 | 10% | 410,000 | |
| 70400-Bank Service Charges | 59,029 | 41,667 | 17,363 | 42% | 50,000 | |
| 72000-Supplies & Services | 1,337,717 | 1,047,625 | 290,092 | 28% | 1,257,150 | |
| 72001-Right Of Way Expenses | 147,603 | 133,333 | 14,270 | 11% | 160,000 | |
| 72010-Tank Maintenance | 412,416 | 720,417 | -308,001 | -43% | 864,500 | |
| 72150-Regulatory Permits | 59,543 | 64,667 | -5,124 | -8% | 77,600 | |
| 72200-Books & Resources | 1,579 | 1,917 | -338 | -18% | 2,300 | |
| 72400-Dues & Subscriptions | 363,529 | 512,311 | -148,782 | -29% | 614,773 | |
| 72500-Safety Supplies | 45,740 | 63,750 | -18,010 | -28% | 76,500 | |
| 72600-Sewer Line Cleaning | 51,117 | 48,333 | 2,784 | 6% | 58,000 | |
| 72700-Printing & Reproductions | 1,536 | 10,417 | -8,881 | -85% | 12,500 | |
| 72702-Public Notices & Advertising | 1,114 | 1,833 | -719 | -39% | 2,200 | |
| 72900-Stationary & Office Supplies | 3,765 | 4,167 | -402 | -10% | 5,000 | |
| 73000-Small Tools & Equipment | 33,437 | 40,667 | -7,230 | -18% | 48,800 | |
| 74000-Communicatons & Phone Bills | 10,116 | 7,083 | 3,033 | 43% | 8,500 | |

Attachment A

Positive = Over Budget

Negative = Under Budget

| | | | | Negative = Under Budget | |
|--|---------------------------------------|----------------------------------|-----------------|-------------------------|-------------------------------------|
| | FY 20/21 YTD Revenues/Expenditures | FY 20/21 YTD Operating Budget | YTD Variance \$ | YTD Variance % | FY 20/21 Annual Operating Budget |
| 74100-Phone Bill | 81,244 | 77,500 | 3,744 | 5% | 93,000 |
| 75300-Travel, Conferences & Training | 4,067 | 32,608 | -28,541 | -88% | 39,130 |
| 75400-Workforce Developtment | 15,835 | 11,083 | 4,751 | 43% | 13,300 |
| 75500-Recruitment | 8,753 | 15,667 | -6,913 | -44% | 18,800 |
| 77000-Sewage TreatOceanside Plant | 187,962 | 875,000 | -687,038 | -79% | 1,050,000 |
| 78000-Utilities - Electricity | 454,645 | 485,417 | -30,771 | -6% | 582,500 |
| 78300-Hazardous Waster Material Disposal | 4,590 | 10,000 | -5,410 | -54% | 12,000 |
| 78700-Utilities - Propane | 9,312 | 12,917 | -3,605 | -28% | 15,500 |
| 78900-Trash Pick-Up | 7,357 | 8,958 | -1,602 | -18% | 10,750 |
| -Other Operating Expenses | 5,835,869 | 6,904,223 | -1,068,355 | -15% | 8,285,068 |
| EXPENSE-Operating Expense | 40,471,866 | 38,453,899 | 2,017,967 | 5% | 46,144,678 |
| Operating Revenue (Expenses) | 2,028,359 | 1,407,262 | 621,097 | 44% | 1,688,715 |
| Ion Operating : | | | | | |
| 49301-Property Tax Rev Ad Valorem | 557,183 | 379,167 | 178,016 | 47% | 455,000 |
| -Property Tax Revenue | 557,183 | 379,167 | 178,016 | 47% | 455,000 |
| 49200-Interest Revenues | 1,192 | 0 | 1,192 | | |
| -Investment Income | 1,192 | 0 | 1,192 | | |
| 49050-Revenue Billing Adjustments | 16,954 | 0 | 16,954 | | 0 |
| 49106-Other Intergovernmental - State | 0 | 2,500 | -2,500 | -100% | 3,000 |
| 49107-Recycling Revenue | 12,901 | 6,667 | 6,235 | 94% | 8,000 |
| 49109-Miscellaneous Revenue | 1,430,447 | 30,000 | 1,400,447 | 4668% | 36,000 |
| 49114-Misc Revenue - Eng. Services | 5,800 | 4,167 | 1,633 | 39% | 5,000 |
| 57050-Expense Billing Adjustments | 20,958 | 0 | 20,958 | | 0 |
| 57525-Loan Costs | 0 | 0 | 0 | | |
| -Other Nonoperating Revenue/Expense | 1,445,143 | 43,333 | 1,401,810 | 3235% | 52,000 |
| | | | | | |
| -Non Operating Revenue (Expenses) Debt Service | 2,003,518 | 422,500 | 1,581,018 | -100% | 507,000 |
| | ¢ 4.024.070 | 1,979,023 | -1,979,023 | -100% | 2,374,827 |
| Current Year Net Revenue Less Expense* | \$ 4,031,878 | | | | \$ (179,112) |

*Does not Include: Depreciation Expense

Attachment B

Operating & Debt Service Fund Balances

| | | Wastewater | General | | New Water | | |
|-------------------------------------|-----------------|-------------|-------------|--------------------|------------------|--------------|-------------|
| | Water Operating | Operating | Operating | Rate Stabilization | Sources | Debt Service | TOTAL |
| Fund Balances: | FY 21/22 | FY 21/22 | FY 21/22 | FY 21/22 | FY 21/22 | FY 21/22 | FY 21/22 |
| Beginning Available Balance | \$1,155,562 | \$1,255,724 | \$1,122,838 | \$0 | \$392,761 | \$664,639 | \$4,591,524 |
| Transfer to Water Capital | (1,575,115) | | | | | | (1,575,115) |
| Transfer to/from Rate Stabilization | | | | | | | 0 |
| Budgeted Operating Surplus (Loss) | 1,991,324 | 195,502 | 8,492,768 | | | (2,374,827) | 8,304,767 |
| Transfers In/(Out) | | | (8,492,768) | | | 2,374,827 | (6,117,941) |
| Projected Ending Available Balance | \$1,571,771 | \$1,451,226 | \$1,122,838 | \$0 | \$392,761 | \$664,639 | \$5,203,235 |

Water Capital - Fund 60 Projected Balance

Including Capacity Fees:

| | | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|--|-----------------|-------------|-------------|-------------|--------------|--------------|
| | | Proposed | Proposed | Proposed | Proposed | Proposed |
| | Adjusted Budget | Budget | Budget | Budget | Budget | Budget |
| Fund Balances: | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 |
| Beginning Available Balance | \$1,138,582 | \$635,477 | \$2,856,524 | \$5,902,139 | \$9,502,677 | \$11,835,873 |
| Transfer From Rate Stabilization | 3,603,760 | | | | | |
| Financing | | | | | | |
| Interfund Loan from Sewer | | 5,000,000 | | | | |
| Transfer from Operating Reserves | 1,343,382 | 1,575,115 | 8,569,725 | 7,338,141 | 4,117,028 | 7,024,223 |
| Transfer from WSUP | | 2,000,000 | | | | |
| Forecasted Capacity Fees | 1,772,338 | 1,323,034 | 1,485,266 | 1,177,396 | 3,791,169 | 3,791,169 |
| Less: Capital Project Budgets-Wholesale Water Efficiency | (1,734,594) | (3,375,000) | | | | |
| Less: Capital Project Budgets-Water | (5,487,991) | (4,302,103) | (7,009,375) | (4,915,000) | (5,575,000) | (6,800,000) |
| Projected Ending Available Balance | \$635,477 | \$2,856,524 | \$5,902,139 | \$9,502,677 | \$11,835,873 | \$15,851,265 |

Attachment B

| Water C | apital Project Budgets: | Adiu | usted Budget | Ye | ar 1 Proposed Budget | Year 2 Proposed Budget | Year 3 Proposed Budget | Year 4 Proposed Budget | Year 5 Proposed Budget |
|-----------|---|------|--------------|----|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|
| Project # | Project Name | 1 | FY 20/21 | | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 |
| 300007 | Programatic EIR for Existing Easements | \$ | 209,963 | \$ | 75,000 | , | | , | 11 = 5, = 5 |
| 300008 | New District Headquarters | | 120,000 | | 150,000 | 450,000 | 2,000,000 | | |
| 600001 | Rainbow Heights PS (#1) Upgrades/Recon. | | 2,769,267 | | | | <u> </u> | | |
| 600002 | Gird to Monserate Hill Water Line | | - | | | | 140,000 | 1,400,000 | |
| 600003 | San Luis Rey Imported Return Flow Recovery | | - | | | | · | | 600,000 |
| 600007 | Pressure Reducing Stations | | 362,182 | | 500,000 | 750,000 | 250,000 | 750,000 | 250,000 |
| 600009 | Isolation Valve Installation Program | | 11,158 | | 50,000 | 600,000 | 500,000 | 500,000 | 500,000 |
| 600015 | Water Condition Assessment | | 35,887 | | • | · | · | 50,000 | · |
| 600017 | Pressure Reducing Station Replacement Program (Combined with 60007) | | - | | | | | | |
| 600019 | Water System Monitoring Program | | 26,250 | | 184,375 | 184,375 | 25,000 | | |
| 600021 | Pipeline Upgrade Project | | 1,566,509 | | | | | | |
| 600026 | Camino Del Rey Waterline Reloaction | | - | | 100,000 | 2,000,000 | | | |
| 600030 | Corrosion Prevention Program Development and Implementation | | 16,375 | | 250,000 | 600,000 | 600,000 | 600,000 | 600,000 |
| 600037 | Live Oak Park Road Bridge Replacement | | - | | 600,000 | - | | | |
| 600040 | Vallecitos PS Relocation | | - | | | 1,100,000 | 1,000,000 | | |
| 600047 | Communitty Power Resiliency Generator Grant (Generator at Sumac) | | - | | 50,000 | | | | |
| 600048 | Northside Zone Supply Redundancy | | - | | | | | | 500,000 |
| 600049 | Gomez/Magee Pump Station Upgrades and Sumac Radio Tower | | - | | 500,000 | 450,000 | 400,000 | | |
| 600050 | Lookout Mountain Electrical Upgrade | | - | | | | | 1,000,000 | 1,000,000 |
| 600051 | North Feeder and Rainbow Hills Water Line Replacements | | - | | | | | 150,000 | 1,850,000 |
| 600055 | Pipe Lining Pilot Project | | - | | - | 350,000 | | | |
| 600058 | Electrical Panel Switches | | 35,000 | | 160,000 | | | | |
| 600067 | Pala Mesa Fairways 383 A and C | | - | | | | | 250,000 | |
| 600068 | Sarah Ann Drive Line 400 A | | - | | 100,000 | 275,000 | | | |
| 600069 | Wilt Road (1331) | | - | | | | | | 500,000 |
| 600071 | Del Rio Estates Line Ext 503 | | - | | | | | 250,000 | |
| 600072 | Katie Lendre Drive Line | | - | | - | 250,000 | | | |
| 600072 | East Heights Line 147L | | - | | | | | | 500,000 |
| 600073 | East Heights Line 147A | | - | | | | | | 250,000 |
| 600074 | Via Zara - PUP | | - | | | | | 125,000 | |
| 600075 | Roy Line Ext | | - | | | | | | 250,000 |
| 600077 | Rainbow Water Quality Improvement | | - | | 950,000 | | | | |
| 600080 | Los Alisos South 243 | | - | | | | | 500,000 | |
| 600081 | Heli-Hydrant on Tank | | - | | 149,728 | | | | |
| N/A | Department Level Capital Expenses | | 335,400 | | 483,000 | | | | |
| | | | 0 | | | | | | |
| Total | | \$ | 5,487,991 | \$ | 4,302,103 | \$ 7,009,375 | \$ 4,915,000 | \$ 5,575,000 | \$ 6,800,000 |

Attachment B

| Wholesa | ale Water Efficiency Capital Project Budgets: | Year 1 Proposed Budget | Year 2 Proposed Budget | Year 3 Proposed Budget | Year 4 Proposed Budget | Year 5 Proposed Budget |
|-----------|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------|-------------------------------------|
| Project # | Project Name | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 |
| 600008 | Weese WTP Permanent Emergency Interconnect and Pressure Station (CURRENTLY UNFUNDED) | | \$ 750,000 | | | |
| 600013 | Hutton & Turner Pump Stations (SDCWA Shutdown Pump Stations) | 4,000,000 | | | | |
| 600029 | Via Ararat Drive Waterline Project | | | | | |
| 600031 | Olive Hill Estates Transmission Line Reconnection | | | | | |
| 600034 | Rice Canyon Tank Transmission PL to I-15/SR76 Corridor | 3,375,000 | | | | |
| 600035 | Tank and Reservoir Mixing Upgrades | | | | | |
| 600038 | Blue Breton Water System Looping Project | | | | | |
| 600078 | Wilt Road Feeder (14 inch Water Line) | 3,300,000 | | | | |
| 600079 | Gird Road 1,600' upsize from 12" to 18" or larger | 1,000,000 | | | | |
| Total | | \$11,675,000 | \$750,000 | \$0 | \$0 | \$0 |

Wastewater - Fund 52 & 53 Projected Fund Balance

Including Capacity Fees:

| | | Year 1 <i>Proposed</i> | Year 2 <i>Proposed</i> | Year 3 <i>Proposed</i> | Year 4 <i>Proposed</i> | Year 5 <i>Proposed</i> |
|------------------------------------|-----------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | Adjusted Budget | Budget | Budget | Budget | Budget | Budget |
| Fund Balances: | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 |
| Beginning Available Balance | \$13,696,384 | \$15,294,474 | \$7,335,408 | \$5,102,786 | \$3,095,164 | \$7,324,519 |
| Restricted CFD Funds* | 2,750,000 | | | | | |
| Financing | | | | | | |
| Interfund Loan | | (5,000,000) | | | | |
| Forecasted Sewer Connections | 1,017,072 | 5,485,934 | 5,042,378 | 42,378 | 4,479,355 | 4,479,355 |
| Less: Capital Project Budgets | (2,168,982) | (8,445,000) | (7,275,000) | (2,050,000) | (250,000) | 0 |
| Projected Ending Available Balance | \$15,294,474 | \$7,335,408 | \$5,102,786 | \$3,095,164 | \$7,324,519 | \$11,803,874 |

Attachment B

| Wastewa | ter Capital Project Budgets: | Adjusted Budge | Year 1 Proposed t Budget | Year 2 Proposed Budget | Year 3 Proposed Budget | Year 4 Proposed Budget | Year 5 Proposed Budget |
|-----------|--|----------------|---------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Project # | Project Name | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24/25 | FY 25/26 |
| 530001 | Thoroughbred Lift Station and Sewer Improvements | \$ 467,61 | 9 \$ 8,000,000 | \$ 7,000,000 | \$ 250,000 | \$ 250,000 | \$ - |
| 530006 | Sewer System Rehabilitation Program | - | 30,000 | | | | |
| 530015 | Sewer System Condition Assessment Program | - | | | | | |
| 530017 | N River Road Land Outfall Rehabilitation (Operations Project) | 1,191,36 | 3 \$250,000 | | | | |
| 530018 | Fallbrook Oaks Forcemain and Manhole Replacement | - | | \$150,000 | \$1,650,000 | | |
| 530020 | Rancho Viejo LS Wet Well Expansion | - | 100,000 | | | | |
| 530021 | Almendra Court, I-15 Crossing Sewer Rehabilitation | - | | | 150,000 | | |
| 530023 | Replace Rancho Monserate LS Emergency Generator | - | | 125,000 | | | |
| 530024 | Old River Road LS Equalization Basin | - | | | | | |
| 530025 | Old River Road LS to Stallion Outfall Repair (Combine with 530017) | - | | | | | |
| N/A | Department Level Capital Expenses | 310,00 | 0 65,000 | | | | |
| N/A | City of Oceanside WW Plant | 200,00 | 0 | | | | |
| | | \$ 2,168,98 | 2 \$ 8,445,000 | \$ 7,275,000 | \$ 2,050,000 | \$ 250,000 | \$ - |

Attachment B

Water Service Upgrade Projected Fund Balance

FY21 Beginning Cash

| \$ 7,261,642 | Budget | Budget | Budget | Budget |
|---|-------------|--------------|-----------------|-----------|
| Fund Balances: | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 |
| Beginning Available Balance | \$7,168,951 | \$3,068,951 | \$ (131,049) \$ | (131,049) |
| Less: Meter Replacement/Upgrade Project | (4,100,000) | (3,200,000) | | 0 |
| Projected Fund Balance | \$3,068,951 | \$ (131,049) | \$ (131,049) \$ | (131,049) |

| | | | | | Project Bu | dgets | | | |
|--|---------------------------|-----------|---------------------|--------------------|---|--------------------|--------------------|----------------|----|
| Capital Project Budgets: GL Project # | Project Name | | Actuals FY 19/20 | Budget FY 20/21 | YTD Actuals as of 12/31/2020 FY 20/21 | Budget FY 21/22 | Budget FY 22/23 | Budg FY 23, | |
| GL Project # | Project Name | | FT 13/20 | F1 20/21 | F1 20/21 | F1 Z1/ZZ | F1 22/23 | F1 23 | 24 |
| 600027 | Service Meter Replacement | | \$3,403,236 | \$1,300,000 | \$274,098 | \$1,400,000 | | | |
| 600028 | Water Service Upgrade | | 497,891 | 2,800,000 | 712,971 | 1,800,000 | | | |
| Total | | \$149,702 | \$3,901,128 | \$4,100,000 | \$987,069 | \$3,200,000 | \$ - | \$ | - |

Rainbow MWD Developer Projections - Water

Installations

| _ | | | Α | nticipated Sale | s (Connection | ns) | | | | |
|--|-----------|----------|----------|-----------------|---------------|--------|-------|----------|-----|-----------------|
| Development Name (Active) (Inactive) | Purchased | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24+ | Total | Water LF | PRS | Timing |
| | | | | | | | | | | |
| Horse Ridge Creek | 274.8 | 23.8 | | | | | 23.8 | 34407 | 1 | In Progress |
| Horse Ridge Creek (RAH) | 113 | | | | | | 0 | | | In Progress |
| Campus Park West | | | | | | 9 | 9 | | | |
| Fairview-Lilac Del Cielo | | 14 | 62 | | | | 76 | 2247 | 1 | Recent Activity |
| Golf Green Estates | 77 | 20 | | | | | 20 | 5475 | | In Progress |
| Pala Mesa Highlands | 104 | 27 | | | | | 27 | 10089 | 1 | In Progress |
| Bonsall Oaks/Polo Club | | | | | | 154 | 154 | 21531 | 3 | |
| Ocean Breeze (Vessels) | | | | | | 396 | 396 | | | |
| | | | | | | | 0 | | | |
| Rancho Viejo Phase 3 | | | | | | 47 | 47 | | | |
| Campus Park | | | | | | 53 | 53 | | | |
| Meadowood/Parde/Citro/Tripoint* | | 23 | 82 | 121 | 104 | 53 | 383 | | 1 | In Progress |
| Single Service Laterals | | 5 | 5 | 5 | 5 | 5 | 25 | | | See Notes** |
| TOTAL WATER METERS | 568.8 | 113 | 149 | 126 | 109 | 717 | 1,214 | | | |

Revenue Projections

| , | | | | | Anticipat | ed Sales | | |
|--------------------------|------------------------------------|-----------|-------------|---------------|---------------|-------------|-------------|---------------|
| Meter Size (in) | Revenue Per Meter (Existing) | Purchased | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24+ | Total |
| 5/8 | 6,241 | | 14 | 62 | | | | 76 |
| 3/4 | 10,401 | 531.8 | 90 | 82 | 117 | 102 | 697 | 1,088 |
| 1 | 16,642 | 0 | 5 | 5 | 7 | 7 | 20 | 44 |
| 1 1/2 | 27,043 | 34 | | | 1 | | | 1 |
| 2 | 62,406 | 3 | | | | | | - |
| 3 | 124,812 | | 2 | | 1 | | | 3 |
| 4 | 208,020 | | 2 | | | | | 2 |
| | Total | 568.8 | 113 | 149 | 126 | 109 | 717 | 1,214 |
| Total Revenue | | | \$1,772,338 | \$1,323,034 | \$1,485,266 | \$1,177,396 | \$7,582,337 | \$13,340,371 |
| Estimated Fee cred | dits from CFD Reimbursement | | | (\$1,164,912) | (\$1,402,056) | (\$162,242) | | (\$2,729,210) |
| Total Cash Revenu | ie from Developer | | \$1,772,338 | \$158,122 | \$83,210 | \$1,015,154 | \$7,582,337 | \$10,611,161 |

Notes:

^{*}Actual amount will vary depending on final agreements.

^{**}Average from last 10 years.

Rainbow MWD Developer Projections - Sewer

Installations

| | | | | Anti | cipated Sales (E | DUs) | | | | | |
|--|---------------------|----------|----------|----------|------------------|----------|--------|-------|----------|----|-------------|
| Development Name (Active) (Inactive) | Purchased (EDUs) | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24+ | Total | Sewer LF | rs | Timing |
| Horse Ridge Creek | 723 | | | | | | | 0 | 29916 | 1 | In Progress |
| Horse Ridge Creek (RAH) | 169.5 | | | | | | | 0 | | | |
| Campus Park West | | | | | | | 9 | 9 | | | |
| Fairview-Lilac Del Cielo | 38.9 | | 7.5 | 31.4 | | | | 39 | 1382 | | Recent |
| Golf Green Estates | 94.5 | | 25.8 | | | | | 26 | 4318 | | In Progress |
| Pala Mesa Highlands | 126.88 | | 35.7 | | | | | 36 | 11501 | | In Progress |
| Bonsall Oaks/Polo | 59.85 | | | | | | 96.2 | 96 | 21027 | | Recent |
| Ocean Breeze (Vessels) | | | | | | | 479 | 479 | | | Recent |
| Rancho Viejo Phase 3 | | | | | | | 47 | 47 | | | Recent |
| | | | | | | | | 0 | 2251 | | |
| Campus Park | | | | | | | | 0 | | | |
| Meadowood* | | | | 422 | 422 | | | 844 | | | |
| Misc. SFR | | | 3 | 3 | 3 | 3 | 3 | 15 | | | |
| TOTAL EDUs | | - | 72 | 456 | 425 | 3 | 634 | 1591 | | | • |

Tripoint Citro

Revenue Projections

| | | | | | | Anticipated Sale | s | | |
|--------------|-----------|---------------------|----------|-------------|-------------|------------------|----------|-------------|--------------|
| | | Purchased (EDUs) | FY 19/20 | FY 20/21 | FY 21/22 | FY 22/23 | FY 23/24 | FY 24+ | Total |
| Existing Fee | \$ 14,126 | 281.23 | | 72 | 456 | 425 | 3 | 634 | 1,591 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Meadowwood | | 883 | | | | | | | |
| Total | | | - | 72 | 456 | 425 | 3 | 634 | 1,591 |
| Total Rev | enue | | \$0 | \$1,017,072 | \$5,485,934 | \$5,042,378 | \$42,378 | \$8,958,709 | \$20,546,472 |

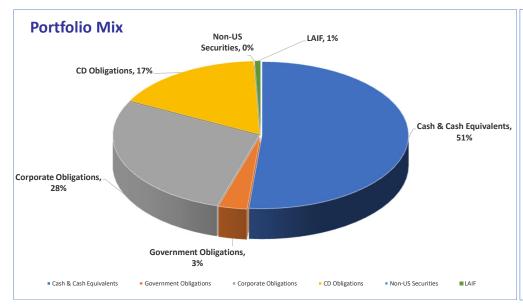
Notes:

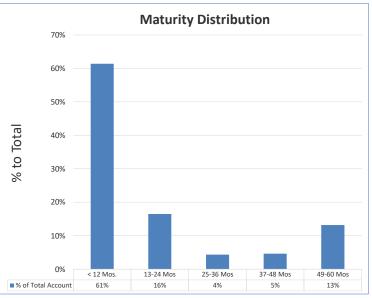
^{*}Actual amount will vary depending on final agreements. \$10,500,000 will be paid from CFD.

RAINBOW MUNICIPAL WATER DISTRICT TREASURER'S MONTHLY REPORT OF INVESTMENTS PORTFOLIO SUMMARY 4/30/2021



| 4/30/2021 TYPE | ISSUER | CUSIP | Bond | Date of Maturity | | Par Value | | Cost Basis | ١ | Market Value* | Interest Rate | Yield to Maturity | S | Semi-Annual Interest | Days to Maturity | Object |
|------------------------------------|--|------------------------|------------|----------------------|----------|--------------------|----|----------------------|----|----------------------|------------------|----------------------|----------|-------------------------|---------------------|----------------|
| Money Market Funds | JP MORGAN MONEY MARKET | 48125C068S | N/A | | | Tur Turue | \$ | 1,729,242 | | 1,729,242 | Interest reac | | | merest | 0 | 11508 |
| Trust | Willimington Trust | CSCDA 2017-01 | | | | | \$ | 2,750,000 | \$ | 2,750,000 | | | | | 0 | 10301 |
| Money Market Funds | Zions Bank | 7326251D | | | | | \$ | 629,176 | | 629,190 | 2.090% | | | | 0 | 10310 |
| Money Market Funds | Zions Bank | 7326250 | | | | | \$ | 4,990,891 | | 4,990,934 | 2.060% | | | | 0 | 10311 |
| Money Market Funds | Zions Bank | 7326251E | | | | | \$ | 1,642,348 | \$ | 1,642,384 | 2.090% | | | | 0 | 10309 |
| | Total Cash & Cash Equivalents | | | | \$ | - | \$ | 11,741,658 | \$ | 11,741,750 | | | | | | |
| Non-Callable | FEDERAL FARM CR BKS | 3133EHRU9 | Aaa | 07/19/22 | \$ | 200,000 | | 200,938 | | 204,320 | 1.900% | 1.800% | | 1,909 | 445 | 11508 |
| Non-Callable | FEDERAL HOME LOAN BANKS | 3130ADRG9 | Aaa | 03/10/23 | \$ | 500,000 | ÷ | 501,990 | _ | 523,470 | 2.670% | 2.660% | | 6,702 | 679 | 11508 |
| | Total Government Obligations | | | | \$ | 700,000 | | 702,928 | | 727,790 | | | | | | |
| Make Whole | CITIBANK NA | 17325FAQ1 | Aa3 | 07/23/21 | \$ | 475,000 | | 486,623 | | 477,071 | 3.400% | 2.150% | | 8,075 | 84 | 11508 |
| Callable 3/1/22 | UNION BK CALIF N A MEDIUM TERM | 90520EAH4 | A2 A2 | 04/01/22 04/01/22 | \$ \$ | 308,000 290,400 | | 315,377 297,355 | | 315,250 297,236 | 3.150% | 1.900% 1.900% | | 13,860 | 336 336 | 11508 11508 |
| Callable 3/1/22 Callable 3/1/22 | UNION BK CALIF N A MEDIUM TERM UNION BK CALIF N A MEDIUM TERM | 90520EAH4 90520EAH4 | A2 A2 | 04/01/22 | \$ | 281,600 | | 288,344 | | 288,229 | 3.150% 3.150% | 1.900% | | 13,860 13,860 | 336 | 11508 |
| Callable 3/1/22 | UNION BY CALIF IN A MEDIUM TERM | 90320EAH4 | AZ | 04/01/22 | Ф | 281,000 | Ф | 200,344 | Ф | 200,229 | 3.130% | 1.90070 | Ф | 13,000 | 330 | 11306 |
| Callable 10/1/22 | PNC BK N A PITTSBURG PA | 69349LAG3 | A3 | 11/01/22 | \$ | 980,000 | | 999,179 | | 1,012,693 | 2.700% | 2.065% | | 13,489 | 550 | |
| Bullet | BANK OF AMERICA CORP | 06051GEU9 | A2 | 01/11/23 | \$ | 475,000 | | 490,794 | - | 498,978 | 3.300% | 2.300% | | 7,838 | 621 | 11508 |
| Callable 9/10/25 | AMERICAN HOND FIN CORP MTN | 02665WDN8 | | 09/10/25 | \$ | 500,000 | | 506,050 | | 499,330 | 1.000% | 1.300% | | 2,500 | 1594 | 11508 |
| Callable 9/30/23 | CITIGROUP INC | 17298CKE7 | A3 | 09/30/23 | \$ | 1,000,000 | | 1,000,000 | | 982,790 | 1.000% | 1.000% | \$ | 5,000 | 883 | 11508 |
| Stepped 1/26/2026 | BANK OF AMERICA | 06048WK82 | | 01/26/26 | \$ | 1,000,000 | | 997,000 | | 957,960 | 0.610% | 0.610% | | 3,050 | 1732 | 11508 |
| Callable 02/25/26 | GOLDMAN SACHS GROUP INC SR NT | 38143U8H7 | | 02/25/26 | \$ | 500,000 | | 556,750 | | 555,245 | 3.750% | 3.420% | | 9,375 | 1762 | 11508 |
| Callable 03/15/26 | CIGNA CORP NEW SR NT | 125523CP3 | | 03/15/26 | \$ \$ | 500,000 | _ | 500,000 6,437,472 | | 498,980 6,383,762 | 1.250% | 1.270% | \$ | 3,125 | 1780 | 11508 |
| | Total Corporate Obligations | | | | 3 | 6,310,000 | 3 | 6,437,472 | 3 | 6,383,762 | | | | | | |
| FDIC Ins. CD | DISCOVER BANK | 254672F29 | N/A | 08/10/21 | \$ | 248,000 | \$ | 248,000 | \$ | 249,037 | 1.520% | 1.500% | \$ | 1,885 | 102 | 11508 |
| FDIC Ins. CD | WELLS FARGO BANK NATL ASSN | 949763AF3 | N/A | 08/17/21 | \$ | 98,000 | | 98,000 | | 98,444 | 1.570% | 1.550% | | 769 | 109 | 11508 |
| FDIC Ins. CD | WELLS FARGO BANK NATL ASSN | 949763AF3 | N/A | 08/17/21 | \$ | 150,000 | | 150,000 | | 150,680 | 1.570% | 1.550% | | 1,178 | 109 | 11508 |
| FDIC Ins. CD | MB FINL BK NA CHIC IL | 55266CZJ8 | N/A | 11/18/21 | \$ | 247,000 | | 247,000 | - | 250,811 | 2.810% | 2.850% | | 3,470 | 202 | 11508 |
| FDIC Ins. CD | FLAGSTAR BK FSB TROY MICH | 33847E2K2 | N/A | 06/13/22 | \$ | 245,000 | | 246,749 | | 251,478 | 2.440% | 2.200% | \$ | 3,010 | 409 | 11508 |
| FDIC Ins. CD | GOLDMAN SACHS BK USA NY | 38148PKT3 | N/A | 06/14/22 | \$ | 245,000 | | 245,000 | | 251,218 | 2.340% | 2.350% | | 2,867 | 410 | 11508 |
| FDIC Ins. CD | CAPITAL ONE NATL ASSN VA | 14042RKL4 | N/A | 11/22/22 | \$ | 250,000 | | 250,000 | | 258,883 | 2.400% | 2.400% | \$ | 3,000 | 571 | 11508 |
| FDIC Ins. CD | MORGAN STANLEY | 61747MF63 | N/A | 01/11/23 | \$ | 246,000 | | 246,000 | | 256,521 | 2.630% | 2.650% | | 3,235 | 621 | 11508 |
| FDIC Ins. CD | BMW BANK NORTH AMER | 05580AMB7 | N/A | 03/29/23 | \$ | 240,000 | | 240,000 | | 252,691 | 2.860% | 2.900% | \$ | 3,432 | 698 | 11508 |
| FDIC Ins. CD | SALLIE MAE BK SLT LAKE CITY | 795450M44 | Aaa | 04/11/23 | \$ | 240,000 | | 240,000 | | 253,133 | 2.900% | 2.950% | | 3,480 | 711 | 11508 |
| FDIC Ins. CD | CAPITAL ONE BANK (USA) NAT | 1402TAW7 | N/A | 06/19/24 | \$ | 245,000 | | 245,000 | - | 262,130 | 2.520% | 2.500% | | 3,087 | 1146 | 11508 |
| FDIC Ins. CD FDIC Ins. CD | MORGAN STANLEY PVT BK PURCHA | 61760AL49 | N/A N/A | 06/24/24 06/28/24 | \$ \$ | 245,000 249,000 | | 245,000 250,743 | | 260,290 267,050 | 2.290% 2.300% | 2.250% 2.150% | \$ \$ | 2,805 2,884 | 1151 1155 | 11508 11508 |
| FDIC Ins. CD | FIRST NATL BK MCGREGOR TEX MERRICK BK SOUTH JORDAN UTAH | 32112UDA6 59013KBV7 | N/A | 07/31/24 | \$ | 249,000 | | 249,000 | | 264,443 | 2.200% | 2.130% | | 2,884 | 1188 | 11508 |
| rdic lis. cd | WERRICK BK 300 III JORDAN UTAII | 39013KB V / | 18/74 | 07/31/24 | Ф | 249,000 | Ф | 249,000 | Φ | 204,443 | 2.20070 | 2.20070 | Ф | 2,739 | 1100 | 11308 |
| FDIC Ins. CD | STATE BK INDIA CHICAGO ILL | 856283N69 | NA | 06/26/25 | \$ | 248,000 | \$ | 252,166 | \$ | 249,773 | 0.950% | 0.940% | \$ | 1,198 | 1518 | 11508 |
| FDIC Ins. CD | JPMORGAN CHASE BK NA COLUMBU | 48128UHS1 | NA | 07/31/25 | \$ | 249,000 | | 249,000 | | 248,828 | 0.550% | 0.550% | | 685 | 1553 | 11508 |
| | Total CD Obligations | | | | \$ | 3,694,000 | | 3,701,659 | | | | | | | | |
| | Total Non-US Securities | | | | \$ | | \$ | | \$ | | | | — | | | |
| Subtotal Long Term | Total Col Deculies | | | | \$ | | \$ | | | | | | | | | |
| Pooled Investment | Local Agency Investment Fund (LAIF)** | 1.001397555 | | | 4 | - 5,7 0 1,000 | \$ | 146,433 | | 147,403 | | | | | \$ - | 10103 |
| Portfolio Totals | | | | | | | \$ | 22,730,149 | \$ | 22,826,116 | | | | | | |
| | | | | | | | | | | | | | | | | |





This monthly report accurately reflects all District pooled investments. It is in conformity with the Investment Administrative code section 5.03.080. The District has sufficient cash flow to meet six months of obligations. This is in effect is in compliance with the current Investment Policy.

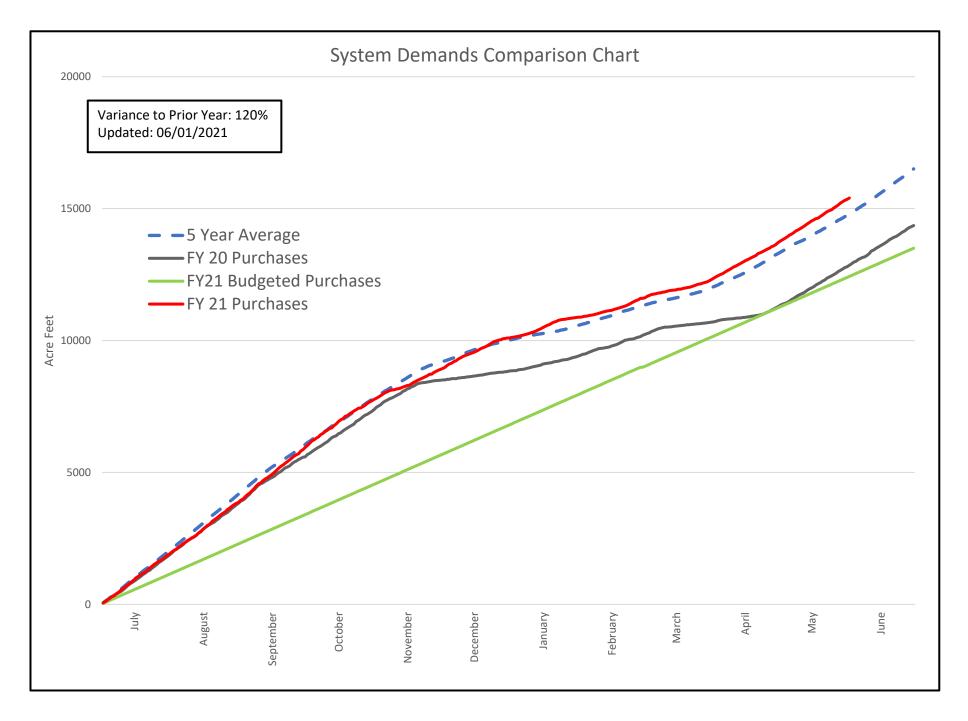
hay Jarge

5/13/2021

Tracy Largent, Treasurer

*Source of Market Value - MUFG monthly statements

**Source of LAIF FMV - CA State Treasurer Pooled Money Investment Account @ https://www.treasurer.ca.gov/pmia-laif/reports/valuation.asp



Comparative Water Sales YTD from Prior Years

FISCAL YEAR 2020-2021

| Quantity | | | | | | | | | | | | | | Acre |
|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----|--------|
| of Meters | User Code | JUL | AUG | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Feet |
| 549 | AD | 34,763 | 39,406 | 46,230 | 42,502 | 34,921 | 21,626 | 24,948 | 14,076 | 14,146 | 17,159 | | | 665 |
| 402 | AG | 109,886 | 131,840 | 137,233 | 129,675 | 105,410 | 64,136 | 68,514 | 39,558 | 46,221 | 51,415 | | | 2,029 |
| 271 | CM | 43,615 | 49,777 | 48,946 | 49,458 | 35,129 | 19,261 | 20,216 | 10,734 | 14,250 | 19,251 | | | 713 |
| 24 | CN | 6,330 | 12,547 | 10,164 | 14,057 | 8,403 | 5,244 | 9,069 | 7,677 | 4,613 | 6,070 | | | 193 |
| 21 | IS | 2,513 | 2,972 | 3,359 | 3,231 | 1,698 | 1,013 | 1,365 | 568 | 1,119 | 1,204 | | | 44 |
| 114 | MF | 14,151 | 14,484 | 14,090 | 14,996 | 12,993 | 9,384 | 12,462 | 8,972 | 8,359 | 10,592 | | | 277 |
| | PC | - | - | - | - | - | - | 1 | 1,234 | 14,315 | 17,961 | | | 77 |
| | PD | - | - | - | - | - | - | 83 | 3,574 | 24,420 | 30,477 | | | 134 |
| 319 | SC | 137,945 | 133,502 | 160,919 | 156,961 | 123,278 | 85,624 | 74,455 | 110,420 | 39,051 | 46,578 | | | 2,453 |
| 1012 | SD | 186,337 | 204,966 | 223,721 | 229,964 | 179,016 | 112,667 | 115,867 | 55,255 | 54,422 | 67,372 | | | 3,282 |
| 5851 | SF | 169,793 | 186,711 | 189,918 | 189,511 | 157,332 | 112,083 | 128,779 | 84,894 | 94,401 | 107,576 | | | 3,262 |
| 8563 | Total | 705,333 | 776,205 | 834,580 | 830,355 | 658,180 | 431,038 | 455,758 | 336,962 | 315,317 | 375,655 | - | - | 13,130 |

FISCAL YEAR 2019-2020

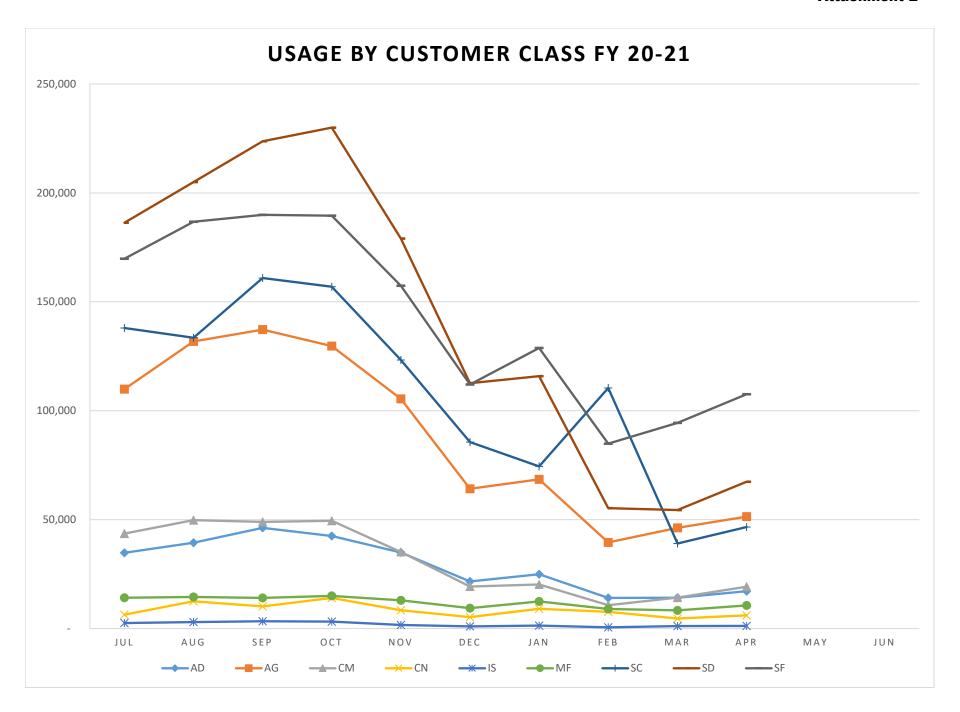
| Quantity | | | | | | | | | | | | | | Acre |
|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----|--------|
| of Meters | User Code | JUL | AUG | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Feet |
| 553 | AD | 28,018 | 36,530 | 36,506 | 32,640 | 37,164 | 15,379 | 6,577 | 13,028 | 16,047 | 9,234 | | | 531 |
| 400 | AG | 113,285 | 139,802 | 139,715 | 135,633 | 132,703 | 48,601 | 25,028 | 47,900 | 52,506 | 30,084 | | | 1,986 |
| 267 | CM | 35,561 | 46,750 | 44,883 | 40,374 | 29,303 | 16,496 | 13,155 | 9,711 | 25,311 | 13,393 | | | 631 |
| 19 | CN | 1,484 | 1,549 | 1,183 | 1,041 | 1,286 | 314 | 490 | 1,126 | 5,662 | 448 | | | 33 |
| 21 | IS | 3,060 | 1,799 | 1,946 | 2,046 | 2,048 | 927 | 643 | 1,018 | 1,351 | 768 | | | 36 |
| 114 | MF | 11,910 | 11,187 | 11,539 | 11,065 | 12,605 | 8,386 | 7,568 | 9,074 | 8,716 | 9,124 | | | 232 |
| 323 | SC | 135,069 | 157,307 | 156,337 | 136,485 | 152,308 | 47,287 | 10,146 | 50,668 | 60,342 | 16,027 | | | 2,117 |
| 1021 | SD | 164,817 | 213,262 | 218,596 | 179,714 | 207,689 | 77,699 | 21,552 | 65,024 | 75,717 | 26,767 | | | 2,872 |
| 5536 | SF | 150,907 | 188,769 | 182,811 | 153,331 | 174,251 | 89,028 | 52,276 | 70,585 | 74,004 | 58,386 | | | 2,742 |
| 8254 | Total | 644,111 | 796,955 | 793,516 | 692,329 | 749,357 | 304,117 | 137,435 | 268,134 | 319,656 | 164,231 | - | - | 11,180 |

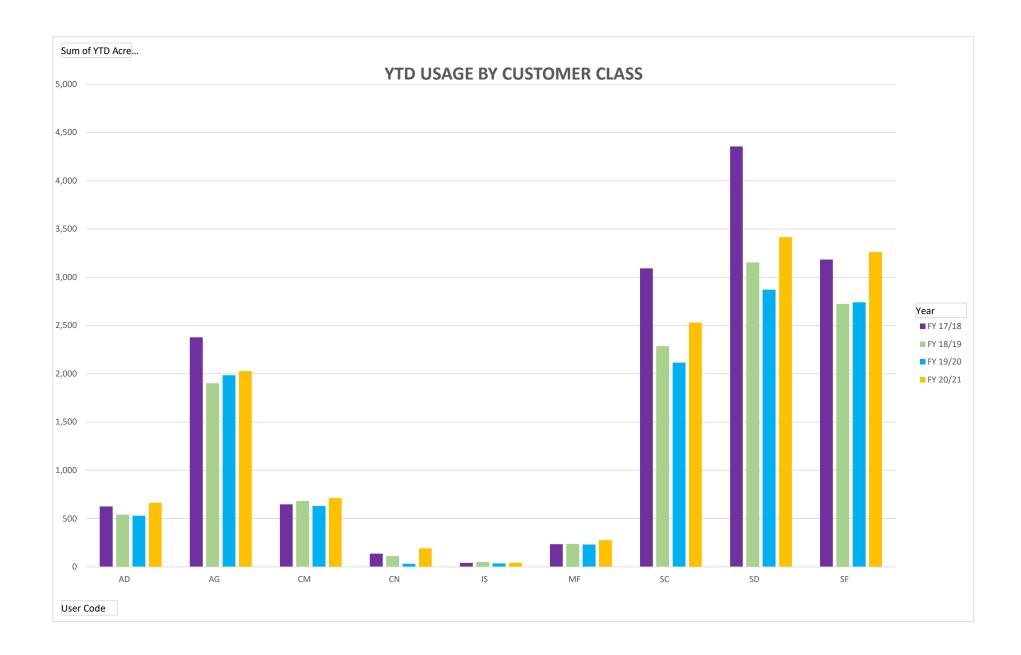
FISCAL YEAR 2018-2019

| Quantity | | | | | | | | | | | | | | Acre |
|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|--------|---------|-----|-----|--------|
| of Meters | User Code | JUL | AUG | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Feet |
| 562 | AD | 34,648 | 47,312 | 45,104 | 28,007 | 29,134 | 20,794 | 9,982 | 6,874 | 4,335 | 10,153 | | | 543 |
| 402 | AG | 129,946 | 149,080 | 154,084 | 110,908 | 93,077 | 70,762 | 33,893 | 21,947 | 18,274 | 46,890 | | | 1,903 |
| 264 | CM | 51,483 | 67,254 | 66,114 | 36,283 | 24,307 | 15,501 | 10,455 | 6,708 | 8,425 | 11,076 | | | 683 |
| 23 | CN | 3,982 | 27,189 | 4,915 | 2,545 | 3,115 | 2,815 | 2,831 | 829 | 547 | 636 | | | 113 |
| 21 | IS | 4,964 | 3,824 | 3,852 | 3,447 | 2,161 | 1,736 | 884 | 864 | 470 | 413 | | | 52 |
| 112 | MF | 11,653 | 12,856 | 13,798 | 11,513 | 11,816 | 10,461 | 8,551 | 7,929 | 6,940 | 8,289 | | | 238 |
| 323 | SC | 165,088 | 203,887 | 203,899 | 134,052 | 132,762 | 83,121 | 22,699 | 9,624 | 3,104 | 38,669 | | | 2,289 |
| 1024 | SD | 230,264 | 264,247 | 273,401 | 189,659 | 170,318 | 118,228 | 41,039 | 22,400 | 12,611 | 51,941 | | | 3,155 |
| 5468 | SF | 168,323 | 192,173 | 207,384 | 146,492 | 144,114 | 114,763 | 63,252 | 50,903 | 35,144 | 64,480 | | | 2,725 |
| 8199 | Total | 800,351 | 967,822 | 972,551 | 662,906 | 610,804 | 438,181 | 193,586 | 128,078 | 89,850 | 232,547 | ı | - | 11,700 |

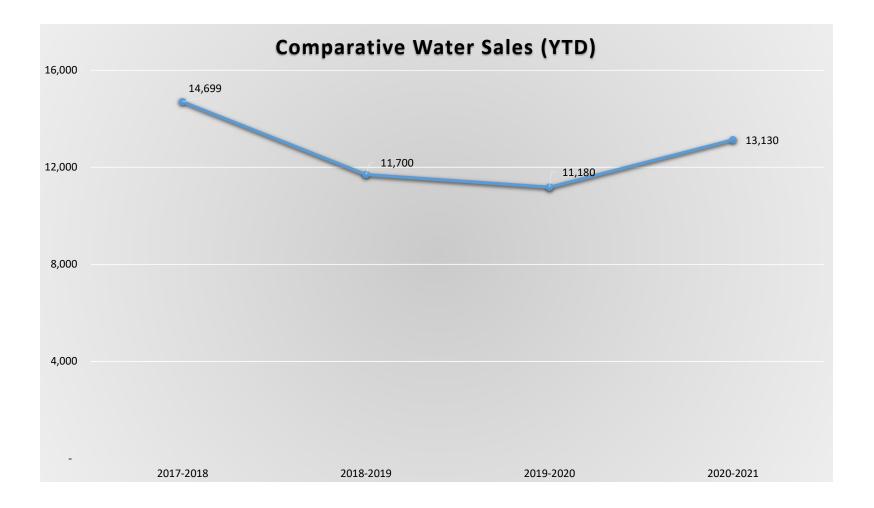
FISCAL YEAR 2017-2018

| Quantity | | | | | | | | | | | | | | Acre |
|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----|--------|
| of Meters | User Code | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Feet |
| 563 | AD | 33,310 | 29,712 | 36,164 | 31,255 | 32,514 | 30,935 | 27,243 | 19,989 | 17,733 | 14,039 | | | 626 |
| 395 | AG | 144,066 | 131,474 | 145,280 | 120,785 | 126,036 | 102,884 | 92,501 | 61,270 | 63,137 | 48,588 | | | 2,378 |
| 247 | CM | 33,715 | 42,488 | 33,812 | 26,189 | 24,168 | 16,762 | 18,502 | 48,862 | 19,156 | 19,093 | | | 649 |
| 32 | CN | 2,447 | 3,983 | 8,073 | 10,623 | 18,605 | 5,773 | 3,526 | 2,577 | 2,103 | 2,227 | | | 138 |
| 20 | IS | 2,320 | 2,440 | 2,793 | 2,488 | 2,335 | 1,700 | 1,339 | 1,038 | 695 | 1,087 | | | 42 |
| 96 | MF | 11,472 | 10,002 | 13,072 | 10,304 | 11,489 | 11,350 | 9,566 | 8,403 | 8,262 | 8,210 | | | 234 |
| 323 | SC | 179,822 | 156,120 | 202,103 | 148,336 | 176,307 | 145,994 | 119,086 | 84,941 | 75,753 | 58,715 | | | 3,093 |
| 1024 | SD | 244,799 | 223,157 | 271,457 | 222,398 | 243,725 | 210,020 | 185,162 | 112,432 | 111,709 | 72,554 | | | 4,356 |
| 5196 | SF | 174,946 | 165,760 | 194,809 | 155,004 | 162,664 | 146,096 | 120,654 | 96,800 | 89,344 | 80,182 | | | 3,182 |
| 7896 | Total | 826,897 | 765,136 | 907,563 | 727,382 | 797,843 | 671,514 | 577,579 | 436,312 | 387,892 | 304,695 | - | - | 14,699 |





Comparative Water Sales YTD from Prior Years





Check Register April 2021

| Description | Bank Transaction Code | Issue Date | Amount |
|------------------------------------|-----------------------|------------|-----------|
| AIRGAS USA, LLC | ACH | 04/02/2021 | 1,700.00 |
| ARAMARK UNIFORM SERVICES | ACH | 04/02/2021 | 924.93 |
| AT&T MOBILITY | CHECK | 04/02/2021 | 3,485.36 |
| AZUGA, INC. | CHECK | 04/02/2021 | 94.12 |
| BP BATTERY INC. | CHECK | 04/02/2021 | 1,136.95 |
| BRUCE & DEBBIE ALDRIDGE | ACH | 04/02/2021 | 234.31 |
| CHRIS WAITE | CHECK | 04/02/2021 | 2,060.82 |
| COLONIAL LIFE & ACCIDENT INS. | CHECK | 04/02/2021 | 517.65 |
| CONCORD ENVIRONMENTAL ENERGY, INC. | CHECK | 04/02/2021 | 60.71 |
| CONTROLLED MOTION SOLUTIONS | ACH | 04/02/2021 | 34,730.99 |
| CORE & MAIN LP | CHECK | 04/02/2021 | 39.17 |
| COVID HEALTH & TESTING LLC | CHECK | 04/02/2021 | 15,730.44 |
| CWEA | CHECK | 04/02/2021 | 670.00 |
| DEXTER WILSON ENGINEERING | CHECK | 04/02/2021 | 192.00 |
| DIAMOND ENVIRONMENTAL SERVICES | CHECK | 04/02/2021 | 4,660.00 |
| DURAN INC | CHECK | 04/02/2021 | 887.94 |
| ESAUD LAGUNAS | CHECK | 04/02/2021 | 1,053.47 |
| FALLBROOK AUTO PARTS | CHECK | 04/02/2021 | 1,488.58 |
| FALLBROOK PROPANE GAS CO. | CHECK | 04/02/2021 | 111.63 |
| FALLBROOK WASTE AND RECYCLING | CHECK | 04/02/2021 | 1,135.90 |
| FEDEX | CHECK | 04/02/2021 | 458.02 |
| FLUME TECH | CHECK | 04/02/2021 | 65.49 |
| FLYERS ENERGY LLC | CHECK | 04/02/2021 | 1,050.05 |
| HOCH CONSULTING, APC | ACH | 04/02/2021 | 3,173.66 |
| ICONIX WATERWORKS (US) INC | CHECK | 04/02/2021 | 18,276.25 |

| Description | Bank Transaction Code | Issue Date | Amount |
|---|-----------------------|------------|-----------|
| INFOR (US), INC. | ACH | 04/02/2021 | 3,863.43 |
| INFOSEND, INC. | ACH | 04/02/2021 | 3,950.00 |
| JCG TECHNOLOGIES | CHECK | 04/02/2021 | 7,200.40 |
| KDM MERIDIAN | CHECK | 04/02/2021 | 450.00 |
| KENNY DIAZ | CHECK | 04/02/2021 | 1,970.00 |
| KEVIN MILLER | CHECK | 04/02/2021 | 60.00 |
| KNIGHT SECURITY & FIRE SYSTEMS | ACH | 04/02/2021 | 363.00 |
| KNOCKOUT PEST CONTROL& TERMITE, INC. | ACH | 04/02/2021 | 90.00 |
| LAYFIELD USA CORPORATION | CHECK | 04/02/2021 | 300.00 |
| LIQUID ENVIRONMENTAL SOLUTIONS OF CA, LLC | ACH | 04/02/2021 | 11,427.64 |
| MALLORY SAFETY AND SUPPLY, LLC | ACH | 04/02/2021 | 1,066.28 |
| MOBILE MINI, INC | CHECK | 04/02/2021 | 835.07 |
| NORTH COUNTY WELDING SUPPLY | CHECK | 04/02/2021 | 204.15 |
| PACIFIC PIPELINE SUPPLY | CHECK | 04/02/2021 | 59.22 |
| PARKHOUSE TIRE, INC. | CHECK | 04/02/2021 | 7,861.40 |
| PATTEN SYSTEMS, INC. | ACH | 04/02/2021 | 3,056.35 |
| PAULINE ROSA | CHECK | 04/02/2021 | 13,632.56 |
| PERRAULT CORPORATION | CHECK | 04/02/2021 | 613.00 |
| PRECISION MOBILE DETAILING | CHECK | 04/02/2021 | 7,480.37 |
| PROFESSIONAL IMAGE ADVERTISING, INC. | ACH | 04/02/2021 | 750.50 |
| QUALITY CHEVROLET | CHECK | 04/02/2021 | 515.00 |
| QUALITY GATE COMPANY | ACH | 04/02/2021 | 224.60 |
| RENE BUSH | ACH | 04/02/2021 | 222.00 |
| RHO MONSERATE C.C.H.A. | ACH | 04/02/2021 | 726.00 |
| RIGHT-OF-WAY ENGINEERING SERV | CHECK | 04/02/2021 | 1,028.81 |
| RYAN HERCO PRODUCTS CORP | CHECK | 04/02/2021 | 8,787.60 |
| SAN DIEGO GAS & ELECTRIC | CHECK | 04/02/2021 | 47.94 |
| SOLARWINDS, INC. | CHECK | 04/02/2021 | 3,969.30 |
| SOPHIA AYALA | CHECK | 04/02/2021 | 1,489.92 |
| SOUTHWEST ANSWERING SERVICE, INC. | CHECK | 04/02/2021 | 330.00 |
| SUPERIOR READY MIX | CHECK | 04/02/2021 | 822.48 |
| T S INDUSTRIAL SUPPLY | CHECK | 04/02/2021 | 1,522.82 |
| T.E. ROBERTS, INC. | CHECK | 04/02/2021 | 1,921.26 |

| Description | Bank Transaction Code | Issue Date | Amount |
|---|-----------------------|------------|--------------|
| TEMECULA TROPHY CO. | CHECK | 04/02/2021 | 29,970.16 |
| TRAFFIC SAFETY SOLUTIONS, LLC | CHECK | 04/02/2021 | 91.30 |
| UNDERGROUND SERVICE ALERT | ACH | 04/02/2021 | 1,150.00 |
| UNITED BUILDING MAINTENANCE CENTER LLC | ACH | 04/02/2021 | 260.24 |
| WALTERS WHOLESALE | CHECK | 04/02/2021 | 2,760.00 |
| WESTERN LANDSCAPE MAINTENANCE PLUS, INC. | CHECK | 04/02/2021 | 69.99 |
| WINZER CORP | ACH | 04/02/2021 | 532.51 |
| HOME DEPOT CC - ALL (MARCH 2021 STATEMENT) | CHECK | 04/02/2021 | 2,486.15 |
| UNION BANK CC - COFFEY (MARCH STATEMENT) | EFT | 04/08/2021 | 1,602.62 |
| UNION BANK CC - DAUGHERTY (MARCH STATEMENT) | EFT | 04/08/2021 | 60.34 |
| UNION BANK CC - DEL RIO (MARCH STATEMENT) | EFT | 04/08/2021 | 10.00 |
| UNION BANK CC - DEMARY (MARCH STATEMENT) | EFT | 04/08/2021 | 11.37 |
| UNION BANK CC - HARP (MARCH STATEMENT) | EFT | 04/08/2021 | 63.06 |
| UNION BANK CC - LAGUNAS (MARCH STATEMENT) | EFT | 04/08/2021 | 10.00 |
| UNION BANK CC - WILLIAMS (MARCH STATEMENT) | EFT | 04/08/2021 | 10.00 |
| ROLAND GRABLE | EFT | 04/08/2021 | 1,001.83 |
| SDCWA WATER PURCHASE- FEB 2021 | CHECK | 04/12/2021 | 658.98 |
| A PERFECT SHADE | WIRE | 04/12/2021 | 1,377,868.70 |
| ACWA-JPIA | ACH | 04/16/2021 | 260.00 |
| AHREND STUDIOS | ACH | 04/16/2021 | 168,300.73 |
| AIRGAS USA, LLC | CHECK | 04/16/2021 | 183.18 |
| ARAMARK UNIFORM SERVICES | ACH | 04/16/2021 | 951.95 |
| AT&T | CHECK | 04/16/2021 | 973.59 |
| AT&T | CHECK | 04/16/2021 | 167.82 |
| BABCOCK LABORATORIES, INC | CHECK | 04/16/2021 | 563.66 |
| BAVCO | ACH | 04/16/2021 | 2,041.00 |
| BP BATTERY INC. | CHECK | 04/16/2021 | 844.29 |
| CALIFORNIA ACCOUNTS SERVICE | ACH | 04/16/2021 | 261.82 |
| CHRIS BROWN | CHECK | 04/16/2021 | 136.90 |
| CIVILITY PARTNERS | ACH | 04/16/2021 | 15,000.00 |
| COLONIAL LIFE & ACCIDENT INS. | CHECK | 04/16/2021 | 812.50 |
| CONCORD ENVIRONMENTAL ENERGY, INC. | CHECK | 04/16/2021 | 60.71 |
| CORE & MAIN LP | ACH | 04/16/2021 | 18,392.52 |

| Description | Bank Transaction Code | Issue Date | Amount |
|--|-----------------------|------------|------------|
| COUNTY OF SAN DIEGO DEPT OF PUBLIC WORKS | CHECK | 04/16/2021 | 14,865.46 |
| COUNTY OF SAN DIEGO, RCS | CHECK | 04/16/2021 | 42.00 |
| CRACKS & CORNERS CLEANING SERVICE | CHECK | 04/16/2021 | 629.01 |
| CUSTOM TRUCK BODY & EQUIPMENT, INC. | ACH | 04/16/2021 | 1,657.00 |
| D.R. HORTON, AMERICA'S BUILDER | ACH | 04/16/2021 | 24,201.54 |
| DAILY JOURNAL CORPORATION | CHECK | 04/16/2021 | 2,200.00 |
| DELL BUSINESS CREDIT | CHECK | 04/16/2021 | 59.80 |
| DESIGN SPACE MODULAR BUILDINGS | CHECK | 04/16/2021 | 2,895.18 |
| DEXTER WILSON ENGINEERING | ACH | 04/16/2021 | 2,864.09 |
| DIAMOND ENVIRONMENTAL SERVICES | CHECK | 04/16/2021 | 28,420.00 |
| DUKE'S ROOT CONTROL INC | CHECK | 04/16/2021 | 441.13 |
| FALLBROOK AUTO PARTS | CHECK | 04/16/2021 | 3,134.96 |
| FALLBROOK EQUIPMENT RENTAL | CHECK | 04/16/2021 | 2,801.50 |
| FALLBROOK IRRIGATION SUPPLIES | ACH | 04/16/2021 | 425.00 |
| FALLBROOK WASTE AND RECYCLING | CHECK | 04/16/2021 | 110.25 |
| FEDEX | CHECK | 04/16/2021 | 815.52 |
| FLYERS ENERGY LLC | CHECK | 04/16/2021 | 131.78 |
| GIL FRANCO, TIRE HAULER | ACH | 04/16/2021 | 10,282.14 |
| GOLDEN STATE INDUSTRIAL COATINGS, INC. | CHECK | 04/16/2021 | 350.00 |
| HARRIS & ASSOCIATES, INC. | CHECK | 04/16/2021 | 1,850.00 |
| HARRISON'S EQUIPMENT | ACH | 04/16/2021 | 9,245.00 |
| HAWTHORNE EQUIPMENT | CHECK | 04/16/2021 | 435.50 |
| HAWTHORNE MACHINERY COMPANY | CHECK | 04/16/2021 | 3,345.57 |
| HDR ENGINEERING, INC. | CHECK | 04/16/2021 | 266.57 |
| HELIX ENVIRONMENTAL PLANNING INC | CHECK | 04/16/2021 | 526.25 |
| HOCH CONSULTING, APC | CHECK | 04/16/2021 | 14,496.30 |
| HOUSTON AND HARRIS | CHECK | 04/16/2021 | 30,000.00 |
| IB CONSULTING, LLC | CHECK | 04/16/2021 | 2,325.00 |
| ICONIX WATERWORKS (US) INC | CHECK | 04/16/2021 | 5,850.00 |
| IMPACT DESIGN | ACH | 04/16/2021 | 120,630.29 |
| INDUCTIVE AUTOMATION, LLC | CHECK | 04/16/2021 | 581.96 |
| INFOR (US), INC. | CHECK | 04/16/2021 | 8,289.60 |
| INFOSEND, INC. | ACH | 04/16/2021 | 4,067.50 |

| Description | Bank Transaction Code | Issue Date | Amount |
|--|-----------------------|------------|-----------|
| INFRASTRUCTURE ENGINEERING CORPORATION | CHECK | 04/16/2021 | 6,458.28 |
| JAUREGUI & CULVER, INC. | ACH | 04/16/2021 | 11,019.00 |
| JOE'S HARDWARE | CHECK | 04/16/2021 | 2,132.45 |
| KDM MERIDIAN | CHECK | 04/16/2021 | 229.08 |
| KENNEDY/JENKS CONSULTANTS INC | CHECK | 04/16/2021 | 5,460.00 |
| KNOCKOUT PEST CONTROL& TERMITE, INC. | ACH | 04/16/2021 | 84,937.03 |
| MASTERCRAFT HOMES GROUP, LLC | CHECK | 04/16/2021 | 400.00 |
| MCCALL'S METER SALES & SERVICE | CHECK | 04/16/2021 | 27,229.90 |
| MOBILE MINI, INC | CHECK | 04/16/2021 | 500.00 |
| MODULAR BUILDING CONCEPTS, INC | CHECK | 04/16/2021 | 2,583.73 |
| OMNIS CONSULTING INC. | CHECK | 04/16/2021 | 1,315.63 |
| PACIFIC PIPELINE SUPPLY | CHECK | 04/16/2021 | 3,090.00 |
| PALOMAR BACKFLOW | CHECK | 04/16/2021 | 1,437.62 |
| PALOMAR HEALTH | ACH | 04/16/2021 | 46,459.38 |
| PARKHOUSE TIRE, INC. | CHECK | 04/16/2021 | 130.00 |
| PERRAULT CORPORATION | ACH | 04/16/2021 | 2,838.93 |
| PRECISION BRAKE & ALIGNMENT | CHECK | 04/16/2021 | 4,366.23 |
| PRECISION MOBILE DETAILING | CHECK | 04/16/2021 | 70.00 |
| QUALITY CHEVROLET | ACH | 04/16/2021 | 282.00 |
| RAIN FOR RENT RIVERSIDE | ACH | 04/16/2021 | 823.86 |
| RIGHT-OF-WAY ENGINEERING SERV | CHECK | 04/16/2021 | 3,065.01 |
| ROLLIN C BUSH | CHECK | 04/16/2021 | 2,195.00 |
| RYAN HERCO PRODUCTS CORP | CHECK | 04/16/2021 | 5,000.00 |
| SCW CONTRACTING CORPORATION | CHECK | 04/16/2021 | 233.60 |
| SHRED-IT USA LLC | ACH | 04/16/2021 | 63,235.43 |
| STATE OF CA DEPT OF WATER RESOURCES | CHECK | 04/16/2021 | 174.88 |
| STREAMLINE | CHECK | 04/16/2021 | 19,149.00 |
| SUPERIOR READY MIX | CHECK | 04/16/2021 | 300.00 |
| T S INDUSTRIAL SUPPLY | CHECK | 04/16/2021 | 4,451.30 |
| TCN, INC | CHECK | 04/16/2021 | 3,608.63 |
| TOP DOG TOWING | CHECK | 04/16/2021 | 66.12 |
| TRAFFIC SUPPLY, INC. | CHECK | 04/16/2021 | 185.50 |
| ULINE | CHECK | 04/16/2021 | 549.90 |

| Description | Bank Transaction Code | Issue Date | Amount |
|--|-----------------------|------------|------------|
| VALLEY CONSTRUCTION MANAGEMENT | CHECK | 04/16/2021 | 2,296.96 |
| WHITE CAP CONSTRUCTION SUPPLY | CHECK | 04/16/2021 | 17,820.00 |
| XYLEM INC | CHECK | 04/16/2021 | 250.41 |
| NBS BENEFITS-ADMINISTRATION FEES | CHECK | 04/16/2021 | 1,285.69 |
| SDCWA CAP FEES-3RD QUARTER FY21 | EFT | 04/20/2021 | 125.00 |
| AIRGAS USA, LLC | WIRE | 04/27/2021 | 176,904.00 |
| ARAMARK UNIFORM SERVICES | ACH | 04/30/2021 | 1,092.04 |
| AT&T LONG DISTANCE | CHECK | 04/30/2021 | 848.94 |
| AT&T MOBILITY | CHECK | 04/30/2021 | 55.85 |
| AZUGA, INC. | CHECK | 04/30/2021 | 43.50 |
| BAVCO | CHECK | 04/30/2021 | 1,136.95 |
| BONSALL PEST CONTROL | CHECK | 04/30/2021 | 975.41 |
| BROWN & CALDWELL | CHECK | 04/30/2021 | 200.00 |
| CITIBANK AS ESCROW AGENT FOR CITY OF SAN DIEGO & ORION | ACH | 04/30/2021 | 7,407.02 |
| COLONIAL LIFE & ACCIDENT INS. | CHECK | 04/30/2021 | 12,675.00 |
| COMMUNICATION SERVICES | CHECK | 04/30/2021 | 60.71 |
| CONCORD ENVIRONMENTAL ENERGY, INC. | ACH | 04/30/2021 | 612.03 |
| CORE & MAIN LP | ACH | 04/30/2021 | 33,249.42 |
| CORRPRO COMPANIES, INC. | CHECK | 04/30/2021 | 2,059.22 |
| COUNTY OF SAN DIEGO CLERK | CHECK | 04/30/2021 | 2,700.00 |
| CRACKS & CORNERS CLEANING SERVICE | CHECK | 04/30/2021 | 50.00 |
| CRAIG SHOBE | ACH | 04/30/2021 | 1,657.00 |
| DESIGN SPACE MODULAR BUILDINGS | CHECK | 04/30/2021 | 1,880.00 |
| DIAMOND ENVIRONMENTAL SERVICES | ACH | 04/30/2021 | 635.19 |
| DITCH WITCH WEST | CHECK | 04/30/2021 | 814.19 |
| FALLBROOK EQUIPMENT RENTAL | CHECK | 04/30/2021 | 974.06 |
| FALLBROOK WASTE AND RECYCLING | ACH | 04/30/2021 | 667.88 |
| FEDEX | CHECK | 04/30/2021 | 1,002.62 |
| FERGUSON WATERWORKS #1083 | CHECK | 04/30/2021 | 95.75 |
| FLYERS ENERGY LLC | CHECK | 04/30/2021 | 21,829.26 |
| HARBOR FREIGHT | ACH | 04/30/2021 | 4,311.57 |
| HARRIS & ASSOCIATES, INC. | CHECK | 04/30/2021 | 316.12 |
| HARRISON'S EQUIPMENT | ACH | 04/30/2021 | 31,185.00 |

| Description | Bank Transaction Code | Issue Date | Amount |
|--|-----------------------|------------|------------|
| HAWTHORNE EQUIPMENT | CHECK | 04/30/2021 | 528.31 |
| HELIX ENVIRONMENTAL PLANNING INC | CHECK | 04/30/2021 | 13,764.84 |
| HOCH CONSULTING, APC | CHECK | 04/30/2021 | 3,299.81 |
| HOUSTON AND HARRIS | CHECK | 04/30/2021 | 41,590.00 |
| HYDRO FLOW PRODUCTS, LLC | CHECK | 04/30/2021 | 4,377.50 |
| ICONIX WATERWORKS (US) INC | CHECK | 04/30/2021 | 2,965.00 |
| INFOSEND, INC. | ACH | 04/30/2021 | 10,026.58 |
| KEVIN MILLER | CHECK | 04/30/2021 | 3,527.45 |
| KNOCKOUT PEST CONTROL& TERMITE, INC. | ACH | 04/30/2021 | 363.00 |
| KYOCERA DOCUMENT SOLUTIONS AMERICA, INC. | CHECK | 04/30/2021 | 400.00 |
| LINCOLN NATIONAL LIFE INSURANCE COMPANY | CHECK | 04/30/2021 | 11.00 |
| MOBILE MINI, INC | CHECK | 04/30/2021 | 4,512.03 |
| MUNICIPAL MAINTENANCE EQUIPMENT | CHECK | 04/30/2021 | 24.95 |
| ORION CONSTRUCTION CORPORATION | ACH | 04/30/2021 | 740.26 |
| PACIFIC PIPELINE SUPPLY | CHECK | 04/30/2021 | 240,825.00 |
| PALOMAR BACKFLOW | CHECK | 04/30/2021 | 702.70 |
| PERRAULT CORPORATION | ACH | 04/30/2021 | 257.18 |
| PRECISION MOBILE DETAILING | CHECK | 04/30/2021 | 15,751.67 |
| PRINCIPAL LIFE INSURANCE COMPANY | ACH | 04/30/2021 | 901.50 |
| PUBLIC POLICY STRATEGIES, INC. | ACH | 04/30/2021 | 8,010.90 |
| RAIN FOR RENT RIVERSIDE | CHECK | 04/30/2021 | 7,500.00 |
| REM MECHANICAL, INC | CHECK | 04/30/2021 | 1,852.46 |
| RENE BUSH | ACH | 04/30/2021 | 748.00 |
| ROLLIN C BUSH | ACH | 04/30/2021 | 726.00 |
| RT LAWRENCE CORPORATION | CHECK | 04/30/2021 | 5,090.33 |
| SAN DIEGO GAS & ELECTRIC | ACH | 04/30/2021 | 603.01 |
| SAN DIEGO GAS & ELECTRIC | CHECK | 04/30/2021 | 39,080.40 |
| SCAFFOLDING PROFESSIONALS CORPORATION | CHECK | 04/30/2021 | 6,127.00 |
| SONSRAY MACHINERY LLC. | CHECK | 04/30/2021 | 3,700.00 |
| SOUTHWEST ANSWERING SERVICE, INC. | ACH | 04/30/2021 | 979.89 |
| SPECIAL DISTRICT RISK | CHECK | 04/30/2021 | 872.48 |
| STEVEN MARK DISHON | CHECK | 04/30/2021 | 1,386.00 |
| SUPERIOR READY MIX | CHECK | 04/30/2021 | 1,300.00 |

| Description | Bank Transaction Code | Issue Date | Amount |
|--|------------------------------|------------|--------------|
| T S INDUSTRIAL SUPPLY | CHECK | 04/30/2021 | 725.11 |
| THE WELD SHOP, INC | CHECK | 04/30/2021 | 384.37 |
| TIAA COMMERCIAL FINANCE, INC. | ACH | 04/30/2021 | 398.75 |
| VILLAGE NEWS | CHECK | 04/30/2021 | 2,718.97 |
| WATERLINE TECHNOLOGIES INC. | CHECK | 04/30/2021 | 300.00 |
| WENDY & DANNY MANZANO | CHECK | 04/30/2021 | 14,610.90 |
| WESTERN LANDSCAPE MAINTENANCE PLUS, INC. | CHECK | 04/30/2021 | 2,751.00 |
| WESTERN LANDSCAPE MAINTENANCE PLUS, INC. | ACH | 04/30/2021 | 532.51 |
| | | Total: | 2,701,964.95 |

| Disbursement Date | Description | Helene Brazier | Miguel Gasca | Claude amilton | Michael Mack | Riı | Carl ndfleisch | Pam Moss |
|----------------------|---|-------------------|-----------------|-------------------|------------------------|-----|-------------------|-------------|
| 07/31/20 | CAL PERS - HEALTH INS. WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE REIMBURSEMENT FROM DIRECTORS | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 102.35 | \$ | 150.00 | |
| | Monthly Totals | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 252.35 | \$ | 150.00 | • |
| 08/31/20 | CAL PERS - HEALTH INS. WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE REIMBURSEMENT FROM DIRECTORS | \$ 150.00 | | \$ 150.00 | 150.00 | | 150.00 | |
| | Monthly Totals | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ | 150.00 | |

| Disbursement Date 09/30/20 | Description | lene azier | Miguel Gasca | | Claude Iamilton | | Michael Mack | Ri | Carl ndfleisch | Pam Moss |
|----------------------------|---|-------------------|-----------------|----|--------------------|----|-----------------|----|-------------------|-------------|
| 30,30,20 | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE AND EXPENSES REIMBURSEMENT FROM DIRECTORS | | \$ 150.00 | \$ | 150.00 | \$ | 300.00 | \$ | 300.00 | |
| | Monthly Totals | \$ - | \$ 150.00 | \$ | 150.00 | \$ | 300.00 | \$ | 300.00 | |
| 10/31/20 | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE AND EXPENSES REIMBURSEMENT FROM DIRECTORS | | \$ 150.00 | · | 150.00 | , | 150.00 | · | 150.00 | |
| | Monthly Totals | \$ - | \$ 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | |

| Disbursement Date 11/30/20 | Description | Helene Brazier | Miguel Gasca | Claude Hamilton | Michael Mack | R | Carl lindfleisch | Pam Moss |
|----------------------------|---|-----------------------------|-----------------------------------|------------------------------------|-----------------------------------|----|---------------------------------|-----------------------------|
| 11/30/20 | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE | | \$ 375.00 | | \$ 375.00 150.00 | \$ | 450.00 | |
| | REIMBURSEMENT FROM DIRECTORS Monthly Totals | \$ - | \$ 375.00 | \$ - | \$ 525.00 | \$ | 450.00 | |
| 12/31/20 | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE REIMBURSEMENT FROM DIRECTORS Monthly Totals | | \$ 450.00 | \$ 150.00 | \$ 450.00 450.00 | \$ | 150.00 | \$ 150.00 |
| | REPORT TOTAL FOR 2020: | Helene Brazier 300.00 | \$ Miguel Gasca 1,425.00 | \$ Claude Hamilton 750.00 | \$ Michael Mack 1,827.35 | | Carl Rindfleisch 1,350.00 | \$ Pam Moss 150.00 |

| Disbursement Date | Description | Helene Brazier | Miguel Claude Gasca Hamilton | | Michael Mack | | Carl Rindfleisch | | | Pam Moss | | |
|----------------------|---|-------------------|---------------------------------|--------|-----------------|--------|---------------------|--------|----|-------------|----|--------|
| 01/31/21 | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE REIMBURSEMENT FROM DIRECTORS Monthly Totals | | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 2/29/2021 | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE REIMBURSEMENT FROM DIRECTORS | | \$ | 150.00 | · | 150.00 | · | 150.00 | · | 300.00 | Φ. | |
| | Monthly Totals | | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 300.00 | \$ | - |

| Disbursement Date | Description | Helene Brazier | Miguel Gasca | ŀ | | | Michael Mack | Carl Rindfleisch | | Pam Moss |
|----------------------|---|-------------------|---------------------------|----------|------------------------------|----|---------------------------|---------------------|-----------------------------|-----------------------------|
| 03/31/21 | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE REIMBURSEMENT FROM DIRECTORS Monthly Totals | - | \$ 300.00 | \$ | 300.00 | \$ | | \$ | 450.00 450.00 | \$ 300.00 |
| 04/30/21 | WATER AGENCIES ASSOC OF S.D. CSDA,SAN DIEGO CHAPTER CONFERENCES (CSDA, ACWA, etc.) TRAINING COUNCIL OF WATER UTILITIES DIRECTORS' PER DIEMS TRAVEL EXPENSES MILEAGE EXPENSE REIMBURSEMENT FROM DIRECTORS | _ | \$ 150.00 | \$ | 150.00 | ¢ | | 6 | | \$ 300.00 |
| | Monthly Totals | - | \$ 150.00 | \$ | 150.00 | \$ | - | \$ | - | \$ 300.00 |
| | REPORT TOTAL FOR 2021: | | Miguel Gasca 750.00 | \$ \$ | Claude Hamilton 750.00 | \$ | Michael Mack 300.00 | Ri \$ | Carl ndfleisch 900.00 | \$ Pam Moss 750.00 |



AMERICAN EXPRESS April 2021

| GL Finance Code | GL Transaction Amount | Description |
|-----------------------|-----------------------|--|
| GL 03 43 72500 800013 | 162.64 | AMAZON #111-2180079-2100214 |
| GL 03 44 60100 | 57.84 | AMAZON #111-3902598-0143414 |
| GL 60 99 72000 600028 | 65.91 | AMAZON #111-4038014-7832247 |
| GL 01 32 72000 | 37.77 | AMAZON #111-8214034-4261856 |
| GL 03 36 63100 | 23.68 | AMAZON #111-8840927-0398665 |
| GL 03 36 72000 | 36.96 | AMAZON #111-9290561-2712222 |
| GL 03 44 60100 | (273.62) | AMAZON #112-1056676-8885824 |
| GL 03 44 60100 | 81.80 | AMAZON #112-1989936-4790634 |
| GL 03 44 60100 | (273.62) | AMAZON #112-4208008-2127426 |
| GL 03 44 60100 | 61.95 | AMAZON #112-5095436-7075417 |
| GL 03 44 60100 | 80.75 | AMAZON #112-5326827-2158660 |
| GL 03 44 60100 | 255.33 | AMAZON #112-6175382-1182645 |
| GL 03 44 60100 | 65.13 | AMAZON #112-9047507-1459460 |
| GL 03 44 60100 | 8.07 | AMAZON #112-9047507-1459460 |
| GL 03 44 60100 | 0.30 | AMAZON WEB SERVICES |
| GL 03 43 72000 | 2.99 | APPLE.COM |
| GL 03 42 75500 | 325.00 | APW |
| GL 03 42 75500 | 420.00 | ASCE |
| GL 03 44 60100 | 90.00 | ATLASSIAN #AT-134384805 |
| GL 03 44 60100 | 35.00 | AUTHORIZE.NET, 04-30-21 |
| GL 03 44 60100 | 256.55 | AZURE #E0300E88KM |
| GL 03 42 75500 | 200.00 | BROWN & CALDWELL |
| GL 03 42 75500 | 200.00 | BROWN & CALDWELL |
| GL 01 34 72000 | 251.00 | CDFTA-DIESEL FUEL TAX 1ST QRT, 2021 |
| GL 01 34 72000 | 5.77 | CDFTA-DIESEL FUEL TAX 4TH QRT, 2021 CC FEE |
| GL 03 42 75500 | 449.00 | CMAA |
| GL 03 91 72200 | 580.52 | CONTRACTOR RESOURCE #100058946 |
| | | Page 52 of 54 |

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| GL Finance Code | GL Transaction Amount | Description |
|-----------------------|-----------------------|--------------------------------|
| GL 03 42 75500 | 210.00 | CSDA |
| GL 03 41 63401 | 81.30 | CULLIGAN |
| GL 03 44 60100 | 39.44 | DIRECT TV |
| GL 03 41 63400 | 38.25 | FRUIT GUYS #5557497 |
| GL 03 41 63400 | 76.50 | FRUIT GUYS #5558093 |
| GL 03 41 63400 | 38.25 | FRUIT GUYS #5558763 |
| GL 03 41 63400 | 76.50 | FRUIT GUYS #5559486 |
| GL 03 41 63400 | 38.25 | FRUIT GUYS #5560281 |
| GL 03 43 72500 | 48.65 | GRAINGER #9824488119/PO# 11297 |
| GL 03 43 72500 | 776.47 | GRAINGER #9824488127/PO# 11297 |
| GL 03 36 63421 | 2,549.45 | GRAINGER #9825569719/PO# 11307 |
| GL 01 32 72000 | 307.60 | GRAINGER #9825569719/PO# 11307 |
| GL 03 43 72500 | 217.04 | GRAINGER #9837472977/PO# 11051 |
| GL 03 91 72000 | 896.82 | GRAINGER #9838111145/PO# 11315 |
| GL 01 32 72000 | 651.33 | GRAINGER #9841300297/PO# 11326 |
| GL 03 43 72500 | 250.84 | GRAINGER #9846639624/PO# 11337 |
| GL 03 43 72500 | 390.14 | GRAINGER #9846958479/PO# 11337 |
| GL 01 32 72000 | 296.51 | GRAINGER #9848726692/PO# 11348 |
| GL 03 41 63401 | 142.00 | HOME DEPOT #6263781 |
| GL 03 41 74100 | 974.53 | JIVE #IN7100391726 |
| GL 03 44 72400 | 75.00 | LOGMEIN #1208386916 |
| GL 03 41 63400 | 750.00 | NATUREBOX #11444 |
| GL 03 42 75500 | 130.00 | NEOGOV |
| GL 03 42 75500 | 183.70 | NEOGOV |
| GL 03 42 75500 | 125.00 | NEOGOV |
| GL 03 36 72000 | 718.59 | NEXGEN #3516 |
| GL 03 41 70300 | 3,337.00 | NOSSAMAN #520010 |
| GL 53 99 70300 530017 | 7,597.00 | NOSSAMAN #520010 |
| GL 03 91 70300 700034 | 1,491.00 | NOSSAMAN #520010 |
| GL 03 91 70300 700034 | 765.00 | NOSSAMAN #520011 |
| GL 03 41 70300 300024 | 8,717.50 | NOSSAMAN #520012 |
| GL 03 91 70300 300018 | 315.00 | NOSSAMAN #520012 |
| GL 03 91 70300 300008 | 6,246.00 | NOSSAMAN #520014 |
| GL 03 41 70300 300027 | 14,963.50 | NOSSAMAN #520015 |

| GL Finance Code | GL Transaction Amount | Description |
|-----------------------|-----------------------|------------------------------------|
| GL 03 41 70300 | 9,723.96 | NOSSAMAN #520017 |
| GL 53 99 70300 530017 | 1,820.00 | NOSSAMAN #520017 |
| GL 03 42 72000 | 56.83 | OFFICE DEPOT #159607101001 |
| GL 03 42 72000 | 55.92 | OFFICE DEPOT #162633202001 |
| GL 03 42 72000 | 33.13 | OFFICE DEPOT #164709623001 |
| GL 03 41 63401 | 1,373.19 | POWELLS #12539 |
| GL 03 41 75300 | 17.65 | PREPASS |
| GL 03 42 75500 | 495.00 | PROJECT MANAGEMENT |
| GL 03 36 63422 | 330.00 | QUALITY ARG #3516 |
| GL 03 44 60100 | 10.00 | RING |
| GL 03 43 56512 | 250.00 | UCSD EXTENSION WEB |
| GL 03 44 60100 | 19.84 | WASABI #610958 |
| GL 03 36 72000 | 168.80 | WEATHERTECH #1908019437 |
| GL 01 34 72000 | 300.00 | WHIP AROUND #44218 |
| GL 03 42 75500 | 399.00 | YOURMEMBERSHIP.COM |
| GL 01 35 72000 | 35.00 | ZOHO #66974638 |
| GL 03 44 60100 | 279.88 | ZOOM #INV74795695 |
| | 72,089.08 | American Express (April Statement) |