

9.

**ABM ENERGY SOLUTIONS** 

10. STRATEGIC PLAN UPDATE

## **ENGINEERING COMMITTEE MEETING**

RAINBOW MUNICIPAL WATER DISTRICT
Wednesday, August 3, 2016
Engineering Committee Meeting - Time: 3:00 p.m.

District Office		3707 Old High	ıway 395	Fallbrook, CA 92028
	ce is hereby given tha :00 p.m. on Wednesda	at the Engineering Committee ay, August 3, 2016.	e will be holding a	regular meeting beginning
AGE	ENDA	-		
1.	CALL TO ORDER			
2.	PLEDGE OF ALLEGIANCE			
3.	ROLL CALL: Timothy Prince (Chair) Harry Stitle (Vice Chair)			
	Members:	Tom Taufer Helene Brazier Mick Ratican	Jim Murray Lee Kirby	<del></del>
	Alternates:	John Robertson Jr	Robert N	larnett
4.	ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA (Government Code §54954.2)			
5.	PUBLIC COMMENT RELATING TO ITEMS NOT ON THE AGENDA			
COI	MMITTEE ACTION ITI	<u>EMS</u>		
*6.	APPROVAL OF MINUTES A. July 6, 2016			
7.	PRESENTATION ON THE APPRAISAL REPORT			
8.	DISCUSSION AND POSSIBLE ACTION REGARDING WATER RECLAMATION PLANT PREDESIGN REPORT			

DISCUSSION AND POSSIBLE ACTION REGARDING INVESTMENT GRADE AUDIT FROM

## 11. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED ENGINEERING **COMMITTEE MEETING**

12. ADJOURNMENT

**ATTEST TO POSTING:** 

Secretary of the Board

7-28-16 2:30 P.M. Date and Time of Posting

**Outside Display Cases**