



## **AGENDA**

### **REGULAR BOARD MEETING**

**Board Room  
3707 Old Highway 395  
Fallbrook, CA 92028**

**Tuesday, December 9, 2025  
1:00 P.M.**

- 1. CALL TO ORDER**
- 2. ROLL CALL: Hamilton, Mack, Townsend-Smith, Hoffman, Irvine**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ADDITIONS/DELETIONS/AMENDMENTS TO THE AGENDA**
- 5. APPROVAL OF THE AGENDA**

**6. PUBLIC COMMENT**

*Any person may address the Board at this time upon any subject not identified on this Agenda, but within the jurisdiction of Rainbow Municipal Water District; however, any matter that requires action will be referred to staff for a report and action at a subsequent Board meeting. As to matters on the Agenda, if a request to make a public comment is received, an opportunity will be given to address the Board when the matter is considered.*

*Members of the public may make comments in person by submitting a Speaker Slip to the Board Secretary, virtually through virtual or teleconference options, or by submitting an email to [tquintanar@rainbowmwd.ca.gov](mailto:tquintanar@rainbowmwd.ca.gov) no later than midnight the day before the posted meeting date. Comments shall be made in an orderly manner, and profanity, slander, or abusive language which is disruptive to the meeting will not be tolerated. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the presiding officer.*

**7. COMMITTEE MEETING SUMMARIES**

- A. Budget and Finance Committee
- B. Engineering and Operations Committee
- C. Communications and Customer Service Committee

**8. PRESENTATION**

- A. Recognition of Government Finance Officers Association (GFOA) Awards for Fiscal Year 2026 Budget and Fiscal Year 2024 Annual Comprehensive Financial Report

**9. CONSENT CALENDAR**

*Consent Calendar items are expected to be routine and non-controversial, to be acted upon by the Board at one time without discussion. If any Board member, staff member, or interested person requests that an item be removed from the Calendar, it shall be removed so that it may be acted upon separately.*

- A. Approval of October 21, 2025, Regular Board Meeting Minutes
- B. Approval of a Notice Of Completion and Acceptance Of Minor Facilities Constructed by Customers (Division 3)
- C. Approval of the Sixth Amendment to the Unrecorded Joint Agreement to Improve Major Subdivision, Release of Joint Lien Contract, and Termination of Original Holding Agreement for San Diego Tract No. 4736-1 (Final Map 13856/Amended Map 16566)
- D. Approval of Award of Three Agreements for As-Needed Construction Management and Inspection Services (Districtwide)

**10. ACTION ITEMS**

- A. Consider Adoption of a Resolution Honoring Gary T. Arant for His Years of Dedicated Service
- B. Consider Appointment of Board Officers
- C. Consider Approval of the 2026 Regular Board Meeting Schedule
- D. Consider Adoption of a Resolution Establishing Job Classifications and Monthly Pay Ranges for District Employees and the General Manager, Effective December 9, 2025, To June 30, 2026
- E. Presentation and Acceptance of the Annual Audit Report for Fiscal Year Ending June 30, 2025
- F. Consider Approval of a Pass-Through Wastewater Rate Adjustment Due to Increased Operational and Capital Improvement Charges from the City of Oceanside
- G. Consider Approval of a Change Order to Ardurra for Engineering Support Services (Districtwide)
- H. Review of Meter Sizing/Downsize Program (Resolution No. 2024-08, Administrative Code Section 8.11 – Connection and Meter Charges)
- I. Review Policy on Standing Committees – Administrative Code Section 2.06.010

**11. INFORMATION ITEMS**

- A. Operations Report
- B. Engineering Report
- C. Administrative Services Report
- D. Finance Report

**12. REPORTS & COMMENTS**

*This is placed on the agenda to enable individual Board members, Legal Counsel, and the General Manager to convey information to the Board and the public. There is to be no discussion or action taken by the Board of Directors.*

- A. General Manager’s Report
- B. Legal Counsel’s Report
- C. Board Member Comments
- D. Board Reports
  - 1. CSDA
  - 2. LAFCO

- 3. Eastern MWD
- 4. ACWA
- 5. Committees, Workshops, Seminars, Training

**13. REQUESTS TO ATTEND UPCOMING MEETINGS / CONFERENCES / SEMINARS**

**14. SUGGESTED AGENDA ITEMS FOR THE NEXT REGULAR BOARD MEETING**

**15. CLOSED SESSION**

- A. CONFERENCE WITH LABOR NEGOTIATORS - Government Code §54957.6 and §54957 Agency Designated Representatives Jake Wiley and Karleen Harp; labor negotiations for: Rainbow Employee Association, & Rainbow Association of Supervisor and Confidential Employees
- B. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Pursuant to Government Code Section 54957, Title: General Manager
- C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – Government Code § 54956.8 - 3707 Old Hwy 395, Fallbrook, CA 92028, District Negotiator - J. Wiley, Negotiating Party: CG 7600 LP; Under Negotiation: Price and Payment Terms

**16. DISCUSSION AND POSSIBLE ACTION REGARDING THE APPOINTMENT, EMPLOYMENT, EVALUATION OF PERFORMANCE, OR COMPENSATION OF THE GENERAL MANAGER (JACOB WILEY)**

**17. ADJOURNMENT - To January 27, 2026, at 1:00 p.m. (Tentatively)**

**ATTEST TO POSTING:**

/s/Terese Quintanar  
 Terese Quintanar  
 Secretary of the Board

12/4/2025 1:39 PM  
 Date and Time of Posting  
 Outside Display Cases

Rainbow Municipal Water District (RMWD) provides remote attendance options solely as a matter of convenience to the public. RMWD will not stop or suspend its in-person public meeting should a technological interruption occur with respect to the Zoom or call-in line listed on the agenda. We encourage members of the public to attend meetings in person at 3707 Old Highway 395, Fallbrook, CA 92028, or remotely utilizing the options below:

**For Online Participation:**

Go to: <https://rainbowmwd.zoom.us/j/85664315900>

*If members of the public attending virtually would like to ask a question or make a comment on any item listed on this agenda, please utilize the "Raise Hand" button, located at the bottom of the screen. We will be alerted that they would like to speak. When called upon, please unmute the microphone and ask the question or make comments in no more than three minutes.*

**For Call-in Only:**

Call: (669) 900-6833, or (669) 444-9171, or  
 (309) 205-3325, or (312) 626-6799, or  
 (564) 217-2000, or (689) 278-1000  
 Meeting ID: 856 6431 5900

*Those who have joined by dialing a number on their telephone can dial \*9 to alert us of a request to speak and \*6 to unmute, once called upon by the presiding officer.*

In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted at the District's Administrative offices not less than 72 hours prior to the meeting date and time above. Meetings are regularly held at 1:00 p.m. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of all, of the members of the District's Board, are available for public inspection in the office of the District Secretary, 3707 Old Highway 395, Fallbrook, CA 92028

If you have special needs because of a disability that makes it difficult for you to participate in the meeting or you require assistance or auxiliary aids to participate in the meeting, please contact the District Secretary (760) 728-1178 by at least noon on the Friday preceding the meeting. The District will attempt to make arrangements to accommodate your disability.