



14. DISCUSSION REGARDING CALPERS PENSION LIABILITY

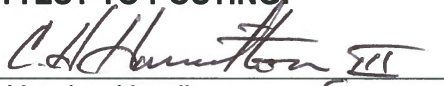
15. REVIEW THE FOLLOWING:

- A. Income Statement
- B. Balance Sheet
- C. Cash Flow

16. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING

17. ADJOURNMENT

ATTEST TO POSTING:



Hayden Hamilton  
Secretary of the Board

4-28-17 @ 2:40 P.M.

Date and Time of Posting  
Outside Display Cases