



**14. REVIEW THE FOLLOWING:**


- A. Statement of Revenue and Expenses
- B. Balance Sheet
- C. Treasurer's Report
- D. Surplus Property Report
- E. Outstanding Construction Units Report

**15. MEMORANDUM OF UNDERSTANDING WITH EASTERN MUNICIPAL WATER DISTRICT UPDATE**

**16. LIST OF SUGGESTED AGENDA ITEMS FOR THE NEXT SCHEDULED BUDGET AND FINANCE COMMITTEE MEETING**

**17. ADJOURNMENT**

**ATTEST TO POSTING:**



Carl Rindfleisch  
Secretary of the Board

11-7-19 @ 8:00 a.m.

Date and Time of Posting  
Outside Display Cases